

# BERTIE COUNTY BOARD OF COMMISSIONERS

February 3, 2025

## Meeting Agenda

*This agenda is only a tentative schedule of matters the Commissioners may address at their meeting and all items found on it may be deleted, amended or deferred. The Commissioners may also, in their absolute discretion, consider matters not shown on this agenda.*

**6:00 PM** Call to Order, Welcome, and Roll Call by Chairman Corey Ballance, Sr., Commissioners Room, Windsor

Invocation and Pledge of Allegiance by Commissioner Saunders

Public Comments (3-minute time limit per speaker)

(A)

### \*\*\* REPORTS AND APPOINTMENTS \*\*\*

- (1) Presentation of Certificates to the Powellsville Voluntary Fire Department
- (2) Request to Waiver County Permit Fees to Install a Fire Hydrant by Ralph Brinkley
- (3) 2025 Edition of Crossroads Magazine by Anna Phipps
- (4) Report of 2024 Unpaid Real and Personal Property Taxes and Order to Advertise the 2024 Tax Liens by Jodie Rhea
- (5) 2028 County Wide Reappraisal Procedure by Jodie Rhea
- (6) Special Projects Update from Project Consultant, Robin Payne
- (7) Update on Lewiston Woodville Water System Replacement by Ricky Spivey

### Board Appointments (B)

1. Appointment to the Bertie Martin Regional Jail Commission

### Consent Agenda (C)

1. Approve Register of Deeds December 2024 Fees Report
2. Approve Town of Aulander Resolution to Adopt Bertie County Ordinances for Solid Waste Management and Junkyards and Abandoned Motor Vehicles
3. Approve the Request to Waiver County Permit Fees to Install a Fire Hydrant
4. Approve the 2025 Edition of Crossroads Magazine

5. Approve Meeting Minutes for December 2, 2024, January 13, 2025, and Closed Session Minutes for January 13, 2025

6. Approve 2024 Unpaid Real and Personal Property Taxes and Order to Advertise the 2024 Tax Liens

7. Approve the 2028 County Wide Reappraisal Procedure

8. Approve Lobbyist Steinburg and Stancil Contracts

9. Budget Admendments

### \*\*\*OTHER ITEMS\*\*\*

### Discussion Agenda (D)

1. Discussion of next Work Session
2. NACo 2025 Legislative Conference in Washington, DC March 1-4, 2025
3. Discussion of March 3, 2025 Commissioners Meeting
4. Project Updates by David Scarborough

### Commissioners' Reports (E)

### County Manager's Reports (F)

### County Attorney's Reports (G)

### Public Comments

(3 minutes per speaker)

### Closed Session

Pursuant to NCGS 143-318.11(a)(3)(4)(6)

### Adjourn