Bertie County Board of Commissioners



October 2,2023 6:00 PM

Vice Chair Michael White District II

Corey Ballance, Sr. District III

John Trent District IV

Ronald "Ron" Wesson

Chair

Ron Roberson District V

District I



Bertie County is now utilizing Zoom during the COVID-19 pandemic.

Zoom is available to the public to participate during this meeting.

To call in to our meeting on the phone, use the following information:

Phone #: 1-301-715-8592 Meeting ID: 723 391 6141

To listen to our meeting online, click or copy and paste this link into your browser: https://us02web.zoom.us/j/7233916141

Questions? Call the County Manager's Office at 794-5300.

BERTIE COUNTY BOARD OF COMMISSIONERS

October 2, 2023 Meeting Agenda

This agenda is only a tentative schedule of matters the Commissioners may address at their meeting and all items found on it may be deleted, amended or deferred. The Commissioners may also, in their absolute discretion, consider matters not shown on this agenda.

6:00 PM Welcome, Call to Order & Roll Call by Chair Ronald Wesson, Commissioners Room, Windsor

Invocation and Pledge of Allegiance by Commissioner Ronald Roberson

Public Comments (3-minute time limit per speaker)

(A) *** REPORTS AND APPOINTMENTS ***

- (1) Update and Request from NC Forest Service
- (2) Municipal Elections Update by Latoya Peele, Elections Director
- (3) Introduction of Economic Development Director Franklin Williams

Board Appointments (B)

TBD

Consent Agenda (C)

- Tax Release Journal August 2023
- 2. Budget Amendments
 - a. DSS APS Essential Services ARPA Funding
 - b. Senior Health Insurance Information Program Funds
- 3. Approve Resolution Supporting Operation Green Light for Veterans

OTHER ITEMS Discussion Agenda (D)

- 1. Update on Basketball Court at Recreation Complex
- Discuss Agenda Items for October 16th Commissioners Work Session
- 3. Upcoming Events:
 - a. Affordable Housing Seminar - October 6th Chapel Hill, NC
 - Mayors and Commissioners Dinner October 12th Colerain, NC

Commissioners' Reports (E)

County Manager's Reports (F)

County Attorney's Reports(G)

Public Comments

(3 minutes per speaker)

Closed Session

Pursuant to NCGS § 143-318.11(a)(3)(5)(6)

Recess



Bertie County

Board of Commissioners

ITEM ABSTRACT

MEETING DATE: October 2, 2023

SECTION: Appointments & Reports (A-1 to A-3)

DEPARTMENT: Governing Body

TOPICS:

(1) Update and Request from NC Forest Service

(2) Municipal Elections Update by Latoya Peele, Elections Director

(3) Introduction of Economic Development Director Franklin Williams

COUNTY MANAGER RECOMMENDATION OR COMMENTS: --

SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S): --

ATTACHMENTS: Yes

LEGAL REVIEW PENDING: N/A

ITEM HISTORY: ---





BERTIE COUNTY BOARD OF ELECTIONS

210 W. Watson Street Post Office Box 312 Windsor, North Carolina 27983 www.co.bertie.nc.us/elections

Wm. Michael Freeman, Chairman Timothy Davis, Secretary James Lee, Member Anthony Ward, Member Pamela Staneski, Member Phone: (252) 794-5306 Fax: (252) 794-5368 Email: elections@bertie.nc.gov LaToya R. Peele Director of Elections

2023 MUNICIPAL ELECTION IMPORTANT DATES AND REMINDERS

Voter Registration Deadline

The Voter Registration Deadline for the Municipal Election is Friday, October 13, 2023 at 5:00 pm.

Sample Ballots

Sample Ballots for each Town are available in our office and on our website.

Absentee Voting

The Town of Windsor is the only Municipality that allows Absentee Voting for their Town Residents. Absentee by mail voting for The Town of Windsor Residents begins on Friday October 6th. Town of Windsor Residents who wish to vote by Absentee Mail must complete an Absentee Ballot Request Form.

One Stop Early Voting begins for Windsor residents on Thursday October 19^{th} and ends Saturday November 4^{th} . One Stop Early Voting hours are 8:30 am-5:00 pm on weekdays and on Saturday, November 4^{th} from 8:00 am-3:00 pm.

Municipal Election

The Municipal Election is Tuesday, November 7th. Polls are open from 6:30 am -7:30 pm.

Municipal Election: Canvass

Canvass for the Municipal Election is Friday, November 17th at 11:00 am. This is the date when the Election Results are Finalized.

Voter Photo ID

As a reminder, beginning with the 2023 Municipal Election voters will have to show an Acceptable Photo ID to Vote.

WHAT PHOTO ID CAN I USE?

Any of the following that is, unexpired or expired for one year or less:

- · North Carolina Driver's License
- U.S. Passport/U.S. Passport Card
- $^{\circ}$ $\;$ State ID ("non-operator ID"), from the NCDMV
- NC Voter Photo ID card, issued by a county board of elections (available soon)
- College/university student ID approved by NCSBE
- Charter school employee ID approved by NCSBE
- State/local government employee ID approved by NCSBE

Any of the following, regardless of whether the ID contains an expiration or issuance date:

- Military or veteran ID card issued by the U.S. government
- Tribal enrollment card issued by a State or federally recognized tribe
- ID card issued by a U.S. government agency or the State of NC for a public assistance program

The Town of Windsor Residents who choose to request an Absentee by Mail Ballot, a Photo Copy of their Photo ID must be included with their returned balloting materials. Instructions will be provided.

Although Voter Photo ID is required for voting, no voter will be turned away from the Polls. Voters without an Acceptable Voter ID will be given a Photo ID Exception form to indicate the reason they do not have an Acceptable Photo ID.

Photo ID Exceptions include the following:

| EXCEPTION 1: REASONABLE IMPEDIMENT |
|--|
| I suffer from a reasonable impediment, selected below, that prevents me from including a copy of photo ID. |
| (CHOOSE ONE OR MORE REASONS BELOW) |
| 1. 🔲 I am unable to include a photocopy of my photo ID with this absentee ballot envelope |
| (you <u>must</u> write <u>one</u> of the following numbers if choosing this option): |
| North Carolina Drivers License/DMV ID number: |
| Last four digits of Social Security Number: |
| 2. I cannot get photo ID due to: |
| Lack of transportation |
| Disability or illness |
| Lack of birth certificate or other documents needed to get photo ID |
| Work or school schedule |
| Family responsibilities |
| 3. My photo ID is lost, stolen, or misplaced |
| 4. I applied for photo ID but have not received it |
| 5. Other reasonable impediment to including photo ID (you <u>must</u> write the reason if choosing this option): |
| |
| |
| 6. State or federal law prohibits me from listing my reason |



BERTIE COUNTY BOARD OF ELECTIONS

210 W. Watson Street
Post Office Box 312
Windsor, North Carolina 27983
www.co.bertie.nc.us/elections

Wm. Michael Freeman, Chairman Timothy Davis, Member James Lee, Member Anthony Ward, Member Pamela Staneski, Member Phone: (252) 794-5306 Fax: (252) 794-5368 Email: elections@bertie.nc.gov

LaToya R. Peele Director of Elections

2023 MUNICIPAL ELECTION

ONE STOP PLAN

TOWN OF WINDSOR

BERTIE COUNTY BOARD OF ELECTIONS 210 W. WATSON STREET WINDSOR, NC 27983

| Dates | H ours |
|--|------------------|
| Thursday, Oct. 19th -Friday Oct.20th | 8:30 am -5:00 pm |
| Monday, Oct. 23 rd -Friday, Oct. 27 th | 8:30 am -5:00 pm |
| | |
| Monday, Oct. 30 th -Friday, Nov. 3 rd | 8:30 am-5:00 pm |
| Saturday, November 4 th | 8:00 am -3:00 pm |
| , | |



Bertie County

Board of Commissioners

ITEM ABSTRACT

MEETING DATE: October 2, 2023

SECTION: Consent (C-1 to C-3)

DEPARTMENT: Governing Body

TOPICS:

1. Approve Tax Release Journal - August 2023

2. Budget Amendments

- a. DSS APS Essential Services ARPA Funding
- b. Senior Health Insurance Information Program Funds

3. Approve Resolution Supporting Operation Green Light for Veterans

COUNTY MANAGER RECOMMENDATION OR COMMENTS: Recommend approval.

SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S): Recommend approval.

ATTACHMENTS: Yes, see each particular agenda item.

LEGAL REVIEW PENDING: N/A

ITEM HISTORY: ---





Bertie County Tax Department PO Box 527 106 Dundee St. Windsor, NC 27983 Phone: (252) 794-5310

Fax: (252) 794-5357

September 20, 2023

David Scarborough Interim Bertie County Finance Officer Windsor, NC 27983

Dear Mr. Scarborough:

Attached you will find a (1) Computer Printout and, (2) Copies of the appropriate pages of the "Tax Release Journal" (Ledger) manually maintained in the tax office, both relative to Tax Releases which are now ready for your approval.

The releases herein are for the month of **AUGUST** and this request for your approval is made pursuant to a "Resolution of the Board of Commissioners" dated August 5, 1985. This may also serve as your report to the Board of Commissioners required by the same "Resolution."

