Bertie County Board of Commissioners



June 6, 2016 **4:00pm**

Ronald "Ron" Wesson District 1

Stewart White District II

Tammy A. Lee District III

Chairman John Trent District IV

Vice Chairman Ernestine (Byrd) Bazemore District V

BERTIE COUNTY BOARD OF COMMISSIONERS

June 6, 2016 Meeting Agenda

This agenda is only a tentative schedule of matters the Commissioners may address at their meeting and all items found on it may be deleted, amended or deferred. The Commissioners may also, in their absolute discretion, consider matters not shown on this agenda.

8:30AM-12:00PM - Morning Work Session - FY2016-2017 Budget

12:00PM - Lunch

1:00PM-3:30PM - Afternoon Work Session - FY2016-2017 Budget

3:30PM - Break

4:00-4:05 Call to Order and Welcome by Chairman Trent

4:05-4:10 Invocation and Pledge of Allegiance by Commissioner Lee

4:10-4:25 Public Comments (3 minute time limit per speaker)

(A)

*** APPOINTMENTS ***

4:25-4:35 (1) Presentation of the proposed FY2016-2017 budget plan by County Manager, Scott Sauer

Board Appointments (B)

- 1. ABC Board
- 2. Choanoke Public Transportation Authority (CPTA)
- 3. Planning Board
- 4. Juvenile Crime Prevention Council (JCPC)
- 5. Vidant Bertie Director's Council
- 6. Child Fatality Prevention Team

Consent Agenda (C)

- 1. Approve minutes for Regular Session 5-23-16
- Accept Register of Deeds Fees Report – May 2016
- Wrap Up: June 4th surplus property auction – approval of real estate bids for final sale
- Memorandum of Agreement NC Wildlife Commission – long term addition of portable toilets and trash receptacles at Weeping Mary Road Boat Access Area
- 5. Budget Amendment #16-12

OTHER ITEMS Discussion Agenda (D)

- Calendar Reminders budget work sessions June 7-8, and public hearing for budget at next meeting on June 20th
- 2. Pending Items/Updates

Commissioners' Reports (E)

County Manager's Reports (F)

County Attorney's Reports (G)

<u>Public Comments Continued</u>
3 minute time limit per speaker

Closed Session

Pursuant to N.C.G.S. § 143-318.11(a)(3) to go into closed session to consult with the County Attorney in order to preserve the attorney-client privilege that exists between the attorney and this public body.

Pursuant to N.C.G.S. § 143-318.11(a)(4) to discuss matters relating to the location or expansion of industries or other businesses in the area served by the public body, including agreement on a tentative list of economic development incentives that may be offered by the public body in negotiations. The action approves the signing of an economic development contract or commitment, or the action authorizing the payment of economic development expenditures, shall be taken in an open session.

Pursuant to N.C.G.S. § 143-318.11(a)(5) to establish, or to instruct the public body's staff or negotiating agents concerning the position to be taken by or on behalf of the public body in negotiating (i) the price and other material terms of a contract or proposed contract for the acquisition of real property by purchase, option, exchange, or lease; or (ii) the amount of compensation and other material terms of an employment contract or proposed employment contract.

Pursuant to N.C.G.S. § 143-318.11(a)(6) to consider the qualifications, competence, performance, character, fitness, conditions of employment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee.

<u>Adjourn</u>



Bertie County

Board of Commissioners

ITEM ABSTRACT

MEETING DATE: June 6, 2016

AGENDA ITEM: A-1

DEPARTMENT: Administration

SUBJECT: Presentation of the proposed FY2016-2017 budget plan by County Manager, Scott

Sauer

COUNTY MANAGER RECOMMENDATION OR COMMENTS: ---

SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S): ---

ATTACHMENTS: Yes

LEGAL REVIEW PENDING: No

ITEM HISTORY: ---

From: Scott Sauer

Sent: Wednesday, June 01, 2016 3:06 PM

To: John Trent (jotrent50@gmail.com); 'JOHN TRENT (abjtrent3@outlook.com)'; Ernestine (Byrd)

Bazemore (ernestinebyrd@yahoo.com); Tammy A. Lee (lee4bertie@gmail.com); Ronald

Wesson (ronald.wesson@gmail.com); Stewart White

Cc: Sarah Tinkham; William Roberson; Lloyd Smith, Jr. (Ismith@windsorlaw.com); Jonathan E.

Huddleston (JHuddleston@windsorlaw.com); csmith@windsorlaw.com; DBF

Subject: FY 2016-2017 Budget Message

Attachments: FY 2016-2017 Proposed Budget all funds summary.pdf

June 1, 2016

Chairman Trent
Vice Chairman Bazemore
Commissioner Lee
Commissioner Wesson
Commissioner White

To the Board of Commissioners and the citizens and taxpayers of Bertie County:

As required by the NC Local Government Budget and Fiscal Control Act, submitted for your review is the proposed budget plan for FY 2016-2017.

Accompanying this budget message is a balanced statement of projected revenues and estimated expenditures for the General Fund which totals \$22,286,578 which is an increase of 4.19 percent over the adopted budget for the current year.

This budget plan attempts to meet the stated goals of the governing body, and provides flexibility for the discussion and changes that may be warranted based on the Board's upcoming deliberations. First and foremost, this proposed budget does not contain a tax rate increase and the recommended appropriation of fund balance reserves is more than \$100,000 less than the adopted budget ordinance for the current year. The estimated tax base for FY 2016-2017 is \$1.3 billion assessed value and the net yield for each cent on the tax rate is \$125,858.

The Board of Commissioners has made a significant investment in the County's human capital—its employees. Last year the Board took significant steps toward establishing an improved working wage for staff beginning with the lowest job classifications across all departments. The Board of Commissioners approved a supplemental 401(k) retirement contribution of 2% for all non-law enforcement personnel who receive a 5% supplemental 401(k) contribution as required by NC General Statutes. The Board of Commissioners also established an employee assistance programs for employees and their families, and established a flexible spending account for out of pocket medical expenses with a \$200 contribution for each employee.

The proposed budget for FY 2016-2017 continues this effort, and funding is included to increase the contribution for 401(k) supplemental retirement to 2.5% beginning July 1, 2016 and continues the provision of a \$200 contribution per employee for the flexible spending account to assist with the cost of meeting deductibles and prescription copayments.

There are no new full time positions added to the budget as proposed for FY 2016-2017, and the only additional part-time position is for the senior nutrition site in Kelford.

During the current fiscal year, the Board engaged a consulting firm to review the County's job classification and compensation for all positions within the organization. This study and its recommendations will be presented during the

budget work session as determined by the Board. Implementation of these recommendations in the next fiscal year, or phased in over a period of years will represent a significant investment in the County's human resources and extend our ability to recruit and retain qualified staff. I would recommend strongly that the Board consider placing priority on two areas where the County has struggled with position turnover during the past several years—law enforcement and social services. To assist the Board with identifying funds to cover the cost of this implementation process, projected sales tax receipts have been held flat with no increase for FY 2016-2017. Notable in this discussion will be the anticipated expansion of sales tax and the revised distribution formula approved by the NC General Assembly to be effective beginning next fiscal year. Impact for Bertie County has ranged from an increase of \$500,000 per year to figures much higher. The Board has the flexibility to proceed cautiously, to examine the sales tax receipts in the first quarter or first half of the year, and place priority on salary adjustments that may warrant immediate attention as needed.

School current expense funding is recommended at \$3,003,000 and is above the State's minimum requirement of \$2,674,812 which maintains the County's eligibility for low wealth supplemental funding and other critical State revenues.

School capital outlay funding is recommended at \$375,000.

In order to avoid a tax increase for FY 2016-2017 there remain several program requests which are not recommended for funding in the proposed budget. In recognition of the difficult decisions and discussions that will take place, the Finance Officer has identified unallocated funds totaling \$125,394 which have been placed in the contingency line item for the General Fund are available for appropriation by the Board of Commissioners, or for use in reducing the tax rate by one cent.

During the past couple of years, the governing body closing examined the County's ability to provide health insurance coverage for existing staff and qualifying retirees. In January of 2016, the Board took action approving the County's participation in the NC State Health Insurance program, a decision that greatly reduced annual premiums and lowered deductible limits. Future obligations for existing staff and the accompanying retiree health insurance remain a long term unfunded liability. Premium costs for the County's existing retirees are budgeted at \$350,000 for next fiscal year.

The proposed budget for FY 2016-2017 includes utilization of the County's savings generated by its participation in the state health plan to establish a financing plan for the long term post-employment health care costs for retirees. This accrued unfunded liability has grown significantly in recent years as indicated by the County's audited financial statements:

| FY 2012 | \$2,386,998 |
|---------|-------------|
| FY 2013 | \$2,963,144 |
| FY 2014 | \$3,385,713 |
| FY 2015 | \$3,849,010 |

One of the Board's top financial priorities for 2016 is to adopt a strategy to address this long term liability, and the proposed FY 2016-2017 includes a funding strategy based on depositing \$100 per month per authorized position in an irrevocable trust fund account, with these monies permanently restricted for post-employment health insurance costs for retirees. Funding is included in the Special Appropriations category, identified as "OPEB Trust" for this purpose in the amount of \$242,400 for FY 2016-2017.

Additionally, the proposed budget plan outlines a strategy to curtail future post-employment benefit costs related to retiree health insurance. At present, the County's benefit plan provides 100% percent of the premium cost for retiree health insurance for an employee retiring with 20 years continuous service, or 25 years non-continuous service to the County regardless of age. Coverage continues until the employee/retiree becomes Medicare eligible, at which time the County converts coverage to a Medicare Supplement policy. Likewise the County pays 50% of the cost of health

insurance premiums for an employee who is at least 55 years of age and retiring with 15 years of continuous service under the current personnel resolution.

