



BOARD OF COMMISSIONERS

JOHN TRENT, Chair
RONALD WESSON, Vice Chair
GREG ATKINS
TAMMY LEE
RONALD ROBERSON

**June 6, 2022
PUBLIC HEARING
FY2022-2023 Budget**

6:00 PM

1. Call to Order
2. Roll Call by the Clerk to the Board
3. Invocation/Pledge of Allegiance
4. Budget Highlight Summary
5. Public Hearing for the FY 2022-2023 County Budget & Budget for American Rescue Plan Act (ARPA) Funds
6. Commissioners' Reports
7. Discussion of Plans for Adoption
8. Recess/Adjourn