Respectfully Submitted,

Approved on

20 23

Release Detail

| h2785 | | | | | | - | | |
|------------|--|---|-------------------|----------|-----|---------------|------------|-----------|
| | WATSON MILLIAM AUGUSA HEIRS | PO BOX 822 | | LEWISTON | O. | 27.649 | | Jrhea |
| | | Burned down 2011 for | | 2014 | dd | 14A22785.90 | | 12.00 |
| == | | Burned down 2011 for BERTIE COUNTY LEVY | (00) | 2014 | 8 | 14A22785.90 | | 9500 |
| 08-28-2023 | | Burned down 2011 for LATE LISTING PENALTY | G01 LATE LISTING | 2014 | & | 14A22785.90 | | 6.06 |
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| L | GILLIAM QUINTON WAYNE | 903 GOVERNORS RD | | WINDSOR | NC | 27983 | 5883573869 | jrhea |
| #8-16-2023 | 100 | FLOOD BUYOUT for ADVERTISING COST | VQ. | 2017 | # | 17A5883573869 | | 10 |
| 08-16-2023 | | FLOOD BUYOUT for BERTIE COUNTY LEVY | G01 | 2017 | RE | 17A5883573869 | | 340.46 |
| 08-16-2023 | The same | FLOOD BUYOUT for INTEREST | | 2017 | # | 17A5883573869 | | 81 001 |
| l | 1 | | | - | l | 1 | ı | |
| ı | ROJAS HECTOR VEGA (10 TOBYS LANE | A (10 TOBYS LANE | | WINDSOR | NO. | 27983 | | Jihes |
| 08-31-2023 | | Destroyed in flood 2010 | | 2013 | ЪР | 13A25747.80 | | 80.82 |
| A8.34.3034 | THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IN COLUM | Destroyed in flood 2010 | 100 | 2013 | 8 | 13A25747.80 | | 92.16 |
| ŀ | | for BERTIE COUNTY LEVY | | | | | | |
| 08-31-2023 | | Destroyed in flood 2010 | G01 LATE LISTING | 2013 | dd | 13A25747.80 | | 8.32 |
| | | for LATE LISTING PENALTY | | | | | | |
| l | ì | | 1 | į | 1 | 1 | 1 | 1 |
| l | BERTIE COUNTY | PO BOX 530 | | WINDSOR | SC | 27983-0530 | 6802919634 | jrhea |
| D8-08-2023 | THE REAL PROPERTY. | FL COUNTY OWNS for INTEREST | Sall and the last | 2010 | 2 | 19A6802919634 | | 558.85 |
| 08-08-2023 | | FL COUNTY OWNS for WINDSOR SPECIAL ASSESSMENT | WSA | 2019 | 报 | 19A6802919634 | | 1500.00 |
| 08-08-2023 | 1 | FL COUNTY OWNS for ADVERTISING COST | VO | 2019 | HE. | 19A6802919634 | | 2.50 |
| 08-08-2023 | | FL COUNTY OWNS for WINDSOR | 800 | 2019 | æ | 19A6802919634 | | 30.16 |
| 08-08-2023 | | FL COUNTY OWNS for BERTIE COUNTY LEVY | 193 | 2019 | # | 19A6802919834 | | 170.94 |
| | ļ | | **** | | 1 | 1 | - | *** |
| | WATSON WILLIAM | PO BOX 822 | | LEWISTON | NG | 27849 | | Irres |

| ACCOUNT / DATE | HMAN | ADDRESS / REASON | CHARGE CODE | CITY / BILL YEAR | STATE / BILL TYPE | ZIP / BILL NUMBER | PROPERTY ID | USER/ AMOUNT |
|-----------------|--|---|------------------|------------------|-------------------|-------------------|--------------|--------------|
| 08-28-2023 | | Burnes John 2011 for LATE LISTING PENALTY | CONTINE LISTING | 2018 | £ | 18A22785,90 | | 4.89 |
| 08-28-2023 | | Burned down 2011 for INTEREST | | 2016 | ЬР | 18A22785.90 | | 9.36 |
| D8-28-2023 | | Burned down 2011 for BERTIE COUNTY LEVY | 100 | 2018 | £ | 18A22785.90 | | 46,81 |
| ļ | 1 | - | l | 1 | 1 | | *** | 1 |
| 22765 | WATSON WILLIAM AUGUSA HEIRS | PO BOX 822 | | LEWISTON | Ŋ, | 27849 | | Jihna |
| 08-28-2023 | | Burned down 2011 for BERTIE COUNTY LEVY | G01 | 2013 | PP | 13A22785.90 | | 64.76 |
| 08-28-2023 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Burned down 2011 for LATE LISTING PENALTY | GO1 LATE LISTING | 2013 | 44 | 13A22785.90 | | 6.48 |
| 08-28-2023 | | Burned down 2011 for INTEREST | | 2013 | Ь | 13A22785.90 | | 12.72 |
| | 1 | 1 | 1 | 1 | ī | T. | ĵ) | * |
| 13154 | TOWN OF WINDSOR | PO BOX 508 | | WINDSOR | NC | | 6802913796 | jrhea |
| 06-23-2023 C | 100 | Flood buyout town of windsor for BERTIE COUNTY LEVY | 50 | 3010 | * | 19A6802913796 | | 14.68 |
| 08-23-2023 | | Flood buyout town of windsor for INTEREST | | 2019 | RE | 19A6802913796 | | 69.9 |
| 08-23-2023 | | Flood buyout town of windsor for a Myre Prise Cost | QV | 2019 | 발 | 19A6802913796 | | 250 |
| 08-23-2023 | | Fload buyout town of windsor for WINDSOR | C08 | 2019 | RE | 19A6802913796 | | 2.46 |
| | 1 | 1 | ï | 1 | L | E | 1 | 1 |
| 33683 | PEACE TIMOTHY DANE406 W BAKER ST | NE406 W BAKER ST | 2000 | TARBORO | NC | 27886 | | /rhea |
| D8-29-2023 | | in Edgecombe co. for BERTIE COUNTY LEVY | GOI | 2021 | <u>&</u> | 21A33683.80 | | 6.92 |
| 08-29-2023 | | in Edgecombe co. for LATE LISTING PENALTY | G01 LATE LISTING | 2021 | d. | 21A33683.80 | | 0.69 |
| 08-29-2023 | The state of the s | in Edgecombe co. for INTEREST | | 2023 | dd. | 21A336B3.80 | THE STATE OF | 1.59 |
| 08-29-2023 | | in Edgecombe co. for ADVERTISING COST | AO | 2021 | В | 21A33683.80 | | 2.50 |
| 1 | i | T | 1 | | ì | 1 | í | * |
| 22785 | WATSON WILLIAM | PO BOX 822 | | LEWISTON | NC | 27849 | | jrhea |

| ACCOUNT LIVE | THAN WITE | | | | | | | |
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| 08-28-2023 | | Burned down 2011 for | G01 LATE LISTING | 2012 | Ч | 12A22785.90 | | 6.32 |
| | | LATE LISTING PENALTY | | | | | | |
| b8-28-2023 | 10000 | Surried down 2011 for inTEREST | | 2012 | £ | 12A22785.90 | The state of the s | 12.48 |
| 08-28-2023 | | Burned down 2011 for BERTIE COUNTY LEVY | G01 | 2012 | ЬЬ | 12A22785.90 | | 63.18 |
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| 33683 | PEACE TIMOTHY DANE406 W BAKER ST | NE406 W BAKER ST | | TARBORO | SO | 27886 | | ithes |
| 88-29-2023 | | In Edgecombe co. for BERTIE COUNTY LEVY | 100 | 2020 | £ | 20,433683.80 | | 0.92 |
| 08-29-2023 | | In Edgecombe co. for LATE LISTING PENALTY | G01 LATE LISTING | 2020 | đ | 20A33683.80 | | 0.69 |
| 08-29-2023 | | in Edgecombe co. for interest | Sall Sall | 2020 | d. | 20A33683.80 | To William | 8 |
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| 106 | BERTIE COUNTY | PO BOX 530 | | WINDSOR | NC | 27983-0530 | 6802919634 | irhea |
| 08-08-2023 | | FL COUNTY OWNS for | 800 | 2021 | ك | 21A6802919634 | | 28.86 |
| | | WINDSOR | | | | The same of the sa | | |
| \$8-08-2023 | State of the | FL COUNTY OWNS for | 5 | 2021 | £ | 21A6802919834 | | 172.16 |
| 08-08-2023 | | FL COUNTY OWNS for | | 2021 | Æ | 21A6802919634 | | 11.05 |
| | | INTEREST | | | | | | |
| \$8-08-2023 | | FL COUNTY OWNS for | WSA | 2021 | 逆 | 21A6802919634 | | 93.00 |
| | | WINDSOR SPECIAL ASSESSMENT | | | | | | |
| | i | | nama. | | ĵ | ***** | | - |
| 106 | BERTIE COUNTY | PO BOX 530 | | WINDSOR | NC | 27983-0530 | 6802919634 | Hwa |
| 08-08-2023 | 14 | FL COUNTY OWNS for INTEREST | | 2018 | 분 | 18A6802919634 | | 88.68 |
| 68-08-2023 | No. | FL COUNTY OWNS for ADVERTISING COST | QV | 2018 | RE | 18A6802919634 | | 2.50 |
| 08-08-2023 | | FL COUNTY OWNS for | COB | 2018 | 꿆 | 18A6802919634 | | 30.16 |
| 18-10-2023 | The state of the s | FL COUNTY OWNS for BERTIE COUNTY LEVY | 1000 | 2018 | TRES | 18A6802919634 | | 172.66 |
| | 1 | | - | 1 | 1 | 1 | | 1 |
| 25747 | ROJAS HECTOR VE | ROJAS HECTÓR VEGA 110 TOBYS LANE | | WINDSOR | NC | 27983 | | rei lithera |
| 08-31-2023 | The state of the s | Destroyed in flood 2010 for BERTIE COUNTY | 601 | 2011 | d. | 11A25747.80 | | 86.97 |
| | | | | | | | | |