In an effort to mitigate the growing burden for retiree health insurance costs facing current and future taxpayers, several adjustments to the County's personnel resolution are outlined below:

- 1) New hires—after July 1, 2016 no retiree health insurance coverage is offered.
- 2) Current employees with at least 10 years of service as of July 1, 2016 will maintain full (100%) health insurance coverage at 20 years of continuous service or 25 years of non-continuous service regardless of age.
- 3) Employees with at least 5 years of service, but less than 10 years as of July 1, 2016 will be eligible for retiree health insurance as follows:
 - 100% coverage of health insurance premium with 30 years of service to the County.
 - 75% coverage of health insurance premium with 25 years of service to the County.
 - 50% coverage of health insurance premium with 20 years of service to the County.
- 4) Current employees with less than 5 years of service as of July 1, 2016 will be eligible for retiree health insurance as follows:
 - 75% coverage of health insurance premium with 30 years of service to the County.
 - 50% coverage of health insurance premium with 25 years of service to the County.
- 5) Service time credit with the County will be calculated based on actual service time and any sick leave time that is on balance with the County at the time of retirement, which is consistent with current County policy.

Again, the strategy outlined above is recommended, and is subject to change based on review and consideration by the Board of Commissioners. At a minimum, these five strategies will bring to focus, the pertinent issues contributing to the future financial liability for the County.

At present, the County has 209 authorized full time positions. The adoption of the FY 2015-2016 budget added 8 new positions, and the start-up of the County's paramedic and non-emergency transport programs have added 46 new staff positions since the program's inception in December 2013. Projecting forward, the County's staffing and future obligations for post-employment benefits (retiree health insurance) will require the governing body to be proactive in its financial planning to meets these liabilities, which are presently unfunded.

Other priorities funded in this proposed budget included full year implementation of the core staffing plan for the Cooperative Extension office as previously approved by the Board, in cooperation with NC State University. There is continued support for the Board's community based recreation efforts utilizing resources allocated through the Recreation Department and the YMCA to serve joint programming and services throughout the County. As these efforts continue to grow, it is recommended that a joint memorandum of understanding be developed to clearly identify roles and responsibilities for the community based recreation programming.

Continued emphasis on preventive maintenance and upkeep for various County facilities is reflected in the Public Buildings budget with a recommended amount of \$255,851 for capital improvements. Several items have been deferred including parking lot paving at various locations, which reduced the requested capital figure of \$339,301 for next fiscal year. In addition, \$50,000 is earmarked in the Animal Control budget for improvements to the animal shelter including weatherization and temperature control in an effort to meet state regulatory standards set by the NC Department of Agriculture. Also, the County recently formalized its relationship with the Blue Jay Recreation community association with a long term facility lease, and I in addition to seeking grants for Blue Jay park improvements, the proposed FY 2016-2017 budget includes \$83,450 for the first phase of upgrades at the facility.

Funding for the Bertie County Regional Water system totals \$2,821,400 and reflects the combined funding for all four (4) water districts and the recent increased customer base with the addition of the South Windsor, Lewiston-Woodville and Roxobel systems. The Board has also successfully sought capital financing for three major projects which have been approved with a total of \$1,574,000 in grant funding and \$4,234,900 in long term financing, of which \$2,517,850 is zero interest. During the budget work sessions, the Water Superintendent and I want to address potential usage rate changes for non-residential customers. Additionally, beginning July 1, 2016 the water department personnel will begin billing for sewer customers served by the Town of Windsor who were previously part of the South Windsor. The Town of Windsor has agreed to reimburse the County a 2% collection fee which is also paid by the Towns of Lewiston-Woodville, Askewville and Colerain. Having a single point of contact for billing will eliminate confusion and save time for customers.

I am indebted to the department heads and agency directors who have been very diligent in preparation of funding requests, and to Mr. William Roberson the County's Finance Director, for his careful review and assistance in developing this budget proposal.

Respectfully,

Scott Sauer County Manager



Scott T. Sauer – County Manager Bertie County, NC (252) 794-6112

| GENERAL FU | ND | | |
|--|-----|-----------|------------------|
| | | | |
| Governing Body | \$ | 221,083 | |
| Administration | \$ | 242,845 | |
| HR & Risk Management | \$ | 79,603 | |
| Finance | \$ | 255,950 | |
| Tax | \$ | 590,208 | |
| Legal | \$ | 135,000 | |
| Court Facilities | \$ | 89,872 | |
| Elections | \$ | 143,884 | |
| Register of Deeds | \$ | 302,108 | |
| Public Buildings & Grounds | \$ | 892,113 | |
| Data Center | \$ | 235,816 | |
| Sheriff | \$ | 2,452,637 | |
| Communications | \$ | 430,867 | |
| Emergency Management | \$ | 407,654 | |
| Emergency Medical Service | \$ | 2,495,425 | |
| Non-Emergency Transport | \$ | 620,012 | |
| Planning/Building Inspections | \$ | 314,314 | |
| Medical Examiner | \$ | 6,000 | |
| Animal Control | \$ | 174,160 | |
| Solid Waste | \$ | 472,308 | |
| Economic Development | \$ | 166,275 | |
| Cooperative Extension | \$ | 277,779 | |
| Soil Conservation | \$ | 80,946 | |
| Health | *** | 98,000 | |
| Veterans Service Office | \$ | 27,132 | |
| Council on Aging/Nutrition | \$ | 492,310 | |
| Parks & Recreation | \$ | 290,173 | |
| Transfers-Social Services | \$ | 1,249,130 | |
| Transfers-Revaluation | \$ | 60,000 | |
| Transfers-Debt-QZAB | \$ | 212,181 | |
| Transfers-Debt-Middle School | \$ | 457,470 | |
| Transfers-Debt-DSS | \$ | 251,548 | |
| Transfers-Debt-QZAB-Bertie High | \$ | 109,461 | |
| Transfers-Debt-Health | \$ | 71,925 | |
| Transfers-Debt-Hospital | \$ | 826,651 | |
| Transfers-Debt-Bertie High School (2012 A/B) | \$ | 1,189,236 | |
| Transfers-Capital School Reserve | \$ | 210,000 | |
| Appropriations-Other Agencies | \$ | 5,729,108 | |
| Contingency | \$ | 125,394 | |
| GENERAL FUND APPROPRIATIONS | | | \$ 22,486,578 |
| SOCIAL SERVICES FUND | | | |
| Social Services | \$ | 4,761,800 | |
| SOCIAL SERVICES FUND APPROPRIATIONS | | | \$ 4,761,800 |
| | | | |

| 911 WIRE/WIRELESS FUND | | | | • |
|--------------------------------|--------------|-------|-----------|------------------|
| 911 Wire/Wireless Fees | | \$ | 162,240 | |
| 911 WIRE/WIRELESS APPROPR | RIATIONS | | | \$ 162,240 |
| LOTTERY | | | | |
| Lottery Proceeds | | \$ | 355,000 | |
| LOTTERY FUND | | | | \$ 355,000 |
| CAPITAL SCHOOL RESERVE FU | JND | | | |
| Capital School Reserve | | \$ | 2,343,346 | |
| CAPITAL SCHOOL RESERVE FU | JND APPROPR | RIATI | ONS | \$ 2,343,346 |
| REVALUATION FUND | | | | |
| Revaluation | | \$ | 60,000 | |
| REVALUATION FUND APPROPE | RIATIONS | | | \$ 60,000 |
| DEBT SERVICE FUND | | | | |
| Debt Service Payments | : | \$ | 3,118,472 | |
| DEBT SERVICE FUND APPROP | RIATIONS | | | \$ 3,118,472 |
| COUNTY WATER DISTRICTS FL | JND | | | |
| System Operations | Ş | \$ | 2,821,400 | |
| COUNTY WATER DISTRICTS AF | PPROPRIATION | NS | | \$ 2,821,400 |
| BERTIE TELEPHONE SYSTEM | | | | |
| User and Miscellaneous Charges | ; | \$ | 123,500 | |
| BERTIE TELEPHONE SYSTEM A | PPROPRIATIO | NS | , | \$ 123,500 |
| | | | | |
| | EXPENSES: | | | \$ 36,232,336 |

| OCHEDAL | FUND | | |
|--|----------------------|---------------------------------------|------------------|
| GENERAL | FUND | | |
| Ad Valorem-Prior Years | \$ | 309,800 | |
| Motor Vehicle-Prior Years | \$ | 5,600 | |
| Penalties and Interest | \$ | 125,000 | |
| Sales Tax -1% Pt of Collection | \$ \$ \$ \$ | 325,000 | |
| 1/2 Cent Sales Tax Article 40 | \$ | 825,000 | |
| 1/2 Cent Sales Tax Article 42 | \$ | 350,000 | |
| Sales Tax Law Change | \$ | 1,000 | |
| Payment in Lieu of Taxes-Federal Land | \$ | 28,000 | |
| Other Taxes | \$ \$ | 55,200 | |
| Unrestricted Intergovernmental | \$ | 99,500 | |
| Restricted Intergovernmental | \$ | 605,380 | |
| Permits & Fees | \$ | 278,550 | |
| Medical Service Fees | \$ | 900,000 | |
| Non-Emergency Transport Fees Landfill Fees | \$ \$ \$ \$ \$ \$ | 925,000 | |
| Sales & Service | φ \$ | 1,859,563 74,501 | |
| Hospital Lease | \$ \$ \$ \$ | 826,651 | j |
| Miscellaneous | \$ | 197,100 | ľ |
| Interest Earned | \$ | 20,000 | |
| Indirect Cost Water Systems | \$ | 241,640 | |
| Transfers from Lottery | \$ | | |
| Transfers from School Capital Reserve | \$ | 2,343,346 | |
| | • | _,,- | |
| FUND BALANCE APPROPRIATED | \$ | 1,476,348 | |
| AD VALOREM TAXES | \$ | 9,323,962 | |
| MOTOR VEHICLE TAXES | \$ | 1,290,437 | |
| 1110 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | • | ,, | |
| GENERAL FUND REVENUES | | | \$ 22,486,578 |
| SOCIAL SERVICES FUND | | | |
| State and Federal Assistance | \$ | 3,509,670 | |
| Health Choice | \$ | 3,000 | |
| Transfer from General Fund | \$ | 1,249,130 | 1 |
| Transfer from Constant and | • | 1,2 .0, .00 | |
| SOCIAL SERVICES FUND REVENUES | | | \$ 4,761,800 |
| 911 WIRE/WIRELESS FUND | | | |
| | | | ļ |
| Interest Earned | \$ | 500 | |
| User Charges and Fees | \$ | 161,740 | |
| FUND BALANCE APPROPRIATED | \$ | <u> </u> | |
| COLD DO NOT HOME AND A STATE OF THE STATE OF | * | | ŀ |
| 911 WIRE/WIRELESS FUND REVENUE | | , | \$ 162,240 |
| | | · · · · · · · · · · · · · · · · · · · | |

