

**BERTIE COUNTY BOARD OF COMMISSIONERS**

**May 4, 2026**

**Meeting Agenda**

*This agenda is only a tentative schedule of matters the Commissioners may address at their meeting and all items found on it may be deleted, amended or deferred. The Commissioners may also, in their absolute discretion, consider matters not shown on this agenda.*

**6:00 PM** Call to Order, Welcome, and Roll Call by Chairman Corey Ballance, Sr., Commissioners Room, Windsor

Invocation and Pledge of Allegiance by Commission Ronald Roberson

Public Comments (*3-minute time limit per speaker*)

**(A)**

**\*\*\* REPORTS AND APPOINTMENTS \*\*\***

- (1) Convene as the Board of Equalization & Review
- (2) Introduction of Beyond Your Ordinary by Daja Jenkins
- (3) Introduction of Eustress Inc. by Rwenshaun Miller
- (4) Trillium Health Resources Annual Report by Bobbie Lowe
- (5) Veteran’s Services Updates by Denise Clark
- (6) Financial Summary and Budget Amendment by Willie Carawan
- (7) Presentation of the 2026 – 2027 Recommended Budget by County Manager Vaughan

**Board Appointments (B)**

1. ABC Board (1 appointment)
2. Rivers East Workforce Development (1 appointment)

**Consent Agenda (C)**

1. Approve the March 16, 2026 Work Session Meeting Minutes
2. Approve the April 6, 2026 Open and Closed Regular Meeting Minutes
3. Approve the March 2026 Tax Release Journal
4. Approve the March 2026 Register of Deeds Fees Report
5. Approve the 2025 Audit Contract

6. Approve the Resolution to Adopt a Six Year Reappraisal Cycle
7. Approve the County Register of Deeds Records Retention & Disposition Schedule
8. Approve Proclamation Declaring June 2026 as Veterans PTSD awareness Month
9. Approve Proclamation Recognizing May 3 through May 9, 2026 as Clerk to The Board of County Commissioners Week

**\*\*\*OTHER ITEMS\*\*\***

**Discussion Agenda (D)**

1. Bertie County Relay for Life, Friday, May 15, 2026 at Bertie Middle School, 5:00 PM

2. Martin Community College Commencement Exercises, Friday, May 15, 2026, 7:00 PM

**Commissioners’ Reports (E)**

**County Manager’s Reports (F)**

**County Attorney’s Reports (G)**

**Public Comments**

*(3 minutes per speaker)*

**Closed Session**

N.C.G.S. § 143-318.11(a)(3)(4)(6)

**Adjourn**