| USER/AMOUNT | The state of | 45.85 | (6) | 9.12 | N. | jrhea | 40.43 | 2.50 | | jmea | 81.12 | | 8.11 | 86.79 | | Irrea | 4.13 | 7.67 | 2.50 | 41.26 | •••• | These |
|---|----------------|----------------------|--|---------------------------------------|----|--------------------------|---------------------------|--------------------------------------|----|----------------------------------|--|------|---|--|-----------|--------------------------------|---|----------------------------------|--|--|------|---------------|
| PROPERTY ID U | | 4 | | 6 | | 5883573869 jrl | * | 2 | í | 'n | # | | æ | | | | 4 | L | 8 | * | | 6802919634 |
| ZIP / BILL NUMBER | 277849 | 19A22785.90 | 19 A 22785.90 | 19A22785.90 | 1 | 27983 | 21A5883573869 | 21A5883573869 | E | 27983 | 12A25747.80 | | 12A25747.80 | 12A25747,80 | 1 | 27849 | 21 A2 2785.90 | 21A22785.90 | 21A22785.90 | 21A22785.90 | [| 27983-0530 |
| STATE / BILL TYPE | NC | 4 | 44 | 운 | į. | NC | ¥ | RE | 1 | NC | 2 | | dd | £ | ı | O _V | d | 0. | dd | 0. | I | NG |
| CITY/BILL YEAR | LEWISTON | 2019 | 2019 | 2019 | * | WINDSOR | 2021 | 2021 | 1. | WINDSOR | 2012 | ı | 2012 | 2012 | ı | LEWISTON | 3 2021 | 2021 | 2021 | 2021 | | WINDSOR |
| CHARGE CODE | 1 | 601 | G01 LATE LISTING | | 7 | | | АО | 1 | | 100 | | G01 LATE LISTING | The state of the s | | | G01 LATE LISTING | | AO | 400 | **** | |
| ADDRESS / REASON Destroyed in flood 2010 for INTEREST | PO BOX 822 | Burned down 2011 for | BERTIE COUNTY LEVY Burned down 2011 for LATE LISTING | PENALLY Burned down 2011 for INTEREST | 1 | 903 GOVERNORS RD | FLOOD BUYOUT for INTEREST | FLOOD BUYOUT for ADVERTISING COST | 1. | A 110 TOBYS LANE | Destroyed in flood 201 for BERTIE COUNTY | LEVY | Destroyed in flood 201 for LATE LISTING PENALTY | Destroyed in flood 201 for INTEREST | B print a | PO BOX 622 | Burned down 2011 for LATE LISTING PENALTY | Burned down 2011 for INTEREST | Burned down 2011 for ADVERTISING COST | Burned down 2011 for BERTIE COUNTY LEVY | | PO BOX 530 |
| NAME | WATSON WILLIAM | AUGUSA HEIRS | | | (i | GILLIAM QUINTON WAYNE | No. of the last | | Ĭ | ROJAS HECTOR VEGA 110 TOBYS LANE | | | | THE REAL PROPERTY. | 1 | WATSON WILLIAM AUGUSA HEIRS | | | | | 1 | BERTIE COUNTY |
| ACCOUNT / DATE | 99786 | 08-28-2023 | 08-28-2023 | 08-28-2023 | 3 | 5071 | 08-16-2023 | 08-16-2023 | - | 25747 | 08-31-2023 | | 08-31-2023 | 08-31-2023 | ļ | 22785 | 08-28-2023 | 08-28-2023 | 08-28-2023 | 08-28-2023 | ı | 1106 |

| USERV AMOUNT | | 1300.00 | \$577.58 | 30.16 | 174,74 | 984.18 | E | jbyrum | 15.32 | 1 | 982 | 438.56 | 162.85 | 2,50 | + | jrhea | 38.88 | 3.99 | 3.27 | 2.50 | 1 | jrhea | 0.69 |
|-------------------|--------------------|---|--------------------------------------|-------------------------------|--|-----------------------------|----|---------------|---|---|--------------------------|--|---------------------------|--------------------------------------|------|--------------------------------|--|---|-------------------------------|--|---|----------------------------------|----------------------|
| PROPERTY ID | THE REAL PROPERTY. | | 1 | | | | ij | 6848461835 | | ı | 5883573869 | | | | Ĭ | 22A22785.90 | | | | | 1 | 22A33683.80 | |
| ZIP / BILL NUMBER | 15A6602919634 | 15A6802919634 | 15A6802919634 | 15A6802919634 | 15A6802919634 | 15A6802919634 | 1 | 17110 | 21A6848461836 | j | 27963 | 18A5883573869 | 18A5883573869 | 18A5883573869 | 1 | 27849 | 22A22A22785.90 | 22A22A22785.90 | 22A22A22785.90 | 22A22A22785.90 | 1 | 27886 | 22A22A33683.80 |
| STATE / BILL TYPE | * | RE | # | RE | 世 | RE | ĺ. | PA | # | i | NC | R | ₩ | RE | 1 | NC | £ | Ь | de | ЬР | 9 | NC | dd |
| CITY / BILL YEAR | 2015 | 2015 | 2015 | 2015 | 2016 | 2015 | | HARRISBURG | 2021 | i | WINDSOR | 2018 | 2018 | 2018 | * | LEWISTON | 2022 | 2022 | 2022 | 2022 | 1 | TARBORO | 2022 |
| CHARGE CODE | WO. | WSA | 45 | 800 | 168 | | 1 | | 8 | ! | The same of | 601 | | AO | ř | | 601 | G01 LATE LISTING | Service Services | AO | 1 | | GO1 LATE LISTING |
| ADDRESS / REASON | ADVERTISING COST | FL COUNTY OWNS for WINDSOR SPECIAL ASSESSMENT | FI COUNTY OWNS for FORECLOSURE LEGAL | FL COUNTY OWNS for WINDSOR | FL COUNTY OWNS for BERTIE COUNTY LEVY | FL COUNTY OWNS for INTEREST | 1 | 3205 N 4TH ST | Overpayment on Account for BERTIE COUNTY LEVY | | 903 GOVERNORS RD | FLOOD BUYOUT for BERTIE COUNTY LEVY | FLOOD BUYOUT for INTEREST | FLOOD BUYOUT for ADVERTISING COST | 1. 注 | PO BOX 822 | Burned down 2011 for BERTIE COUNTY LEVY | Burned down 2011 for LATE LISTING PENALTY | Burned down 2011 for INTEREST | Burned down 2011 for ADVERTISING COST | 1 | LE406 W BAKER ST | In Edgecombs co. for |
| NAME | | | | | The second | | 1 | MCBRIDE ALICE | | | GILLIAM QUINTON WAYNE | | | | 1 | WATSON WILLIAM AUGUSA HEIRS | The state of the s | | | | 1 | PEACE TIMOTHY DANE406 W BAKER ST | |
| ACCOUNT / DATE | 06-08-2023 | 08-08-2023 | 08-08-2023 | 08-08-2023 | 08-08-2023 | 08-08-2023 | 1 | 20403 | ð8-23-2023 | ı | 1,099 | 08-16-2023 | 08-16-2023 | 08-16-2023 | 11 | 22785 | 08-28-2023 | 08-28-2023 | D8-28-2023 | 08-28-2023 | | 33683 | 08-29-2023 |

| USER/ AMOUNT | 2.50 | 6 | - | mea | 2.50 | 2,16 | 0.22 | 0.27 | ļ | whatern | 0.02 | C.B. | | umarke. | 90'0 | 0.95 | 1 | jeremy | 0.02 | 0,43 | | Jeremy | 0.01 | jeremy |
|---|--|--|---|-------------------------|---|---|--|--|-------|------------------------|---------------------------------------|--|------|-------------------------|---------------------------------------|--|---|-------------------------|----------------------|-----------------------|---|-----------------|----------------------|---------------|
| PROPERTY ID | | Sale of the sale of | - | 22A6715.80 | | | | THE CO. P. | 1 | CM50744 | | | | 5P8623 | | | 1 | 680800692601 | | | | 6802510984 | | 5874166065 |
| ZIP / BILL NUMBER | 22A22A336B3.80 | 22A22A336B3.80 | | 22193 | 22A22A6715.80 | 22A22A6715.80 | 22A22A6715.80 | 22A22A6715.80 | ***** | 283055247 | V-17 | 612 | 1 | 279830494 | V-46 | V-46 | - | 27910 | 23A680800692601 | 23A6B0BD0692601 | | 27983 | 23A6802510984 | 27983 |
| STATE / BILL TYPE | Ы | dd | | VA | Ъ | dd | 4 | 6. | 1 | NC | W< | w | l | NO | MV | W | 1 | NC | Æ | 문 | 1 | NC | RE | NO |
| CITY / BILL YEAR | 2022 | 2022 | i | WOODBRIDGE | 2022 | 2022 | 2022 | 2022 | ì | FAVETTEVILLE | 2023 | 2023 | 1 | WINDSOR | 2023 | 2023 | | AHÖSKIE | 2023 | 2023 | | WINDSOR | 2023 | WINDSOR |
| CHARGE CODE | АО | 100 | - | | AO | 601 | G01 LATE LISTING | 1 C | 1 | | F01 | 100 | **** | Sept No. | F01 | 100 | - | | F01 | 100 | - | | 601 | |
| ADDRESS / REASON In Ectoecombe co. for INTEREST | In Edgecombe co. for ADVERTISING COST | In Edgecombe co. for BERTIE COUNTY LEVY | | 15325 AUBURN HILL DR | LISTED IN ERROR for ADVERTISING COST | LISTED IN ERROR for BERTIE COUNTY LEVY | LISTED IN ERROR for LATE LISTING PENALTY | LISTED IN ERROR for INTEREST | | 1110 LONGLEAF DR | Minimum Bill Release DISTRICT LEVY | Minimum Bill Release BERTIE COUNTY LEVY | i | PO BOX 494 | Minimum Bill Release DISTRICT LEVY | Minimum Bill Release BERTIE COUNTY LEVY | | 122 WHITE LN | Minimum Bill Release | Minimum Bill Release | | 610 ASKEW ST | Minimum Bill Release | 118 WEST RD |
| NAME | | | l | HYMAN RANDOLPH | | 2 3 4 4 5 | | The state of the s | | AYCOCK, SUE PADRICK | | | - | LEARY, STERLING LEON | | Part State | | WHITE JEFFERS JEROME | | The state of the last | | JAMES JOHN W JR | | PEELE WILLIAM |
| ACCOUNT / DATE b8-29-2023 | 08-29-2023 | 08-29-2023 | 1 | 6716 | 08-15-2023 | 08-15-2023 | 08-15-2023 | B8-15-2023 | brend | CM50744 | 7 08-09-2023 | 08-09-2023 | - | 6 P8623 | 08-09-2023 | 68-09-2023 | ı | 14393 | 08-28-2023 | 08-28-2023 | | B1284 | 08-28-2023 | 9836 |