| LOTTERY | | | |
|---|-------------------------|---|------------------|
| Lottery Proceeds | \$ | 355,000 | |
| LOTTERY FUND REVENUE | | | \$ 355,000 |
| CAPITAL SCHOOL RESERVE FUND | | | |
| Capital School Reserve | \$ | 2,343,346 | i |
| CAPITAL SCHOOL RESERVE FUND | | | \$ 2,343,346 |
| REVALUATION FUND | | | |
| Transfer from General Fund | \$ | 60,000 | |
| REVALUATION FUND REVENUES | | | \$ 60,000 |
| DEBT SERVICE | | | |
| Transfer From General Fund-QZAB-School Transfer From General Fund-QZAB-Brt High Transfer From General Fund-Middle School Transfer From General Fund-Health Building Transfer From General Fund-DSS-Building Transfer From General Fund-Hospital Transfer From General Fund-BHS-2012A Transfer From General Fund-BHS-2012B | \$ \$ \$ \$ \$ \$ \$ \$ | 212,181 109,461 457,470 71,925 251,548 826,651 841,461 347,775 | |
| DEBT SERVICE FUND REVENUES | | | \$ 3,118,472 |
| COUNTY WATER DISTRICTS FUND | | | |
| Sale of Water & Fees | \$ | 2,821,400 | |
| COUNTY WATER DISTRICTS REVENUES | | | \$ 2,821,400 |
| BERTIE TELEPHONE SYSTEM | | | |
| User and Miscellaneous Charges Transfer from General Fund-Phone Reserve | \$ \$ | 70,000 53,500 | |
| BERTIE TELEPHONE SYSTEM REVENUES | | , | \$ 123,500 |
| | | | |
| | | | |
| REVENUES: | | | \$ 36,232,336 |



Bertie County

Board of Commissioners

ITEM ABSTRACT

MEETING DATE: June 6, 2016

AGENDA ITEM: B-1

DEPARTMENT: Governing Body

SUBJECT: ABC Board

COUNTY MANAGER RECOMMENDATION OR COMMENTS: Recommend approval.

SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S): Recommend approval.

ATTACHMENTS: Yes

LEGAL REVIEW PENDING: N/A

ITEM HISTORY: ---

ABC Board

Immediate Vacancies: ---

Position Vacancy:

| Board | Term | Name | Began | End |
|-----------|---------|-------------|-----------|-----------|
| ABC Board | 3 years | Miles Davis | 6/30/2013 | 6/30/2016 |

Special requirements: N/A

<u>Notes:</u> Miles Davis is seeking a reappointment, but two (3) additional applications have been received, and are included with this attachment.

Attendance of Current Members: N/A

Applications Received:

3 – Miles Davis, James Everett, and Thomas Asbell

Current Members (unexpired):

- 1. William M. Freeman
- 2. James S. Pugh

Expires: 6/30/2018

APPLICATION FOR BERTIE COUNTY AUTHORITIES, BOARDS, COMMISSIONS, AND COMMITTEES

| Name: Miles Davis |
|--|
| Home Phone Number: <u>252-482-8340</u> Mobile: <u>919-523-5336</u> |
| Home Fax Number: |
| Email Address: Miles_Davis@msn.com |
| Home Address: 146 Davis Road, Windsor, NC 27983-8611 |
| Mailing Address: 146 Davis Road, Windsor, NC 27983-8611 |
| Are you a full-time resident of Bertie County? Yes XNo |
| How long have you been a full-time resident of Bertie County? 46 years |
| Do you live within any corporate or town limits? YesNo XWhich: |
| County Commissioner District: II (Merry Hill/ Whites) (This information can be obtained from the Bertie County Board of Elections at 252-794-5306) |
| Occupation: Purchasing Agent Employer: NCDOT |
| Business Address: 1 South Wilmington Street, Raleigh, NC 27601 |
| Business Phone Number: 919-707-2632 Business Fax: |
| Please list in order of preference the Boards/Commissions/Committees on which you would like to serve: 1. Bertie County ABC Board 2. 4. |
| Qualification for specific category: <u>Presently I am Chair of the Board and serve as a Director on the NC</u> Association of ABC Boards. The NC Association Board has allowed me to be an advocate for Bertie County |
| on a statewide level. |
| Name of any Bertie County Board/Commission/Committee on which you presently serve: Bertie County ABC Board |

| If reapplying for a | position you presen | tly hold, how long have | you served? 6 years |
|--|------------------------|---|---|
| Deard on reason and | lifications and arms | nianaan kuisAs daaanika | why warm commisses on this Authority/Doord/ |
| | | reficial to the County: | why your services on this Authority/Board/ |
| | | • | BC System went from being in a deficit to |
| The state of the s | | | |
| | | |) place emphasis on the control aspect of ABC |
| and education of or | ar school system of | f underage drinking. | |
| Do you have any d | elinquent Bertie Co | ounty taxes?Yes X | No |
| Other information | aawaidae waetin | antilia adviantion anni | pational background, civic memberships, related |
| | · · | ou may add additional p | - · |
| BS Degree from A | | | ages. |
| | | | |
| Past President, Ber | | | |
| · · · · · · · · · · · · · · · · · · · | <u>~</u> | llege – Bertie Campus I | |
| | | | Leader, Milton Fitch, Jr office before going |
| to the purchase and | Contracts section | of NCDOT. | |
| | | | |
| | | | |
| CODE OF ETHI | CS | | |
| | | | |
| | | | edge that, if appointed, I agree to comply with the |
| attached Code of E | ithics as adopted by | the Bertie County Board | l of Commissioners. |
| | | | |
| 1.31 | L⊌ Applicant's Sign | | |
| Date: 03/17/20 | L Applicant's Sign | ature: $\sqrt{200}$ | |
| | | | _ |
| Return application | to: | | |
| Camb C Timble | | | |
| Sarah S. Tinkham | | | |
| PO Box 530 106 Dundee Street | | | |
| Windsor, NC 2798 | | | |
| Fax: (252) 794-532 | | | |
| , , | | | |
| sarah.tinkham@be | rue.nc.gov | | |
| | | | |
| Note: | | | |
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| | n this document is s | subject to the Public Rec | ords Law and will be released to the public upon |
| request. | C | C | |
| | | | wing that, the applicant may wish to contact the |
| | 's Office for an upd | | er er i var er |
| - | aust be on file in the | Clerk to the Board's Of | fice 7 days prior to consideration for |
| appointment. | | | |
| | | , | |
| आला - व्या प्रश्ने आप्त आप्त प्रश्ने कारण प्रश्ने साम विश्वे व्याप विश्वे के व्याप्त स्थान स्थान स्थान स्थान स | | FOR OFFICE USE | |
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| Date Received: | 3/14/16 | Received By: | Sarah S. Tinkham |
| | | · · · · · · · · · · · · · · · · · · · | |



APPLICATION FOR BERTIE COUNTY AUTHORITIES, BOARDS, COMMISSIONS, AND COMMITTEES

| Name: JAMBE. EVERETTE | |
|--|---|
| Home Phone Number: 252-348-2892 | |
| Home Fax Number: | _ |
| Email Address: JAMES.EVERETTE@REPUBLI | ICSERVICES.COM |
| Home Address: 302 PIERCE STREET- LEWIST | TON-WOODVILLE,N.C. 27849 |
| Mailing Address: SAME | |
| Are you a full-time resident of Bertie County? Yes | s _X No |
| How long have you been a full-time resident of Be | ertie County? 40 YEARS |
| Do you live within any corporate or town limits? Y | Yes X No Which: LEWISTON |
| County Commissioner District: JOHN TRENT (This information can be obtained from the Bertie | County Board of Elections at 252-794-5306) |
| Occupation: SCALE OPERATOR- LANDFILL | Employer: REPUBLIC SERVICES |
| Business Address: 1922 REPUBLICAN ROAD- A | AULANDER, N.C. 27805 |
| Business Phone Number: 252-584-0022 | Business Fax: 252-348-3395 |
| | nissions/Committees on which you would like to serve: |
| 1. ABC BOARD 2. JAILCOMMISSION | 4 |
| Qualification for specific category: | |
| Agentinearion for abouting outogoth. | |

| If reapplying for a position you presently hold, how long have you served? |
|--|
| Based on your qualifications and experiences, briefly describe why your services on this Authority/Board/ Commission/Committee would be beneficial to the County: WANT TO DO ALL CAN TO MAKE OUR COUNTY BETTER |
| |
| Do you have any delinquent Bertie County taxes?Yes X_No |
| Other information you consider pertinent: (i.e., education, occupational background, civic memberships, relate work experiences, etc.) If necessary, you may add additional pages: |
| |
| CODE OF ETHICS |
| By submitting this application and by my signature below, I pledge that, if appointed, I agree to comply with the attached Code of Ethics as adopted by the Bertie County Board of Commissioners. |
| Date: 04/20/2016 Applicant's Signature: Janus E. Eveleffe |
| Return application to: |
| Misty Gibbs, Assistant County Manager/Clerk to the Board PO Box 530 106 Dundee Street Windsor, NC 27983 Fax: (252) 794-5327 misty.gibbs@bertie.nc.gov |
| Note: |
| *All information on this document is subject to the Public Records Law and will be released to the public upon request. **Interest to Service forms remain current for two years. Following that, the applicant may wish to contact the Clerk to the Board's Office for an updated form. ***Applications must be on file in the Clerk to the Board's Office 7 days prior to consideration for appointment. |
| FOR OFFICE USE ONLY |
| Date Received: 4/28/16 Received By: Sarah S. Tinbliam |



This document will expire on (\$\document{30/18}\$

APPLICATION FOR BERTIE COUNTY AUTHORITIES, BOARDS, COMMISSIONS, AND COMMITTEES

| Name: Thomas Elliott Asbell |
|---|
| Home Phone Number: 252-332-6997 Mobile: 252-209-7710 |
| Home Fax Number: |
| Email Address: tasbell8@gmail.com |
| Home Address: 204 East Main St. |
| Mailing Address: P.O. Box 300 |
| Are you a full-time resident of Bertie County? Yes X No No |
| How long have you been a full-time resident of Bertie County? 45 yrs |
| Do you live within any corporate or town limits? Yes X No Which: Powellsville |
| County Commissioner District: District 3 (This information can be obtained from the Bertie County Board of Elections at 252-794-5306) |
| Occupation: Mayor/Administrator Employer: Town of Powellsville |
| Business Address: 106 East Main St. (P.O. Box 22) |
| Business Phone Number: 252-332-5933 Business Fax: 252-332-8126 |
| Please list in order of preference the Boards/Commissions/Committees on which you would like to serve: 1. ABC Board 2. Economic Development commission 3. Planning Board Workforce Development Board |
| Qualification for specific category: Core Qalifications (1)Leading change (2)Leading People (3) Getting Results (4)Business Acumen (5)Building Coalitions |
| Name of any Bertie County Board/Commission/Committee on which you presently serve: Child Fatility Prevention / Community Child Protection Team Tri-County Airport Authority |

| If reapplying for a position you presently hold, how long have you served? |
|--|
| Based on your qualifications and experiences, briefly describe why your services on this Authority/Board/ Commission/Committee would be beneficial to the County: Successful Performance in my ability to bring strategic change, meet organizational goals and the |
| ability to establish a vision to include the implementation of goals in a changing enviroment. |
| Do you have any delinquent Bertie County taxes?Yes X_No |
| Other information you consider pertinent: (i.e., education, occupational background, civic memberships, related work experiences, etc.) If necessary, you may add additional pages: |
| It has been an honor and a priviledge to serve the citizens of Bertie County for 31 years as Town Commissioner and currently as Mayor / Administrator for The Town of Powellsville, My commitment and decisions on tough issues have always been in the best interest of the citizens, I am committed to preserving essential services, keeping our communities safe, building a vibrant business community, improving schools and addressing important issues, therefore i feel my experience and dedication to community service is an important asset to any past or future appointments, |
| CODE OF ETHICS |
| By submitting this application and by my signature below, I pledge that, if appointed, I agree to comply with the attached Code of Ethics as adopted by the Bertie County Board of Commissioners. |
| Date: 4/21/2016 Applicant's Signature: |
| Return application to: |
| Misty Gibbs, Assistant County Manager/Clerk to the Board PO Box 530 106 Dundee Street Windsor, NC 27983 Fax: (252) 794-5327 misty.gibbs@bertie.nc.gov |
| Note: |
| *All information on this document is subject to the Public Records Law and will be released to the public upon request. **Interest to Service forms remain current for two years. Following that, the applicant may wish to contact the Clerk to the Board's Office for an updated form. ***Applications must be on file in the Clerk to the Board's Office 7 days prior to consideration for appointment. |
| FOR OFFICE USE ONLY |
| Date Received: 4/28/16 Received By: Sarah & Tomblian |



Bertie County

Board of Commissioners

ITEM ABSTRACT

MEETING DATE: June 6, 2016

AGENDA ITEM: B-2

DEPARTMENT: Governing Body

SUBJECT: Choanoke Public Transportation Authority (CPTA)

COUNTY MANAGER RECOMMENDATION OR COMMENTS: Recommend approval.

SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S): Recommend approval.

ATTACHMENTS: Yes

LEGAL REVIEW PENDING: N/A

ITEM HISTORY: ---

CPTA Board

Immediate Vacancies: 2

Position Vacancy:

| Board | Term | Name | Began | End |
|-------|---------|------------------------|----------|----------|
| CPTA | 2 years | Lewis C. Hoggard, III. | 6/2/2014 | 6/2/2016 |
| CPTA | 2 years | Morris Rascoe | 6/2/2014 | 6/2/2016 |

Special requirements: N/A

Notes: Both Mr. Hoggard and Mr. Rascoe are seeking reappointments to the CPTA Board.

Attendance of Current Members: N/A

Applications Received:

2 – Morris Rascoe and Lewis C. Hoggard, III.

Current Members (unexpired):



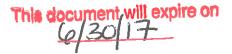


APPLICATION FOR BERTIE COUNTY AUTHORITIES, BOARDS, COMMISSIONS, AND COMMITTEES

| Name: Morris Lee Rascoe |
|--|
| Home Phone Number: (252) 794-1473 Mobile: (252) 209-7523 |
| Home Fax Number: N/A |
| Email Address: kappaalpha5@embarqmail.com |
| Home Address: 127 Woodard Road, Windsor, NC 27983 |
| Mailing Address: 127 Woodard Road, Windsor, NC 27983 |
| Are you a full-time resident of Bertie County? Yes X No |
| How long have you been a full-time resident of Bertie County? 59 yrs. |
| Do you live within any corporate or town limits? YesNo _x Which: |
| County Commissioner District: District County Board of Elections at 252-794-5306) |
| Occupation: Retired DSS Director/Interim Co. Manager Employer: |
| Business Address: N/A |
| Business Phone Number: N/A Business Fax: N/A |
| Please list in order of preference the Boards/Commissions/Committees on which you would like to serve: 1. Workforce Development Board 2. JCPC 3. Economic Development Committee 4. CPTA |
| Qualification for specific category: Have served on these Boards and know their requirements, procedures and policies. |
| I have extensive knowledge of Bertie County and the needs of it's citizens. Have worked to make sure that the services provided by these Board's are made available to the citizens. |
| by these board a die made available to the otizens. |
| Name of any Bertie County Board/Commission/Committee on which you presently serve: |
| Currently serve on the Choanoke Area Development Board, Workforce Development Board, Choanoke Public Transportation |
| Board, Juvenile Crime Prevention Committee and the Economic Development Committee. |

It: Diving for a position you presently hold, how long have you served? WDB (8+ yrs.); EDC (2 yrs.); Based on your qualifications and experiences, briefly describe why your services on this Authority/Board/ Commission/Committee would be beneficial to the County: The knowledge and work experience gained from working with local government is very beneficial to the Board's that I serve on. My knowledge of Bertie County and the needs of the county and its citizens helps to make sure funding is appropriately received within the county through the agencies providing these services. The contacts that I have made on State and National level helps. Do you have any delinquent Bertie County taxes? Yes No Other information you consider pertinent: (i.e., education, occupational background, civic memberships, related work experiences, etc.) If necessary, you may add additional pages: My educational background in public service, financial background, people skills and the fact that I know the county and the citizen: of Bertie County know me, helps a lot. When citizens have issues, they can always contact me. I have extensive knowledge of government practices and have made a lot of contacts over the years. I have a willingness to serve and attend meetings. I have a good working relationship with other Board members and staff. I have been able to have civic organizations to become involved in various Boards and Committees. CODE OF ETHICS By submitting this application and by my signature below, I pledge that, if appointed, I agree to comply with the attached Code of Ethics as adopted by the Bertie County Board of Commissioners. Date: May 10, 2015 Applicant's Signature: Maris Lie Kasese Return application to: Sarah S. Tinkham PO Box 530 106 Dundee Street Windsor, NC 27983 Fax: (252) 794-5327 sarah.tinkham@bertie.nc.gov Note: *All information on this document is subject to the Public Records Law and will be released to the public upon request. **Interest to Service forms remain current for two years. Following that, the applicant may wish to contact the Clerk to the Board's Office for an updated form. ***Applications must be on file in the Clerk to the Board's Office 7 days prior to consideration for appointment. FOR OFFICE USE ONLY Date Received:

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APPLICATION FOR BERTIE COUNTY AUTHORITIES, BOARDS, COMMISSIONS, AND COMMITTEES

| Name: Morris Lee Rascoe |
|--|
| Home Phone Number: (252) 794-1473 Mobile: (252) 209-7523 |
| Home Fax Number: N/A |
| Email Address: kappaalpha5@embarqmail.com |
| Home Address: 127 Woodard Road, Windsor, NC 27983 |
| Mailing Address: 127 Woodard Road, Windsor, NC 27983 |
| Are you a full-time resident of Bertie County? Yes X No |
| How long have you been a full-time resident of Bertie County? 59 yrs. |
| Do you live within any corporate or town limits? YesNo _x Which: |
| County Commissioner District: District County Board of Elections at 252-794-5306) |
| Occupation: Retired DSS Director/Interim Co. Manager Employer: |
| Business Address: N/A |
| Business Phone Number: N/A Business Fax: N/A |
| Please list in order of preference the Boards/Commissions/Committees on which you would like to serve: 1. Workforce Development Board 2. JCPC 3. Economic Development Committee 4. CPTA |
| Qualification for specific category: Have served on these Boards and know their requirements, procedures and policies. |
| I have extensive knowledge of Bertie County and the needs of it's citizens. Have worked to make sure that the services provided by these Board's are made available to the citizens. |
| by these board a die made available to the otizens. |
| Name of any Bertie County Board/Commission/Committee on which you presently serve: |
| Currently serve on the Choanoke Area Development Board, Workforce Development Board, Choanoke Public Transportation |
| Board, Juvenile Crime Prevention Committee and the Economic Development Committee. |

It: Diving for a position you presently hold, how long have you served? WDB (8+ yrs.); EDC (2 yrs.); Based on your qualifications and experiences, briefly describe why your services on this Authority/Board/ Commission/Committee would be beneficial to the County: The knowledge and work experience gained from working with local government is very beneficial to the Board's that I serve on. My knowledge of Bertie County and the needs of the county and its citizens helps to make sure funding is appropriately received within the county through the agencies providing these services. The contacts that I have made on State and National level helps. Do you have any delinquent Bertie County taxes? Yes No Other information you consider pertinent: (i.e., education, occupational background, civic memberships, related work experiences, etc.) If necessary, you may add additional pages: My educational background in public service, financial background, people skills and the fact that I know the county and the citizen: of Bertie County know me, helps a lot. When citizens have issues, they can always contact me. I have extensive knowledge of government practices and have made a lot of contacts over the years. I have a willingness to serve and attend meetings. I have a good working relationship with other Board members and staff. I have been able to have civic organizations to become involved in various Boards and Committees. CODE OF ETHICS By submitting this application and by my signature below, I pledge that, if appointed, I agree to comply with the attached Code of Ethics as adopted by the Bertie County Board of Commissioners. Date: May 10, 2015 Applicant's Signature: Maris Lie Kasese Return application to: Sarah S. Tinkham PO Box 530 106 Dundee Street Windsor, NC 27983 Fax: (252) 794-5327 sarah.tinkham@bertie.nc.gov Note: *All information on this document is subject to the Public Records Law and will be released to the public upon request. **Interest to Service forms remain current for two years. Following that, the applicant may wish to contact the Clerk to the Board's Office for an updated form. ***Applications must be on file in the Clerk to the Board's Office 7 days prior to consideration for appointment. FOR OFFICE USE ONLY Date Received:

30

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APPLICATION FOR BERTIE COUNTY AUTHORITIES, BOARDS, COMMISSIONS, AND COMMITTEES

| Name: Lewis C. Hoggard III | |
|---|--|
| Home Phone Number: Mo | bile: <u>252-724-1665</u> |
| Home Fax Number: | 94 |
| Email Address: lchoggard7059@roanokechowan.edu | |
| Home Address: 401 Ghent Street Windsor NC 27983 | |
| Mailing Address: | |
| Are you a full-time resident of Bertie County? Yes X | No |
| How long have you been a full-time resident of Bertie Co | unty? 47 years |
| Do you live within any corporate or town limits? Yes X | NoWhich: Windsor |
| County Commissioner District: 1 (This information can be obtained from the Bertie County | |
| Occupation: NCWorks Career Center Manager/HRD Cool College | dinator Employer: Roanoke Chowan Community |
| Business Address: 109 Community College Rd Ahoskie | NC 27910 |
| Business Phone Number: 252-862-1257 B | usiness Fax: <u>252-862-1270</u> |
| Please list in order of preference the Boards/Commissions/ 1. Region O Workforce Development 3 | Committees on which you would like to serve: |
| Qualification for specific category: | |
| Name of any Bertie County Board/Commission/Committee Authority, Mid-East Commission CTPA Lawrence Memor | on which you presently serve: Tri County Airport |

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| If reapplying for a position you presently hold, how long have you served? 2 years |
|---|
| Based on your qualifications and experiences, briefly describe why your services on this Authority/Board/Commission/Committee would be beneficial to the County: Served Three Terms (12) as Bertie County Commissioner. Understand County Finances. I do believe time serving the people of Bertie County as a commissioner has afforded me the opportunity to learn a most valuable experience in learning how county government and various committees and board function |
| Do you have any delinquent Bertie County taxes? Yes X No |
| Other information you consider pertinent: (i.e., education, occupational background, civic memberships, related work experiences, etc.) If necessary, you may add additional pages: |
| |
| CODE OF ETHICS By submitting this application and by my signature below, I pledge that, if appointed, I agree to comply with the |
| Date: |
| Return application to: |
| Sarah S. Tinkham PO Box 530 106 Dundee Street Windsor, NC 27983 Fax: (252) 794-5327 arah.tinkham@bertie.nc.gov |
| Vote: |
| All information on this document is subject to the Public Records Law and will be released to the public upon equest. *Interest to Service forms remain current for two years. Following that, the applicant may wish to contact the lerk to the Board's Office for an updated form. **Applications must be on file in the Clerk to the Board's Office 7 days prior to consideration for oppointment. |
| FOR OFFICE USE ONLY |
| |

Date Received: <u>5/15/15</u>

Received By: Sarah S. Tinkham



Bertie County

Board of Commissioners

ITEM ABSTRACT

MEETING DATE: June 6, 2016

AGENDA ITEM: B-3

DEPARTMENT: Governing Body

SUBJECT: Planning Board

COUNTY MANAGER RECOMMENDATION OR COMMENTS: Recommend approval.

SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S): Recommend approval.

ATTACHMENTS: Yes

LEGAL REVIEW PENDING: N/A

ITEM HISTORY: ---

Planning Board

Immediate Vacancies: 1 – District IV

Position Vacancy:

| Board | Term | Name | Began | End |
|----------------|---------|------------------------|-----------|-----------|
| Planning Board | 2 years | Carl Bond (District V) | 6/30/2013 | 6/30/2016 |
| Planning Board | 2 years | Thomas Asbell | | |
| | | (District III) | | |

Special requirements: N/A

<u>Notes:</u> Carl Bond is seeking reappointment representing District V. Rodney Mumma, current member representing in an At Large position, has chosen not to be reappointed. Thomas Asbell is seeking an initial appointment to replace Rodney Mumma in the At Large position.

There is still an immediate vacancy available for a representative from District IV.

Attendance of Current Members: N/A

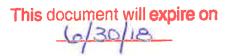
Applications Received:

2 – Carl Bond and Thomas Asbell

Current Members (unexpired):

- 1. Gregory Hughes
- 2. Jodey Sarey
- 3. Terry Pratt
- 4. Nayland Collier

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APPLICATION FOR BERTIE COUNTY AUTHORITIES, BOARDS, COMMISSIONS, AND COMMITTEES

| Name: Carl K. Bond |
|--|
| Home Phone Number: 252-794-4426 Mobile: 252-398-7855 |
| Home Fax Number: |
| Email Address: CK_45 baddog e ya how. com |
| Home Address: 1249 Governors Rd, Windsor, NC 27983 |
| Mailing Address: Same as above |
| Are you a full-time resident of Bertie County? Yes X No |
| How long have you been a full-time resident of Bertie County?50 years |
| Do you live within any corporate or town limits? Yes NoX Which: |
| County Commissioner District: District V (This information can be obtained from the Bertie County Board of Elections at 252-794-5306) |
| Occupation: Farming Employer: Rhodes Bond & Son Farms, Inc |
| Business Address: 1349 Governors Rd, Windsor, NC 27983 |
| Business Phone Number: (252) 348-2478 Business Fax: N/A |
| Please list in order of preference the Boards/Commissions/Committees on which you would like to serve: 1. Voluntary Agri District 2. Economic Develop. Commission 3. Planning Board Bertie-Martin Regional Jail |
| Qualification for specific category: I have worked with the Federal Government for 31 years, in agriculture and rural development. Therefore I have the |
| knowledge that is needed to work on any of the Boards/Commissions. |
| Name of any Bertie County Board/Commission/Committee on which you presently serve: Voluntary Agriculture District Advisory Board |

| If reapplying for a position you presently hold, how long have you served?3 years |
|--|
| Based on your qualifications and experiences, briefly describe why your services on this Authority/Board/Commission/Committee would be beneficial to the County: |
| As a farmer and retired USDA employee, my knowledge and skills of the |
| agriculture community, I will be able to provide the County with the |
| knowledge that they will need to be informed about agriculture issues. |
| Do you have any delinquent Bertie County taxes?Yes X No |
| Other information you consider pertinent: (i.e., education, occupational background, civic memberships, related work experiences, etc.) If necessary, you may add additional pages: I graduated from NC A&T State University with a degree in both Agriculture |
| Education and Agriculture Economics. I have worked 31 years with USDA as |
| an Agriculture Marketing Specialist (Loan Manager). I am a member of Kappa |
| Alpha Psi fraternity, 3rd Degree Mason, member of Sandy Point Missionary |
| Baptist Church - President of Usher Board, member of Windsor/Bertie County |
| Chamber of Commerce - (former Board Chair), member of NAACP, Board Member |
| of Bertie County Farm Bureau as well as a State Board member. |
| CODE OF ETHICS |
| By submitting this application and by my signature below, I pledge that, if appointed, I agree to comply with the attached Code of Ethics as adopted by the Bertie County Board of Commissioners. |
| Date: 4/4/20/6 Applicant's Signature: |
| Return application to: |
| Sarah S. Tinkham PO Box 530 106 Dundee Street Windsor, NC 27983 Fax: (252) 794-5327 sarah.tinkham@bertie.nc.gov |
| Note: |
| *All information on this document is subject to the Public Records Law and will be released to the public upon request. **Interest to Service forms remain current for two years. Following that, the applicant may wish to contact the Clerk to the Board's Office for an updated form. ***Applications must be on file in the Clerk to the Board's Office 7 days prior to consideration for appointment. |
| TF |
| FOR OFFICE USE ONLY |