| STATE STATE | MARKE | ANDRESS / REASON | CHARGE CODE | CITY / BILL YEAR | STATE / BILL TYPE | ZIP / BILL NUMBER | PROPERTY ID | USER/ AMOUNT |
|-------------|--|---|------------------|------------------|-------------------|--|--------------|--------------|
| 08-28-2023 | Tank | Minimum Bill Release | 601 | 2023 | RE | 23A5874166065 | | 0.87 |
| 08-28-2023 | | Minimum Bill Release | FOI | 2023 | Ne: | 23A5874166065 | | 0,04 |
| | | | 1 | 1 | 1 | | | |
| 12974 | THOMPSON HARRY | 118 CYPRESS RD | State of the | MERRY HILL | NC | 27957 | 6802827856 | јенетту |
| P000 80 80 | WOLDING HOMES | Minimim Bill Release | 800 | 2023 | 꿆 | 23A6802827856 | | 0.14 |
| 08-28-2023 | The state of the s | Minimum Bill Release | 100 | 2023 | RE | 23A6802827856 | | 0.76 |
| | 1 | ** | 1 | | | | | |
| 21996 | R BROWNE MYRN | PO BOX 975 | | WINDSOR | NC | 27983-0975 | 680329364901 | jeremy |
| AR 28-2023 | | Minimum Bill Release | (50) | 2023 | Æ | 23A680329364901 | | 0.87 |
| D8-28-2023 | OT STREET, SQUARE, | Minimum Bill Release | FOI | 2023 | . B | 23A680329364901 | | 0.04 |
| | l | ! | 1 | 1 | - | - The state of the | | |
| 15185 | MBG PROPERTIES LLC 1701 CHESTNUT ST | C1701 CHESTNUT ST | | WILMINGTON | SC | 28405 | 5882262972 | Jeremy |
| | & COOPER RI | | | | 10 | | | |
| 08-28-2023 | | Minimum Bill Release | F01 | 2023 | 몺 | 23A5882262972 | | 0.04 |
| 08-28-2023 | | Minimum Bill Release | 5004 | 2023 | 띺 | 23A5882262972 | | 0.88 |
| 1 | - | - | ! | 1 | 1 | and the same of th | | - |
| 16273 | HOGGARD WILLIAM | PO BOX 177 | THE WAY | LEWISTON | NC | 27849-0177 | 584619179101 | Jeremy |
| | JOHN JR | | | WOODVILLE | | | | |
| 08-28-2023 | | Minimum Bill Release | F01 | 2023 | RE | 23A584619179101 | | 0.04 |
| 08-28-2023 | | Minimum BIII Release | 500 | 2023 | 100 | 23A584619179101 | | 0.67 |
| i | 1 | | - | 1 | 1 | 1 | | |
| 22788 | WATSON WILLIAM | PO BOX 822 | | LEWISTON | NC | 27849 | 23A22785.90 | jrhea |
| | AUGUSA HEIRS | | | | | | | |
| 08-28-2023 | | Burned down 2011 for BERTIE COUNTY LEVY | G01 | 2023 | ፈ | 23A22785.90 | | 38.49 |
| 08-28-2023 | | Burned down 2011 for BERTIE FIRE | F01 | 2023 | dd | 23A22785.90 | | 1,67 |
| 08-28-2023 | | Burned down 2011 for LATE LISTING PENALTY | G01 LATE LISTING | 2023 | ЬР | 23A22785.90 | | 3.85 |
| | 1 | 1 | î | 1 | 1 | ī | į | 1 |
| 30542 | DELL EQUIPMENT | ONE DELL WAYRR1-35 | | ROUND ROCK | ¥ | 78682 | 23A30542.88 | Jeremy |
| 58-28-2023 | | Minimum Bill Release | COB LATE LISTING | 2023 | dd | 23A30542.88 | | 900 |
| 08-28-2023 | | Minimum Bill Release | 800 | 2023 | 8 | 23A30542.88 | | 0.12 |
| 08-28-2023 | THE RESIDENCE | Minimum Bill Release | G01 LATE LISTING | 2023 | £ | 23A30542.88 | | 90,0 |
| 08-28-2023 | | Minimum Bill Release | 601 | 2023 | ф | 23A30542.88 | | 0.64 |
| **** | I | - | ì | E | 1 | 1 | 1 | 1 |
| 32073 | CDK GLOBAL LLC | 2500 WESTFIELD DR | | ELGIN | = | 60124 | 23A32073.10 | jeremy |
| 08-28-2023 | | Minimum Bill Release | FDH | 2023 | dd | 23A32073.10 | | 0.04 |
| 08-28-2023 | | Minimum Bill Release | G01 | 2023 | 문 | 23A32073.10 | | 0.83 |

| ACCOUNT / DATE | NAME | ADDRESS / REASON | CHARGE CODE | CITY / BILL YEAR | STATE / BILL INPE | ZIP / BILL NUMBER | PROPERTY ID | USER/ AMOUNT |
|--------------------------|---|--|--|------------------|-------------------|-------------------|---|--------------|
| | - | ** | **** | | i | - | | 1. |
| 63067 | THREE SIXTY | 118 LUTHER BROWN | THE PERSON NAMED IN | COLFRAIN | NG | 27924 | 23A33067 16 | jeremy |
| 2000 00 00 | Con Consolidation | Minimum Rill Rologeo | 900 | 2023 | a. | 23A33067.16 | | 0.08 |
| 20-20-02-0 | | Minimum Dill Dalaman | GOTTATELISTING | NOW | cid | 23433067.16 | | 0.02 |
| 0 0000 | | Minimum Dill Delege | E04 | 3034 | ď | 23433067 16 | | 0.01 |
| 09-20-2023 | | William Dia Nelease | 2000 | - Contract | 10 | 23 433067 18 | | 0.33 |
| 08-28-2023 | | Winimum Bill Release | | energy and a | | 21.1000000000 | | 000 |
| 08-28-2023 | | Minimum Bill Release | C06 LATE LISTING | 2023 | ì | 23A33UD7.10 | | 20.02 |
| | 1 | 1 | 1 | 1 | ï | 1 | į. | 4 |
| 34279 | TECH CAPITOL GRO | TECH CAPITOL GROUP1611 N INTERSTATE | | CARROLLTON | × | 75006-8616 | 23A34279.40 | jeremy |
| | TIC | 35E STE 428 | | | | | | |
| 18-28-2023 | | Minimum Bill Release | 900 | 2023 | <u>R</u> | 23A34279.40 | | 0.08 |
| | 1 | | 1 | ı | | | | ******* |
| 34279 | TECH CAPITOL GRO | TECH CAPITOL GROUP1811 N INTERSTATE | | CARROLLTON | ¥ | 75008-8616 | 23A34279.81 | jeremy |
| | OTT | 35E STE 428 | | | | | | |
| 08-28-2023 | | Minimum Bill Release | C01 | 2023 | ЬР | 23A34279.81 | | 0.02 |
| 88-28-2023 | | Minimum Bill Release | 8 | 2023 | de | 23A34279.81 | | 90'0 |
| | ı | | - | 1 | 1 | . 1 | 1 | 51 |
| 34288 | XEROX FINANCIAL | PO BOX 909 | Contract of the last of the la | WEBSTER | NY | 14580 | 23A34298, 10 | утогог |
| 5 | SERVICES LLC | | | | | | | |
| 08-28-2023 | | Minimum Bill Release | F01 | 2023 | £ | 23A34298.10 | | 0.04 |
| 08-28-2023 | | Minimum Bill Release | 198 | 2002 | B | 23A34288.10 | | 0.63 |
| | 1 | | 1 | 1 | | ı | 1 | 1 |
| 84386 | SFW ASSET | 116 LUTHER BROWN | | COLERAIN | NG | 27024 | 23A34366.16 | jaremy |
| | MANAGEMENT LLC | Q. | | | | | | |
| 08.28.2023 | | Minimum Bill Release | G01 LATE LISTING | 2023 | d. | 23A34366.16 | | 0.02 |
| 08-28-2023 | | Minimum Bill Release | 101 | 2023 | dd | 23A34366.16 | | 0.01 |
| 08-28-2023 | | Minimum Bill Refease | 000 | 2023 | 슙 | 23A34366.16 | | 0.22 |
| 08-28-2023 08-28-2023 | | Minimum Bill Release | COB LATE LISTING | 2023 | dd | 23A34366.16 | | 0.02 |
| 08-28-2023 | | Minimum Bill Release | 960 | 2023 | a. | 23A34366.16 | | 0.08 |
| | |] | 1 | 1 | ì | - | | - |
| 10035 | DERRY ELINT W | 2150 NC 45N | | COLERAIN | NC | 27924 | 23A10035.30 | irhea |
| 2000 | | 2 intellediration trained for | GOTTATELISTING | 2023 | æ | 23A10035,30 | | 1.24 |
| 2777 | | ATELISTING | | | | | | |
| | | DENA! TV | | | | | | |
| 0000 | | Catalogical designation of the control of the contr | 60 | 2023 | a | 23410035.30 | | 59 25 |
| 08-29-2023 | | 2 Jetskierdalier Juliked tot BERTIE COUNTY LEVY | 5 | 5707 | | 000000000 | | |
| 08-29-2023 | | 2 jetskie/traller junked for | FOI | 2023 | Od. | 23A10035,30 | | 2.58 |
| | | BERTIE FIRE | | | | | | |
| | man | **** | | - | 1 | i | 1 | 1 |
| 24341 | DIRECTVILO | PO BOX 2789 | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED I | ADDISON | X | 75001 | 23A24341.81 | heremy |
| 08-28-2023 | | Minimum Bill Release | CO | 2023 | М | 23A24341.81 | | 0.05 |
| 08 28 2023 | THE REPORT OF THE PARTY OF THE | Minimum Bill Release | FD1 | 2023 | dd | 23A24341.81 | THE RESIDENCE OF THE PERSON NAMED IN COLUMN 1 | 0.01 |
| | | | | | | | | |