Date Received: 4/18/16

Received By: Saw 9 Timblean

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APPLICATION FOR BERTIE COUNTY AUTHORITIES, BOARDS, COMMISSIONS, AND COMMITTEES

| Name: Thomas Elliott Asbell |
|--|
| Home Phone Number: 252-332-6997 Mobile: 252-209-7710 |
| Home Fax Number: |
| Email Address: tasbell8@gmail.com |
| Home Address: 204 East Main St. |
| Mailing Address: P.O. Box 300 |
| Are you a full-time resident of Bertie County? Yes X No No |
| How long have you been a full-time resident of Bertie County? 45 yrs |
| Do you live within any corporate or town limits? Yes X No Which: Powellsville |
| County Commissioner District: District 3 (This information can be obtained from the Bertie County Board of Elections at 252-794-5306) |
| Occupation: Mayor/Administrator Employer: Town of Powellsville |
| Business Address: 106 East Main St. (P.O. Box 22) |
| Business Phone Number: 252-332-5933 Business Fax: 252-332-8126 |
| Please list in order of preference the Boards/Commissions/Committees on which you would like to serve: 1. ABC Board 2. Economic Development commission 3. Planning Board 4. Workforce Development Board |
| Qualification for specific category: |
| Core Qalifications (1)Leading change (2)Leading People (3) Getting Results (4)Business Acumen (5)Building Coalitions |
| Name of any Bertie County Board/Commission/Committee on which you presently serve: Child Fatility Prevention / Community Child Protection Team Tri-County Airport Authority |
| Child athirty Tevention / Continuinty Child Totection Team The County Airport Authority |

| If reapplying for a position you presently hold, how long have you served? |
|--|
| Based on your qualifications and experiences, briefly describe why your services on this Authority/Board/Commission/Committee would be beneficial to the County: Successful Performance in my ability to bring strategic change, meet orginizational goals and the |
| ability to establish a vision to include the implementation of goals in a changing enviroment. |
| Do you have any delinquent Bertie County taxes?Yes X_No |
| Other information you consider pertinent: (i.e., education, occupational background, civic memberships, related work experiences, etc.) If necessary, you may add additional pages: |
| It has been an honor and a priviledge to serve the citizens of Bertie County for 31 years as Town Commissioner and currently as Mayor / Administrator for The Town of Powellsville, My commitment and decisions on tough issues have always been in the best interest of the citizens, I am committed to preserving essential services, keeping our communities safe, building a vibrant business community, improving schools and addressing important issues, therefore i feel my experience and dedication to community service is an important asset to any past or future appointments, |
| CODE OF ETHICS |
| By submitting this application and by my signature below, I pledge that, if appointed, I agree to comply with the attached Code of Ethics as adopted by the Bertie County Board of Commissioners. |
| Date: 4/21/2016 Applicant's Signature: |
| Return application to: |
| Misty Gibbs, Assistant County Manager/Clerk to the Board PO Box 530 |
| 106 Dundee Street Windsor, NC 27983 Fax: (252) 794-5327 |
| misty.gibbs@bertie.nc.gov |
| Note: |
| *All information on this document is subject to the Public Records Law and will be released to the public upon request. |
| **Interest to Service forms remain current for two years. Following that, the applicant may wish to contact the Clerk to the Board's Office for an updated form. ***Applications must be on file in the Clerk to the Board's Office 7 days prior to consideration for appointment. |
| FOR OFFICE USE ONLY |
| Date Received: 4/28/16 Received By: Sarah S. Timblian |



Board of Commissioners

ITEM ABSTRACT

MEETING DATE: June 6, 2016

AGENDA ITEM: B-4

DEPARTMENT: Governing Body

SUBJECT: Juvenile Crime Prevention Council (JCPC)

COUNTY MANAGER RECOMMENDATION OR COMMENTS: Recommend approval.

SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S): Recommend approval.

ATTACHMENTS: Yes

LEGAL REVIEW PENDING: N/A

Juvenile Crime Prevention Council (JCPC)

Immediate Vacancies: 2

Position Vacancy:

| Board | Term | Name | Began | End |
|-------|---------|------------------|-------|-----|
| JCPC | 2 years | Tekeita Thompson | | |

Special requirements: N/A

<u>Notes:</u> Ms. Thompson mailed in an application listing JCPC as one of her preferences on which to serve. If appointed, there will be one additional vacancy on the Council.

Attendance of Current Members: N/A

Applications Received:

1 – Tekeita Thompson

Current Members (unexpired):

- 1. Ernestine Bazemore (Commissioner Representative)
- 2. Lisa Mizelle
- 3. Larree Cherry
- 4. Morris Rascoe
- 5. Anne Mitchell
- 6. James Heckstall
- 7. William Ledford

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APPLICATION FOR BERTIE COUNTY AUTHORITIES, BOARDS, COMMISSIONS, AND COMMITTEES

| Name: Tekeita Nicole Outlaw Thompson |
|---|
| Home Phone Number: 252-724-1911 Mobile: 252-724-1911 |
| Home Fax Number: N/A |
| Email Address: tektita. nicole agmail com |
| Email Address: tektita. nicole agmail com Home Address: 149 Sans Souci Rd. Windson, NC 37983 |
| Mailing Address: |
| Are you a full-time resident of Bertie County? YesNo |
| How long have you been a full-time resident of Bertie County? 312; Previous 4 1999 Do you live within any corporate or town limits? Yes No Which: |
| County Commissioner District: (This information can be obtained from the Bertie County Board of Elections at 252-794-5306) |
| Occupation: Human Resources Employer: Bertie Country Schools |
| Business Address: 715 US Hwy 13 N Windson, NC 27983 |
| Business Phone Number: 252-794-6000 Business Fax: 252-794-9727 |
| Please list in order of preference the Boards/Commissions/Committees on which you would like to serve: 1. Child Fatality Prevention 2. Economic Development 3. Workforce Development 4. Juvenile Crime Alwention |
| Qualification for specific category: Mu work experience with children from ages birth-18 years. Also, I have experience with public service and economic development. |
| Name of any Bertie County Board/Commission/Committee on which you presently serve: |

| If reapplying for a position you presently hold, how long have you served? |
|--|
| Based on your qualifications and experiences, briefly describe why your services on this Authority/Board/ Commission/Committee would be beneficial to the County: My services would be beneficial to the County: Connect county Connect cou |
| activity and engagements Also, I am currently pursing a BA in Social Sciences to add to my As in Business Administration. My future goal is to acqui Status in Public Administration. |
| By submitting this application and by my signature below, I pledge that, if appointed, I agree to comply with the attached Code of Ethics as adopted by the Bertie County Board of Commissioners. |
| Date: 5 2 11 Applicant's Signature: Likufa Nicole Thompson |
| Return application to: |
| Misty Gibbs, Assistant County Manager/Clerk to the Board PO Box 530 106 Dundee Street Windsor, NC 27983 Fax: (252) 794-5327 misty.gibbs@bertie.nc.gov |
| Note: |
| *All information on this document is subject to the Public Records Law and will be released to the public upon request. **Interest to Service forms remain current for two years. Following that, the applicant may wish to contact the Clerk to the Board's Office for an updated form. ***Applications must be on file in the Clerk to the Board's Office 7 days prior to consideration for |
| appointment. |
| FOR OFFICE USE ONLY |

Date Received: 5/5/16



Board of Commissioners

ITEM ABSTRACT

MEETING DATE: June 6, 2016

AGENDA ITEM: B-5

DEPARTMENT: Governing Body

SUBJECT: Vidant Bertie Director's Council

COUNTY MANAGER RECOMMENDATION OR COMMENTS: Recommend approval.

SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S): Recommend approval.

ATTACHMENTS: Yes

LEGAL REVIEW PENDING: N/A



May 24, 2016

Mr. John Trent, Chairman Bertie County Commission County of Bertie Post Office Box 530 Windsor, North Carolina 27983

Dear Commissioner Trent:

The Vidant Bertie Hospital Directors Council approved the recommendation of Mr. Scott Sauer, Bertie County Manager to fill the Council's vacancy that occurred as a result of a resignation.

In accordance with the lease agreement, this recommendation will require a nomination from the Bertie County Commissioners to the Vidant Community Hospitals Board. I would like to request that this item of business be placed on the commission's agenda for action at the next meeting on June 6, 2016. Mr. Sauer's biography is enclosed for review. Thank you for your assistance in this matter.

Sincerely, Leppey Speckneson

Jeffrey N. Sackrison

President

[Enclosure]

cc: Glenwood Mitchell, Chairman

Roger Robertson

File

P.O. Box 101 Windsor, NC 2/983 232-123 6... Email: sauerkayaker@gmail.com; scott.sauer@bertie.nc.gov P.O. Box 101 Windsor, NC 27983 252-794-6112 (o); 910-985-1283(c)

Education & Professional Training:

Indiana University, School of Public and Environmental Affairs

M.P.A. Concentration: Policy Analysis, 1985

B.S. Majors: Urban Affairs and Transportation, 1983

• County Administration Certificate, UNC-Chapel Hill 1996

- ICMA Credentialed Manager Executive Board approved June 2005
- Public Executive Leadership Academy, UNC-Chapel Hill 2007
- Senior Executive Institute, University of Virginia 2010

North Carolina experience:

County Manager

Bertie County, NC July 1, 2013 to present

County Manager

Harnett County, NC February 1, 2009 to December 3, 2012

County Manager

Sampson County, NC February 23, 2004 to January 31, 2009

County Manager

Scotland County, NC March 1, 1994 to February 2, 2004

County Manager

Caswell County, NC January 14, 1991 to February 25, 1994

Previous employment:

Budget & Management Analyst II

Fairfax County, VA September 1986 to December 1990

Graduate Management Intern-Budget Analyst

Arlington County, VA September 1985 to August 1986

Legislative Intern, Office of the Governor (Indiana), Hall of the States

Washington, DC June 1985 to August 1985

Personal: Married with two daughters and two step daughters

Hometown: Mount Healthy, Ohio



Board of Commissioners

ITEM ABSTRACT

MEETING DATE: June 6, 2016

AGENDA ITEM: B-6

DEPARTMENT: Governing Body

SUBJECT: Child Fatality Prevention Team (CFPT)

COUNTY MANAGER RECOMMENDATION OR COMMENTS: Recommend approval.

SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S): Recommend approval.

ATTACHMENTS: Yes

LEGAL REVIEW PENDING: N/A

Child Fatality Prevention Team (CFPT)

Immediate Vacancies: 1

Position Vacancy:

| Board | Term | Name | Began | End |
|-------|---------|------------------|-------|-----|
| CFPT | 3 years | Tekeita Thompson | | |

Special requirements: N/A

Notes: See Item Abstract for purpose and missions of this board. Ms. Thompson mailed in an application listing CFPT as her number one preference on which to serve.

Attendance of Current Members: N/A

Applications Received:

1 – Tekeita Thompson

Current Members (unexpired):

- 1. Laura Early
- 2. John Holley
- 3. Mary Wilson
- 4. Mitch Cooper
- 5. James Bell
- 6. Thomas Asbell

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This document will expire on

APPLICATION FOR BERTIE COUNTY AUTHORITIES, BOARDS, COMMISSIONS, AND COMMITTEES

| Name: Tekeita Nicole Outlaw Thompson |
|---|
| Home Phone Number: 252-724-1911 Mobile: 252-724-1911 |
| Home Fax Number: N/A |
| Email Address: tektita. nicole agmail com |
| Email Address: tektita. nicole agmail com Home Address: 149 Sans Souci Rd. Windson, NC 37983 |
| Mailing Address: |
| Are you a full-time resident of Bertie County? YesNo |
| How long have you been a full-time resident of Bertie County? 312 Drevious 4 1999 |
| County Commissioner District: (This information can be obtained from the Bertie County Board of Elections at 252-794-5306) |
| Occupation: Human Resources Employer: Bertie County Schools |
| Business Address: 715 US Hwy 13 N Windson, NC 27983 |
| Business Phone Number: 352-794-6000 Business Fax: 252-794-9727 |
| Please list in order of preference the Boards/Commissions/Committees on which you would like to serve: 1. Child Fatality Prevention 2. Economic Ocyclopment 3. Workforce Ocyclopment 4. Juvenile Crime Pleasettion |
| Qualification for specific category: My work experience with children From ages birth-18 years. Also I have experience with public service and economic development. |
| Name of any Bertie County Board/Commission/Committee on which you presently serve: |

| If reapplying for a position you presently hold, how long have you served? NA |
|--|
| Based on your qualifications and experiences, briefly describe why your services on this Authority/Board/ Commission/Committee would be beneficial to the County: My services would be beneficial to the County because I have the ability to connect county according as they relate to our public school system. Would also serve as an advocate for Do you have any delinquent Bertie County taxes?YesNo our children and their |
| Other information you consider pertinent: (i.e., education, occupational background, civic memberships, related work experiences, etc.) If necessary, you may add additional pages: Os a personnel specialist for Bertie Co. Schools and district volunter coordinator. I believe my occupational background relies required on communicativity and engagements also, I am currently pursingly BA in social sciences to add to my to in Business Administration. My future goal is to acquistatus in Public Administration. |
| By submitting this application and by my signature below, I pledge that, if appointed, I agree to comply with the attached Code of Ethics as adopted by the Bertie County Board of Commissioners. |
| Date: 5 2 11 Applicant's Signature: Likita Nicole Thompson |
| Return application to: |
| Misty Gibbs, Assistant County Manager/Clerk to the Board PO Box 530 106 Dundee Street Windsor, NC 27983 Fax: (252) 794-5327 misty.gibbs@bertie.nc.gov |
| Note: |
| *All information on this document is subject to the Public Records Law and will be released to the public upon request. **Interest to Service forms remain current for two years. Following that, the applicant may wish to contact the Clerk to the Board's Office for an updated form. ***Applications must be on file in the Clerk to the Board's Office 7 days prior to consideration for appointment. |
| EOD OESICE LISE ONLY |

Received By: 54

Date Received: 5/5/16



Board of Commissioners

ITEM ABSTRACT

MEETING DATE: June 6, 2016

AGENDA ITEM: C-1

DEPARTMENT: Governing Body

SUBJECT: Approve minutes for Regular Session 5-23-16

COUNTY MANAGER RECOMMENDATION OR COMMENTS: Recommend approval.

SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S): Recommend approval.

ATTACHMENTS: Yes

LEGAL REVIEW PENDING: No

Windsor, North Carolina May 23, 2016 Regular Meeting

The Bertie County Board of Commissioners convened for its regular meeting at 7:00PM inside the Blue Jay Fire Department located at 1653 Indian Woods Road. The following members were present or absent:

Present: Ronald "Ron" Wesson, District I

Stewart White, District II Tammy A. Lee, District III John Trent, District IV

Ernestine (Byrd) Bazemore, District V

Absent: None

Staff Present: County Manager Scott Sauer

Clerk to the Board Sarah S. Tinkham

Assistant County Attorney Jonathan Huddleston

Finance Officer William Roberson Tax Administrator Jodie Rhea

Sheriff John Holley

Maintenance Superintendent Anthony Rascoe

Water Superintendent Ricky Spivey

Gene Motley of the Roanoke-Chowan News Herald was present from the media.

CALL TO ORDER - BERTIE COUNTY BOARD OF EDUCATION

Chairman Trent called the meeting to order, and thanked the Blue Jay community for hosting and for providing a meal. He also thanked all citizens present for their attendance.

INVOCATION/PLEDGE OF ALLEGIANCE

Commissioner White led the Invocation and Pledge of Allegiance.

PUBLIC COMMENTS

Bertie County Water Superintendent, Ricky Spivey, was present to announce that the County had received a commemorative plaque for "significant achievement" in the creation of a wellhead protection program. The award was given to Mr. Spivey at a ceremony on May 18. Mr. Spivey thanked the Board for their dedication to the project, and the Board commended Mr. Spivey for his contributions to the program.

Adam Caldwell, staff liaison with NC Senator Thom Tillis, was present to introduce himself to the Board and community, as well as to assure the Board that he was available to assist with County initiatives when requested. He stated that he enjoys being involved in local government and look forward to working with the County as a resource.

The Board paused briefly for media photographs.

APPOINTMENTS

Convene as the Board of Equalization and Review to discuss FY2015-2016 appeal presented on 5-2-16

Chairman Trent called for a motion to convene as the Board of Equalization and review. The session is being called in order to discuss the appeal request presented on 5-2-16.

Commissioner Wesson made a **MOTION** to convene as the Board of Equalization and Review. Vice Chairman Bazemore **SECONDED** the motion. The **MOTION PASSED** unanimously.

The Board convenes as the Board of Equalization and Review.

Tax Administrator, Jodie Rhea, was present to clarify the requested topic of "inventory and spare parts on hand" regarding business personal property.

He referenced an instruction sheet that is mailed to each business owner along with a Business Personal Property Listing report.

Mr. Rhea reiterated that Mr. Dunlow of Dunlow Dozer Service was not seeking an appeal of the taxes owed, only the penalties that have been newly enforced.

Commissioner Wesson stated that "ignorance of the law is no excuse," and that he believed the Board should follow the procedures set forth in the current law. Similar appeals have been made in the recent past, and the Board has also voted to uphold those penalties.

Commissioner Wesson made a **MOTION** to deny the request to waive the penalties for Dunlow Dozer Services. Vice Chairman Bazemore **SECONDED** the motion. The **MOTION PASSED** unanimously.

Chairman Trent called for a motion to end deliberations as the Board of Equalization and Review for FY2015-2016.

Vice Chairman Bazemore made a **MOTION** to end deliberations as the Board of Equalization and Review for FY2015-2016. Commissioner Lee **SECONDED** the motion. The **MOTION PASSED** unanimously.

Presentation by Planning Board member, Terry Pratt, regarding solar/wind farms

Planning Board member, Terry Pratt, was present to shed light on various research he had collected regarding the overall health impacts on solar and wind farms. The information provided to the Board detailed some negative mental impacts of solar farms in particular.

The Board also received information from the NC Utilities Commission from a meeting held on March 26, 2015.

In light of this information, Mr. Pratt referred to a Memorandum from Planning Board Chair, Nayland Collier, calling for the implementation of a moratorium to new solar farms in Bertie County until the matter can be researched and studies by appropriate experts to ensure the safety of solar panels to the health of Bertie citizens.

After some discussion, the Board noted that solar farms were currently being used in a number of other states, and that they were confident in the research already completed that have vetted their level of safety.