| ACCOUNT/DATE | NAME | ADDRESS / REASON | CHARGE CODE | CITY / BILL YEAR | STATE / BILL IYPE | ZIP / BILL NUMBER | PROPERTY ID | USER/ AMOUNT |
|--------------|--|---|--------------------------------------|-------------------|---------------------|--|--------------------|-------------------|
| i i | | | I | ì | 1 | | | i |
| 24349 | NORTHERN LEASING | | | JERSEY OTTY | 2 | 07310 | 23A24349.88 | perterny |
| | SYSTEMS INC | STE 1203 | | The second second | | Section of the sectio | | |
| 08-28-2023 | | Minimum Bill Release | C08 LATE LISTING | 2023 | <u>a</u> ! | 23A24349 BB | | 0.06 |
| 08-28-2023 | No. of Section 1 | Minimum Bill Release | 208 | 2023 | d d | 23A2A3A9.8B | | 0.10 |
| 08-28-2023 | | Minimum Bill Release | GO1 LATE LISTING | 2023 | <u>유</u> | 23A24349.88 | | 0.06 |
| 8-28-2023 | | Minimum Bill Release | 601 | 2021 | dd | 23A24349.88 | | 0.55 |
| | | : | - | i | - | - | | 1 |
| 29367 | HUGHES NETWORK | PO BOX 460049 | Name and Address of the Owner, where | HOUSTON | . X1 | 77056 | 23A29367.42 | ушаны |
| | SYSTEMS LLC & N | | | | | | | |
| 08-28-2023 | | Minimum Bill Release | C02 | 2023 | 8 | 23A29367.42 | | 90.0 |
| 08-28-2023 | The second second | Minimum Bill Release | 901 | 2023 | dd | 23A29367.42 | | 20.0 |
| | - | | 1 | 1 | 1 | i | Į | - |
| 78367 | HUGHES NETWORK | PO BOX 460049 | | HOUSTON | X | 25072 | 23A29367.54 | jeremy |
| | SYSTEMS LLC & N | | | | | | | |
| 08-28-2023 | | Minimum Bill Release | COM | 2023 | dd. | 23A29367.54 | | 0.13 |
| 08-28-2023 | | Minimum Bill Release | FOT | 2023 | dd | 23A29367.54 | | 0.01 |
| 08-28-2023 | | Minimum Bill Release | 001 | 2023 | 윤 | 23A29367.54 | | 0.32 |
| | ļ | 4 | 1 | 4 | 1 | E | Ĩ | - |
| 30910 | DISHNET SATELLITE | PO BOX 6623 | | ENGLEWOOD | 8 | 80155 | 23A30910.88 | jeremy |
| | BROADBAND LL | | | | | | | |
| 08-28-2023 | | Winmum Bill Release | 000 | 2023 | dd | 23A30910.88 | | 0,11 |
| 08-28-2023 | | Minimum Bill Release | G01 | 2023 | ЪР | 23A30910.88 | | 0.60 |
| | 1 | 1 | f | 1 | THE PERSON NAMED IN | ŧ. | 美 | Ē |
| 31464 | VIASAT INC | PO BOX 80615 | | INDIANAPOLIS | 2 | 46280 | 23A31464.46 | jeremy |
| 8-28-2023 | Samuel Sa | Minimum Bill Release | FOT | 2023 | dd | 23A31484.48 | | 0.01 |
| 08-28-2023 | | Minimum Bill Release | 901 | 2023 | 8 | 23A31464.46 | | 0.13 |
| 8-28-2023 | | Minimum Bill Release | 98 | 2023 | ф | 23A31464.46 | THE REAL PROPERTY. | 0.05 |
| | 1 | Lange Control of the | ļ | | - | ı | | i |
| 83450 | CHANDOADE | PO BOX 72000 | | MACHI | N2 | 85040 | 23A33120.70 | iaramy |
| lear lear | PHAPMACYOF | | | | | | | Allowed St. |
| 08.28.2023 | S COMMENT | Minimum Bill Release | i | 2023 | dd | 23A33120.70 | | 0.04 |
| 50-505 | | | 100 | 2000 | - DE | 2443420 70 | | 0.05 |
| #8-28-2023 | | Minimum bill resease | 2001 | 5063 | | 27.02120.10 | | 0.00 |
| | ;; ;; ;; | | i | | | | ACAMANA ACA | |
| 33671 | TRANSACTION | 40740 PARKRIDGE | | KESICN | NA. | FBLOZ | 23/1336/1.88 | leremy |
| 0000 | NET WORK SERVICES | W. 10000 | 80 | 2003 | | 22433671 88 | | 0.14 |
| 00-20-2023 | | William bill release | 000 | - Contra | - | 200000000000000000000000000000000000000 | | - 400.00 |
| 08-28-2023 | The second second | Minimum Bill Release | 601 | 2020 | 1 | Z3A33677,88 | | 0.75 |
| | 1 | | | 1 | | and the state of t | | |
| 34209 | ASCENTIÚM CAPITAL | 1611 N INTERSTATE | | CARROLLTON | ¥ | 75006 | 23A34209.81 | January |
| 20000 | ררה (היטס) | Minimum Bill Belease | 50 | 2023 | bb | 23A34209.81 | | 0.02 |
| 0707.07.00 | | | | 1000 | | | | The second second |
| | | | 44.4 | 2000 | - | AN ADMINIOR DA | | 0.40 |

| ACCOUNT / DATE | HAMME | The state of the s | | 0000 | : | ı | 2046405 60 | ١. |
|---------------------|-----------------------------------|--|--------------------|-----------|------------|---------------|-------------|--------------|
| 6405 | HOLLEY KERMIT HEIRS & HOLLEY G | 117 WEST RD | | WINDSOR | O N | | 23A6 | 405.60 |
| 08-28-2023 | | Torn down in 2022 for BERNIE COLINY LEVY | doi | 2023 | 6 6 | 23A6405.60 | Ē | le la |
| 08-28-2023 | | Torn down in 2022 for BERTIF FIRE | F01 | 2023 | Ы | 23A6405.60 | | |
| 68-28-20 <u>2</u> 3 | | Ton down in 2022 for LATE LISTING PENALTY | G01 LATE LISTING | 2023 | £ | 23A6405.60 | a | - |
| | i | | 1 | | | l | i | |
| 36728 | SUPERIOR PLUS ENERGY & SERVICE | 1870 S WINTON RD #200 | P. Sales I. Inches | ROCHESTER | N | 14618 | 23A35729.40 | 6 |
| 08-28-2023 | | Minimum Bill Release | FOT | 2023 | ЬР | 23A35729.40 | | |
| 08-28-2023 | | Minimum Bill Release | 100 | 2023 | dd. | 23A35729.40 | | |
| | i | | | i | 1 | |] | |
| 22785 | WATSON WILLIAM AUGUSA HEIRS | PO BOX 822 | S. S. S. S. | LEWISTON | NC | 27649 | | |
| 08-28-2023 | | Burned down 2011 for INTEREST | | 2017 | ф | 17A22785.90 | | |
| 08-28-2023 | | Burned down 2011 for BERTIE COUNTY LEVY | 18 | 2017 | 2 | 17A22785.90 | | |
| 08-28-2023 | | Burned down 2011 for LATE LISTING PENALTY | G01 LATE LISTING | 2017 | dd | 17A22785.90 | | |
| | 1 | 1 | 1 | * | 1 | ŧ | 1) | |
| 22785 | WATSON WILLIAM AUGUSA HEIRS | PO BOX 822 | | LEWISTON | NC | 27849 | | |
| D8-28-2023 | | Burned down 2011 for LATE LISTING PENALTY | G01 LATE LISTING | 2020 | £ | 20A22785,90 | | |
| 08-28-2023 | | Burned down 2011 for INTEREST | | 2020 | Ь | 20A22785.90 | | |
| 08-28-2023 | | Burned down 2011 for | 100 | 2020 | £ | 20A22786.90 | | |
| | | Service CODALI LEVI | - | | | *** | ı | ı |
| 106 | BERTIE COUNTY | PO BOX 530 | | WINDSOR | 22 | 27983-0530 | 6802919634 | 24 |
| 08-08-2023 | | FL COUNTY OWNS for INTEREST | | 2016 | RE | 16A6802919634 | | |
| 08-08-2023 | THE REAL PROPERTY. | FL COUNTY OWNS for ADVERTISING COST | ΥO | 2016 | RE | 16A6802919634 | | |
| 08-08-2023 | | FL COUNTY OWNS for WINDSOR SPECIAL ASSESSMENT | WSA | 2016 | RE | 16A6802919634 | | |
| | | | | | | | | |

| ACCOUNT / DATE | NAME | ADDRESS / REASON | CHARGE CODE | CITY / BILL YEAR | STATE / BILL TYPE | ËR | PROPERTY ID | USER/ AMOUNT |
|----------------|--------------------------------|---|------------------|------------------|-------------------|---------------|------------------------------|--------------|
| 09-08-2023 | TO NOT HAVE | FL COUNTY OWNS FOR BERTIE COUNTY LEVY | 5 | 2016 | 7. 1. | 1646602919654 | STATE OF THE PERSON NAMED IN | 139.12 |
| | 1 | | 1 | j | ı | 1 | | i |
| 22785 | WATSON WILLIAM AUGUSA HEIRS | PO BOX 822 | | LEWISTON | NC. | 27849 | | Then |
| 08-28-2023 | | Burned down 2011 for LATE LISTING PENALTY | G01 LATE LISTING | 2015 | d d | 15A22785.90 | | 5.79 |
| 08-28-2023 | | Burned down 2011 for INTEREST | | 2016 | 8 | 15A22785.90 | | 11.52 |
| 08-28-2023 | | Burned down 2011 for BERTIE COUNTY LEVY | G01 | 2015 | ф | 15A22785.90 | | 57.88 |
| | E. | 1 | T | - | i | 1 | Ĭ | 1 |
| 5071 | GILLIAM QUINTON WAYNE | 903 GOVERNORS RD | | WINDSOR | NC | 27983 | 5883573869 | jrhea |
| 08-16-2023 | | FLOOD BUYOUT for BERTIE COUNTY LEVY | 100 | 2020 | # | 20A5883573869 | | 236.92 |
| 08-16-2023 | | FLOOD BUYOUT for INTEREST | | 2020 | RE | 20A5883573869 | | 44.75 |
| 08-16-2023 | 0 | FLOOD BUYOUT for ADVERTISING COST | OV | 2020 | 臣 | 20A5883573869 | | 201 |
| | | | | | i | 1 | - | 1 |
| 22785 | WATSON WILLIAM AUGUSA HEIRS | PO BOX 822 | The state of | LEWISTON | DN | 27840 | | irhen |
| 08-28-2023 | | Burned down 2011 for BERTIE COUNTY LEVY | 601 | 2016 | dd | 16A22785.90 | | 53.37 |
| 98-28-2023 | 2 1 C | Burned down 2011 for LATE LISTING PENALTY | GO1 LATE LISTING | 2016 | nd. | 16A22785.90 | | 5.34 |
| 08-28-2023 | | Burned down 2011 for INTEREST | | 2016 | РР | 16A22785.90 | | 10.56 |
| E | TOTAL | 1 | | ī | j. | | ĩ | 11,040.59 |
| | ; | | | | | | | |

Release Distribution

| | | | | | Section 1 | | | | | | | |
|-------------|--------------|---------------|-------------------|----------|---------------------|-------------|-------------|--------------|-----------------|---------------|-------------------|-----------|
| | THE PARTY OF | | | | | | 70 | | WINDSOR | \$ 146.71 | \$ 0.12 | \$ 146.83 |
| | | | | | THE PERSON NAMED IN | | | | ROXOBEL | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| | | | | | | | | | POWELLSVILLE | \$ 0.21 | 0.04 | \$ 0.25 |
| | | | | | | | NO. 1 | | LEWISTON | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| FIRE | \$ 0.00 | \$ 5.08 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 5.08 | KELFORD | \$ 0.13 | \$ 0.00 | \$ 0.13 |
| SOLID | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | COLERAIN | \$ 0.00 | 00'0 \$ | \$ 0.00 |
| COUNTY | \$ 2,844,74 | \$ 0.00 | \$ 90.34 | \$ 32.87 | \$ 1,977.58 | \$ 3,295.87 | \$ 2,646,91 | \$ 10,888.31 | AULANDER | \$ 0.06 | 0.00 | \$ 0.06 |
| TOTAL | \$ 2,844,74 | \$ 152.28 | \$ 90,34 | \$ 32.87 | 1,977.58 | \$ 3,295.87 | 2,646.91 | \$ 11,040.59 | ASKEWVILLE | \$ 0.09 | \$ 0.00 | \$ 0.09 |
| DESCRIPTION | County Tax | Fire/Town Tax | Late List Penelty | AO | # H | WSA | Interest | Total | DISTRICT / TOWN | Fire/Town Tax | Late List Penalty | Total |

Release Teller

| | FIRE | ALL COST | TOWN | INTEREST | TOTAL |
|---------|---------|-------------|-----------|-------------|--------------|
| | \$ 0.00 | \$ 0.00 | 00.00 | 0.00 | 15.32 |
| | \$ 0.39 | \$ 0.16 | \$ 1.10 | \$ 0.00 | \$ 14.00 |
| 60 | \$ 4.63 | \$ 2,100.47 | \$ 146.10 | 2,646.91 | \$ 11,009,94 |
| \$ 1.27 | \$ 0.06 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1.33 |
| | 8004 | \$ 2,100.63 | \$ 147.20 | \$ 2,646.91 | \$ 11,040,59 |



| | E | BUDGET | ADME | NDMENT | |
|-----------------|----|-------------------|----------------|---|----------------|
| | | | <u># 24-05</u> | | |
| | IN | ICREASE | | | INCREASE |
| 12-0025-4586-31 | \$ | 8 <u>,</u> 620.21 | | 12-5380-5411-55 | \$ 8,620.21 |
| | | | | ement and evaluate s abuse, neglect and ex | |
| APPROVED: | | | | | |



DIVISION OF SOCIAL SERVICES APS Essential Services

FUNDING SOURCE: (APC6) American Rescue Plan (ARP) for APS

under SSA Title XX Section 2042(b)

EFFECTIVE DATE: 07/01/2023 AUTHORIZATION NUMBER: 1

ALLOCATION PERIOD

FROM JUNE 2023 THRU MAY 2024 SERVICE MONTHS FROM JULY 2023 THRU JUNE 2024 PAYMENT MONTHS

| | | | Initial (or Previous) Funding Author | | Additional A | llocation | Grand Total | Allocation |
|---------|------------|--------------------------|---|-----------|--------------|-----------|-------------|------------|
| Co. No. | COUNTY | Unique Entity Identifier | Federal | Total | Federal | Total | Federal | Total |
| 01 | ALAMANCE | F5VHYUU13NC5 | 41,643.80 | 41,643.80 | 0.00 | 0.00 | 41,643.80 | 41,643.8 |
| 02 | ALEXANDER | XVEEJSNY7UX9 | 4,639.43 | 4,639.43 | 0.00 | 0.00 | 4,639.43 | 4,639.4 |
| 03 | ALLEGHANY | GTC2BCN7SKK3 | 6,324.58 | 6,324.58 | 0.00 | 0.00 | 6,324.58 | 6,324.5 |
| 04 | ANSON | PK8UYTSNJCC3 | 3,288.29 | 3,288.29 | 0.00 | 0.00 | 3,288.29 | 3,288.2 |
| 05 | ASHE | PBZ9TLZMHUS9 | 3,795.98 | 3,795.98 | 0.00 | 0.00 | 3,795.98 | 3,795.9 |
| 06 | AVERY | UZ19JT8JXLF3 | 675.34 | 675.34 | 0.00 | 0.00 | 675.34 | 675.3 |
| 07 | BEAUFORT | Q14JUM5NZQ43 | 12,574.92 | 12,574.92 | 0.00 | 0.00 | 12,574.92 | 12,574.9 |
| 08 | BERTIE | FSW9MGNZAK39 | 8,620.81 | 8,629,81 | 0.00 | 0.00 | 8,620.81 | 8,620.8 |
| 09 | BLADEN | TLCTJWDJH1H9 | 2,868.66 | 2,868.66 | 0.00 | 0.00 | 2,868:66 | 2,868.6 |
| 10 | BRUNSWICK | MJBMXLN9NJT5 | 7,197.75 | 7,197.75 | 0.00 | 0.00 | 7,197.75 | 7,197. |
| 11 | BUNCOMBE | W5TCDKMLHE69 | 43,369.77 | 43,369.77 | 0.00 | 0.00 | 43,369.77 | 43,369. |
| 12 | BURKE | KVJHUFURQDM5 | 9,622.53 | 9,622.53 | 0.00 | 0.00 | 9,622.53 | 9,622.5 |
| 13 | CABARRUS | PF3KTEELMHV6 | 7,559.74 | 7,559.74 | 0.00 | 0.00 | 7,559.74 | 7,559.7 |
| 14 | CALDWELL | HL4FGNJNGE97 | 14,421.04 | 14,421.04 | 0.00 | 0.00 | 14,421.04 | 14,421.0 |
| 15 | CAMDEN | FVT7YDQ5CAA5 | 1,679.37 | 1,679.37 | 0.00 | 0.00 | 1,679.37 | 1,679.3 |
| 16 | CARTERET | UC6WJ2MQMJS8 | 7,453.46 | 7,453.46 | 0.00 | 0.00 | 7,453.46 | 7,453.4 |
| 17 | CASWELL | CL7NKCTNQG75 | 3,123.70 | 3,123.70 | 0.00 | 0.00 | 3,123.70 | 3,123.7 |
| 18 | CATAWBA | GYUNA9W1NFM1 | 13,109.26 | 13,109.26 | 0.00 | 0.00 | 13,109.26 | 13,109.2 |
| 19 | CHATHAM | KE57QE2GV5F1 | 4,229.21 | 4,229.21 | 0.00 | 0.00 | 4,229.21 | 4,229,2 |
| 20 | CHEROKEE | DCEGK6HA11M5 | 4,046.90 | 4,046.90 | 0.00 | 0.00 | 4,046.90 | 4,046,9 |
| 21 | CHOWAN | YJJ7KT3E58F5 | 1,321.17 | 1,321.17 | 0.00 | 0.00 | 1,321.17 | 1,321.1 |
| 22 | CLAY | HYKLQVNWLXK7 | 2,742.08 | 2,742.08 | 0.00 | 0.00 | 2,742.08 | 2,742.0 |
| 23 | CLEVELAND | MXEZRW9DKR86 | 12,549.70 | 12,549.70 | 0.00 | 0.00 | 12,549.70 | 12,549.7 |
| 24 | COLUMBUS | V1UAJ4L87WQ7 | 1,860.81 | 1,860.81 | 0.00 | 0.00 | 1,860.81 | 1,860.8 |
| 25 | CRAVEN | LTZ2U8LZQ214 | 17,989.52 | 17,989.52 | 0.00 | 0.00 | 17,989.52 | 17,989.5 |
| 26 | CUMBERLAND | TH2WJPJRMGV3 | 29,508.06 | 29,508.06 | 0.00 | 0.00 | 29,508.06 | 29,508.0 |
| 27 | CURRITUCK | VDL5DNFQX374 | 1,597.80 | 1,597.80 | 0.00 | 0.00 | 1,597.80 | 1,597.8 |
| 28 | DARE | ELV6JGB11QK6 | 2,655.30 | 2,655.30 | 0.00 | 0.00 | 2,655.30 | 2,655.3 |
| 29 | DAVIDSON | C9P5MDJC7KY7 | 16,505.53 | 16,505.53 | 0.00 | 0.00 | 16,505.53 | 16,505.5 |
| 30 | DAVIE | GSJ6K8J2PD57 | 5,154.60 | 5,154.60 | 0.00 | 0.00 | 5,154.60 | 5,154.6 |
| 31 | DUPLIN | KZN4GK5262K3 | 7,554.93 | 7,554.93 | 0.00 | 0.00 | 7,554.93 | 7,554.9 |
| 32 | DURHAM | LJ5BA6U2HLM7 | 43,446.38 | 43,446.38 | 0.00 | 0.00 | 43,446.38 | 43,446.3 |
| 33 | EDGECOMBE | DYB5XFVEN8H3 | 8,885.84 | 8,885.84 | 0.00 | 0.00 | 8,885.84 | 8,885.8 |
| 34 | FORSYTH | ZTVELM361423 | 17,813.86 | 17,813.86 | 0.00 | 0.00 | 17,813.86 | 17,813.8 |
| 35 | FRANKLIN | FFKTRQCNN143 | 6,758.60 | 6,758.60 | 0.00 | 0.00 | 6,758.60 | 6,758.6 |
| 36 | GASTON | OKY9R8A8D5J6 | 63,063.54 | 63,063.54 | 0.00 | 0.00 | 63,063.54 | 63,063.5 |
| 37 | GATES | F4L4FXEB3BK3 | 1,843.45 | 1,843.45 | 0.00 | 0.00 | 1,843.45 | 1,843.4 |
| 38 | GRAHAM | W3JTGJ1KP5D7 | 743.81 | 743.81 | 0.00 | 0.00 | 743.81 | 743.8 |
| 39 | GRANVILLE | DAZ3PRU8U4J5 | 5,340.83 | 5,340.83 | 0.00 | 0.00 | 5,340.83 | 5,340.8 |
| | GREENE | VCU5LD71N9U3 | 2,373.92 | 2,373.92 | 0.00 | 0.00 | 2,373,92 | 2,373.9 |
| | GUILFORD | YBEOWGFJPMJ3 | 25,001.83 | 25,001.83 | 0.00 | 0.00 | 25,001.83 | 25,001.8 |
| | HALIFAX | MRL8MYNJJ3Y5 | 6,936.30 | 6,936.30 | 0.00 | 0.00 | 6,936.30 | 6,936.3 |
| | HARNETT | JBDCD9V41BX7 | 10,156.25 | 10,156.25 | 0.00 | 0.00 | 10,156.25 | 10,156,25 |
| _ | HAYWOOD | DQHZEVAV95G5 | 6,464.34 | 6,464.34 | 0.00 | 0.00 | 6,464.34 | 6,464,3 |

| 45 | HENDERSON | EXFKXBHH7EG7 | 13,252.85 | 13,252.85 | 0.00 | 0.00 | 13,252.85 | 13,252.85 |
|----|-----------|--------------|-----------|-----------|------|------|-----------|-----------|
| 46 | HERTFORD | YJEUCNJ7BQK7 | 2,559.32 | 2,559.32 | 0.00 | 0.00 | 2,559.32 | 2,559.32 |
| 47 | HOKE | C1GWSADARX51 | 5,385.95 | 5,385.95 | 0.00 | 0.00 | 5,385.95 | 5,385.95 |

APS Essential Services

AUTHORIZATION NUMBER: 1

| | | | Initial (or Previous) Funding Author | | Additional Al | location | Grand Total | Allocation |
|-----|---------------|------------------------------|--------------------------------------|----------------------|---------------|----------|-----------------------|----------------------|
| | COUNTY | nique Entity Identifier (UEI | Federal | Total | Federal | Total | Federal | Total |
| 48 | HYDE | ENMJWY3H3CJ9 | 1,370.32 | 1,370.32 | 0.00 | 0.00 | 1,370.32 | 1,370.32 |
| 49 | IREDELL | XTNRLKJLA4S9 | 6,969.29 | 6,969.29 | 0.00 | 0.00 | 6,969.29 | 6,969.29 |
| 50 | JACKSON | X7YWWY6ZP574 | 6,502.24 | 6,502.24 | 0.00 | 0.00 | 6,502.24 | 6,502.24 |
| 51 | JOHNSTON | SYGAGEFDHYR7 | 16,008.08 | 16,008.08 | 0.00 | 0.00 | 16,008.08 | 16,008.08 |
| 52 | JONES | HE3NNNUE27M7 | 1,238.05 | 1,238.05 | 0.00 | 0.00 | 1,238.05 | 1,238.05 |
| 53 | LEE | F6A8UC99JWJ5 | 2,199.72 | 2,199.72 | 0.00 | 0.00 | 2,199.72 | 2,199.72 |
| 54 | LENOIR | QKUFL37VPGH6 | 2,105.83 | 2,105.83 | 0.00 | 0.00 | 2,105.83 | 2,105.83 |
| 55 | LINCOLN | UGGQGSSKBGJ5 | 8,349.29 | 8,349.29 | 0.00 | 0.00 | 8,349.29 | 8,349.29 |
| 56 | MACON | LLPJBC6N2LL3 | 2,727.21 | 2,727.21 | 0.00 | 0.00 | 2,727.21 | 2,727.21 |
| 57 | MADISON | YO96F8BJYTJ9 | 3,781.71 | 3,781.71 | 0.00 | 0.00 | 3,781.71 | 3,781.71 |
| 58 | MARTIN | HA4QLH34LNS3 | 4,370.64 | 4,370.64 | 0.00 | 0.00 | 4,370.64 | 4,370.64 |
| 59 | MCDOWELL | TT3NTH2NDJ73 | 3,895.62 | 3,895.62 | 0.00 | 0.00 | 3,895.62 | 3,895.62 |
| 60 | MECKLENBURG | EZ15XL6BMM68 | 67,000.56 | 67,000.56 | 0.00 | 0.00 | 67,000.56 | 67,000.56 |
| 61 | MITCHELL | YL69DGLK4CH3 | 3,863.46 | 3,863.46 | 0.00 | 0.00 | 3,863.46 | 3,863.46 |
| 62 | MONTGOMERY | E78ZAJM3BFL3 | 3,512.66 | 3,512.66 | 0.00 | 0.00 | 3,512.66 | 3,512.66 |
| 63 | MOORE | HFNSK95FS7Z8 | 4,890.66 | 4,890.66 | 0.00 | 0.00 | 4,890.66 | 4,890.66 |
| 64 | NASH | NF58K566H0M7 | 4,095.45 | 4,095.45 | 0.00 | 0.00 | 4,095.45 | 4,095.45 |
| 65 | NEW HANOVER | F7TLT2GMEJE1 | 27,030.06 | 27,030.06 | 0.00 | 0.00 | 27,030.06 | 27,030.06 |
| 66 | NORTHAMPTON | CRA2KCAL8BA4 | 2,718.76 | 2,718.76 | 0.00 | 0.00 | 2,718.76 | 2,718.76 |
| 67 | ONSLOW | LTXVW6QF6297 | 14,584.19 | 14,584.19 | 0.00 | 0.00 | 14,584.19 | 14,584.19 |
| 68 | ORANGE | GFFMCW9XDA53 | 10,210.64 | 10,210.64 | 0.00 | 0.00 | 10,210.64 | 10,210.64 |
| 69 | PAMLICO | FT59QFEAU344 | 1,203.76 | 1,203.76 | 0.00 | 0.00 | 1,203.76 | 1,203.76 |
| 70 | PASQUOTANK | NRDUHMGL7ZW4 | 6,450.40 | 6,450.40 | 0.00 | 0.00 | 6,450.40 | 6,450.40 |
| 71 | PENDER | T11BE678U9P5 | 6,324.53 | 6,324.53 | 0.00 | 0.00 | | |
| 72 | PERQUIMANS | MBXQSJ2NMCK9 | 2,158.45 | 2,158.45 | 0.00 | 0.00 | 6,324.53 2,158.45 | 6,324.53 2,158.45 |
| 73 | PERSON | FQ8LFJGMABJ4 | 9,613.37 | 9,613.37 | 0.00 | 0.00 | 9,613.37 | |
| 74 | PITT | VZNPMCLFT5R6 | 40,199.94 | 40,199.94 | 0.00 | 0.00 | 40,199.94 | 9,613.37 |
| 75 | POLK | QZ6BZPGLX4Y9 | 1,774.21 | 1,774.21 | 0.00 | 0.00 | | 40,199.94 |
| 76 | RANDOLPH | T3BUM1CVS9N5 | 6,642.74 | 6,642.74 | 0.00 | 0.00 | 1,774.21 6,642.74 | 1,774.21 |
| 77 | RICHMOND | Q63FZNTJM3M4 | 3,284.26 | 3,284.26 | 0.00 | 0.00 | | 6,642.74 |
| 78 | ROBESON | LKBEJQFLAAK5 | 37,321.53 | 37,321.53 | 0.00 | 0.00 | 3,284.26 37,321.53 | 3,284.26 |
| 79 | ROCKINGHAM | KGCCCHJIZZ43 | 16,235.88 | 16,235.88 | 0.00 | | | 37,321.53 |
| 80 | ROWAN | GCB7UCV96NW6 | 7,194.95 | 7,194.95 | | 0.00 | 16,235.88 | 16,235.88 |
| 81 | RUTHERFORD | GTATPCDJVYN8 | 5,939.55 | 5,939.55 | 0.00 | 0.00 | 7,194.95 | 7,194.95 |
| 82 | SAMPSON | RS3KYMYTKJL3 | | | | 0.00 | 5,939.55 | 5,939.55 |
| 83 | SCOTLAND | FNVTCUOGCHM5 | 16,301.73 | 16,301.73 | 0.00 | 0.00 | 16,301.73 | 16,301.73 |
| 84 | STANLY | U86MZUYPL7C5 | 3,579.61 5,190.61 | 3,579.61 | 0.00 | 0.00 | 3,579.61 | 3,579.61 |
| 85 | STOKES | W41TRA3NUNS1 | 2,676.36 | 5,190.61 2,676.36 | 0.00 | 0.00 | 5,190.61 | 5,190.61 |
| 86 | SURRY | FMWCTM24C9J8 | | | 0.00 | 0.00 | 2,676.36 | 2,676.36 |
| 87 | SWAIN | E29GLEXDH849 | 9,104.71 | 9,104.71 | 0.00 | 0.00 | 9,104.71 | 9,104.71 |
| 88 | TRANSYLVANIA | W51VGHGM8945 | 1,338.25 | 1,338.25 | 0.00 | 0.00 | 1,338.25 | 1,338.25 |
| 89 | | | 3,637.57 | 3,637.57 | 0.00 | 0.00 | 3,637.57 | 3,637.57 |
| 90 | TYRRELL UNION | JLNEVJ2625L8 LHMKBD4AGRJ5 | 2,155.62 | 2,155.62 | 0.00 | 0.00 | 2,155.62 | 2,155.62 |
| 91 | | | 7,216.90 | 7,216.90 | 0.00 | 0.00 | 7,216.90 | 7,216.90 |
| 92 | VANCE WAKE | EBWNMFHTNV41 | 1,642.48 | 1,642.48 | 0.00 | 0.00 | 1,642.48 | 1,642.48 |
| | | FTJ2WJPLWMJ3 | 33,817.49 | 33,817.49 | 0.00 | 0.00 | 33,817.49 | 33,817.49 |
| 93 | WARREN | WLTATC4JLJ54 | 3,253.21 | 3,253.21 | 0.00 | 0.00 | 3,253.21 | 3,253.21 |
| 94 | WASHINGTON | QWRZCQJFTEE4 | 1,903.27 | 1,903.27 | 0.00 | 0.00 | 1,903.27 | 1,903.27 |
| 95 | WATAUGA | X7B4LX1QQMX6 | 2,975.75 | 2,975.75 | 0.00 | 0.00 | 2,975.75 | 2,975.75 |
| 96 | WAYNE | DACFHCLQKM\$1 | 10,430.64 | 10,430.64 | 0.00 | 0.00 | 10,430.64 | 10,430.64 |
| 97 | WILKES | M14KKHY2NNR3 | 8,850.44 | 8,850.44 | 0.00 | 0.00 | 8,850.44 | 8,850.44 |
| 98 | WILSON | ME2DJHMYWG55 | 18,522.94 | 18,522.94 | 0.00 | 0.00 | 18,522.94 | 18,522.94 |
| 99 | YADKIN | PLCDT7JFA8B1 | 1,491.78 | 1,491.78 | 0.00 | 0.00 | 1,491.78 | 1,491.78 |
| 100 | YANCEY | L98MCUHKC2J8 | 4,431.53 | 4,431.53 | 0.00 | 0.00 | 4,431.53 | 4,431.53 |

| Total | 1,000,000.01 | 1,000,000.01 | 0.00 | 0.00 | 1,000,000.01 | 1,000,000.01 |
|-------|--------------|--------------|------|------|--------------|--------------|
|-------|--------------|--------------|------|------|--------------|--------------|

UMBER: 1

| APS Essential Services | AUTHORIZATION NU |
|--|--|
| FUNDING SOURCE: (APC6) American Rescue Plan (AR Project Description: To develop, implement, and evaluate practices, and programs to prevent elder abuse, neg protective services programs. Research & Development: Yes CFDA Name: Elder Abuse Prevention Interventions Prog Award Name: (APC6) American Rescue Plan (ARP) for Award Number: 2101NCAPC6 Award Date: FFY 2021 Federal Agency: DHHS/ACL | e successful or promising interventions, glect, and exploitation, including adult No gram |
| GRANT INFORMATION: This represents 100% feder | ral dollars. |
| XS411 Heading: APS Essential Svcs | |
| Tracked on XS411: Federal Share 100% | |
| OBLIGATIONS INCURRED AND EXPENDITURES MADE UILLIMITATIONS PUBLISHED BY FEDERAL AND STATE AGE | |
| THIS FUNDING AUTHORIZATION IS CONTINGENT UPON GENERAL ASSEMBLY. | APPROPRIATION BY THE N.C. |
| THESE AMOUNTS ARE CURRENTLY ESTIMATES AND AR | E SUBJECT TO CHANGE UPON APPROPRIATION. |
| AUTHORIZED SIGNATURE | DATE: |
| Pell Styry | September 11, 2023 |

| | BUDGE | Γ ADME | NDMENT | | |
|---|---|---------------|-----------------------|-------|-------------------|
| | | # 24-06 | | | |
| | INCREASE | | | | INCREASE |
| 10-5860-5399-05 | \$ 3,358.34 | | 10-0090-4991-99 | \$ | 3,358.34 |
| To adjust grant mo Council on Aging fr | ney/carry over project (om previous year. | SHIIP - Senio | r Health Insurance Ir | nform | ation Program) to |
| APPROVED: | | | | | |



Supporting Operation Green Light for Veterans

WHEREAS, the residents of Bertie County have great respect, admiration, and the utmost gratitude for all of the men and women who have selflessly served our country and this community in the Armed Forces; and

WHEREAS, the contributions and sacrifices of the men and women who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

WHEREAS, Bertie County seeks to honor these individuals who have paid the high price for freedom by placing themselves in harm's way for the good of all; and

WHEREAS, Veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, civil service, and by functioning as County Veteran Service Officers in 29 states to help fellow former service members access more than \$52 billion in federal health, disability and compensation benefits each year; and

WHEREAS, Approximately 200,000 service members transition to civilian communities annually; and

WHEREAS, an estimated 20 percent increase of service members will transition to civilian life in the near future; and

WHEREAS, studies indicate that 44-72 percent of service members experience high levels of stress during transition from military to civilian life; and

WHEREAS, Active Military Service Members transitioning from military service are at a high risk for suicide during their first year after military service; and

WHEREAS, the National Association of Counties encourages all counties, parishes and boroughs to recognize Operation Green Light for Veterans; and

WHEREAS, the Bertie County appreciates the sacrifices of our United State Military Personnel and believes specific recognition should be granted; therefore, be it

RESOLVED, with designation as a Green Light for Veterans County, Bertie County hereby declares from November 6, 2023 through November 12, 2023 a time to salute and honor the service and sacrifice of our men and women in uniform transitioning from Active Service; therefore, be it further

RESOLVED, that in observance of Operation Green Light, Bertie County encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by displaying a green light in a window of their place of business or residence.

| Adopted this the 2nd day of October, 2023 | |
|---|-------------------------|
| | |
| ATTEST: | Ronald Wesson, Chairman |
| 20 | |



Bertie County

Board of Commissioners

ITEM ABSTRACT

MEETING DATE: October 2, 2023

SECTION: Discussion

DEPARTMENT: Governing Body (D-1 to D-3)

TOPIC(S):

1. Update on Basketball Court at Recreation Complex

- 2. Discuss Agenda Items for October 16th Commissioners Work Session
- 3. Upcoming Events:
 - a. Affordable Housing Seminar October 6th Chapel Hill, NC
 - b. Mayors and Commissioners Dinner -October 12th Colerain, NC

COUNTY MANAGER RECOMMENDATION OR COMMENTS:

SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S): -

ATTACHMENTS: No

LEGAL REVIEW PENDING: N/A

ITEM HISTORY: ---