Chairman Trent expressed that he did not believe it was right for the County to tell a land owner what to do with his property, and wanted to leave the decisions solely up to the farmers about whether or not to sell land to solar companies. He also stated that he believed in the positive economic impact of solar farms which have contributed a large amount of jobs to Bertie County residents, and stated that he was glad to see Bertie on the cutting edge of this technology.

Commissioner Wesson also touted the economic impacts of solar farms regarding new jobs, and that solar farms had played a key role in the County's unemployment rate. In years past, Bertie had shown the highest unemployment numbers, and now Bertie has the second lowest unemployment rate. He attributed some of that change to the addition of solar farms in the County.

Commissioner Wesson made a **MOTION** to deny the requested a moratorium on the continued development of solar and wind farms in Bertie County. Vice Chairman Bazemore **SECONDED** the motion. The **MOTION PASSED** unanimously.

Budget presentation by Heritage Collegiate Leadership Academy (HCLA) by Executive Director, Dr. Kashi B. Hall

Heritage Collegiate Leadership Academy (HCLA) Principal, Nick Shook, was present to update the Board on HCLA's current needs for FY2016-2017.

In summary, HCLA currently serves 295 children in grades K-4. Plans to add a 5th grade class are slated to happen in the coming school year. HCLA transports students from the following counties: Hertford, Bertie, Chowan, Washington, and Martin.

He mentioned that the main focus for the upcoming budget would be on capital outlay items such as additional clubs and extracurricular activities, lunch & learn sessions, teaching conference and seminars, recreational sports, as well as playground equipment.

Dr. Kashi B. Hall, Founder and Executive Director of HCLA, also presented the school's budget request for additional funding. She stated that the additional funding would help secure e-readers for every child, as well as assist in the acquisition of a permanent school facility at the Cashie Convention Center.

The ultimate goal in the coming years as well is for the charter school to receive a long term charter spanning anywhere from 10-15 years, and additional funding in cash reserves could assist in that effort.

There was a brief discussion regarding available grant funding and Dr. Hall also presented 5-year projections to the Board.

Dr. Hall expressed her desire to come together with the school system and other partners to create an "innovation think tank" to share ideas that could benefit all students in Bertie County regardless of where they receive their education.

BOARD APPOINTMENTS

There were no Board Appointments.

CONSENT AGENDA

Upon review by Chairman Trent, Vice Chairman Bazemore made a **MOTION** to approve the Consent Agenda in its entirety as presented. Commissioner Wesson **SECONDED** the motion. The **MOTION PASSED** unanimously.

The Consent Agenda was approved as follows:

- 1. Tax Release Journal April 2016
- 2. Minutes Regular Session 5-2-16, Closed Session 5-2-16, Joint Meeting 5-9-16
- 3. **Fees Report** Register of Deeds April 2016
- 4. **Contracts** FY 2015-2016 audit services contract with Carr, Riggs, & Ingram; contractual agreement with Council on Aging and Interim Healthcare-Morris Group for senior citizen home care services

DISCUSSION AGENDA

Discuss NC Wildlife Commission's Memorandum of Agreement – long term contract with County vendor's for trash receptacles and portable toilets at the Weeping Mary Road Boat Access area

County Manager Sauer discussed the ribbon cutting and dedication ceremony of the new Weeping Mary Road Boat Access event back on Wednesday, April 27th.

Since that event, the County has corresponded with the Town of Lewiston and a portable toilet company in order to provide trash receptacles and portable toilets at the Boat Access site on a long term basis.

The agreements would also include service and maintenance for the trash cans as well as the portable toilets on a weekly basis.

The Board reached a consensus with the terms provided in a draft, example agreement that was supplied by the NC Wildlife Commission. A similar agreement would need to be in place for Bertie County if the County were to move forward with long term arrangements for trash cans and portable toilets at the Weeping Mary Road Boat Access site.

Discuss updates regarding Regional back-up PSAP grant application and approval for the interlocal agreement which is subject to successful grant funding to construct the regional back up PSAP

After a brief discussion, Commissioner White made a **MOTION** to approve the interlocal agreement with Martin County which is subject to successful grant funding to construct the regional back up PSAP. Commissioner Wesson **SECONDED** the motion. The **MOTION PASSED** unanimously.

Pending Items/Updates

County Manager Sauer provided a brief update about the latest grant results for additional recreational opportunities and features for Blue Jay Recreation. Unfortunately, the most recent grant application from the NC State Trails program was denied, but assured the community that additional grants were in the works.

He also discussed plans to upgrade fencing, and the current ball park, as well as the addition of restroom facilities, and pavilion at the current Blue Jay Recreation Park which will be discussed during the upcoming budget work sessions in June.

Commissioner Wesson took a moment to discuss the recent County decision for all 501(c)(3) organizations that fit JCPC criteria should apply through JCPC only, and would not be funded in the County's budget for the upcoming fiscal year.

He mentioned that in light of the decision, some "unintended consequences" had been discovered. In essence, the Board came to a consensus to reopen the matter during their upcoming budget work sessions which will begin on Monday, June 6.

COMMISSIONER'S REPORTS

Commissioner Wesson announced that he would be participating in Windsor Elementary's upcoming Career Day event. He also announced that Dr. Karen Rhea had been made aware of an endowment that would provide funding to Blue Jay for its fire department needs.

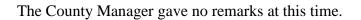
Vice Chairman Bazemore discussed her time at County Assembly Day on May 18th. The main focuses of discussion included wider broadband access as well as the interest in law that would disallow school systems from suing local Counties due to funding disagreements. She also announced that interviews were due to take place for a new Social Services Director. Interviews are slated for tomorrow, Tuesday, May 24th.

Chairman Trent announced that Casey Owens was now the new CEO of the Windsor YMCA.

Commissioner Lee informed the public that grants were available from Wells Fargo for minority farmers and small business owners.

Commissioner White thanked the Blue Jay community for hosting tonight's meeting, as well as providing a meal. He stated that he would like to "agree to disagree" on the issue pertaining to solar farms in Bertie County. He stated that he understood both sides, and knows that the County has to "move forward," but that he does have "reservations" about solar farms.

COUNTY MANAGER'S REPORTS



COUNTY ATTORNEY'S REPORTS

The County Attorney gave no remarks at this time.

PUBLIC COMMENTS

James S. Pugh of Lewiston-Woodville stated that he would like to see the County continue to push NCDOT for additional road improvements in the area.

Ronald Rascoe of Blue Jay's Community Recreation thanked the Board for their support in securing new and improved recreation items for their community.

Minnie Outlaw of the Indian Woods community stated that she was a "public schools advocate," and stated that the charter school funding should only be considered after appropriate arrangements have been for the public school system.

Anthony Smallwood of Blue Jay's Community Recreation thanked the Board for their support as well.

Robert Cherry, Blue Jay Fire Chief, thanked the Board for coming out tonight to hold their meeting in the Blue Jay Community, and requested that the Board continue to do so. He also thanked all of the local volunteers who made this evening's meeting and meal possible.

| ADJOURN |
|----------------|
|----------------|

| Chairman Trent the meeting at 8:45PM. | | | |
|---------------------------------------|--|-------------------|------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | John Trent, Chair | rman |
| | | | |
| | | | |
| Sarah S. Tinkham, Clerk to the Board | | | |



Board of Commissioners

ITEM ABSTRACT

MEETING DATE: June 6, 2016

AGENDA ITEM: C-2

DEPARTMENT: Governing Body

SUBJECT: Accept Register of Deeds Fees Report – May 2016

COUNTY MANAGER RECOMMENDATION OR COMMENTS: Recommend approval.

SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S): Recommend approval.

ATTACHMENTS: Yes

LEGAL REVIEW PENDING: N/A



Annie F. Wilson Register of Deeds

Bertie County Register of Deeds

P.O. Box 340 Windsor, NC 27983 252-794-5309 www.bertie-live.inttek.net

NORTH CAROLINA BERTIE COUNTY

TO: THE BOARD OF COUNTY COMMISSIONERS:

Agreeable to and in compliance with Chapter 590 of the Public Local Laws of North Carolina, Sessions 1913, I beg leave to submit the following statement of all fees, commissions, etc. of any kind collected by me as Register of Deeds for the month of MAY 2016 and for an itemized statement thereof, I respectfully refer you to the following books in my office.

AMOUNT SUBJECT TO GS 161-50.2

| 10-0030-4344-01 10-0030-4344-03 10-0050-4839-02 10-0030-4344-04 | REAL ESTATE REGISTRATION | \$3,476.20 \$1,140.00 \$254.80 \$240.00 \$5,111.00 |
|--|------------------------------|---|
| 10-0018-4240-01 10-0030-4344-10 | N. C. STATE EXCISE STAMP TAX | \$6,503.00 \$706.80 \$56.00 \$12,376.80 |
| 10-0000-1251-00 | A/R IN/OUT(REFUND) | \$26.00 \$12.402.80 |

REGISTER OF DEEDS-BERTIE COUNTY By: Shakedin L. Williams, asst.

FOR INFORMATIONAL PURPOSES

| D/T /MORTGAGES | 21 @\$6.20= | \$130.20 |
|---------------------------|---------------------|----------|
| ADDITIONAL PAGES | 5 @\$0.40= | \$2.00 |
| DEEDS & OTHER INSTRUMENTS | <u>108</u> @\$1.94= | \$209.52 |



Board of Commissioners

ITEM ABSTRACT

MEETING DATE: June 6, 2016

AGENDA ITEM: C-3

DEPARTMENT: Governing Body

SUBJECT: Wrap Up: June 4th surplus property auction – approval of real estate bids for final

sale

COUNTY MANAGER RECOMMENDATION OR COMMENTS: Recommend approval.

SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S): Recommend approval.

ATTACHMENTS: No

LEGAL REVIEW PENDING: Yes



Board of Commissioners

ITEM ABSTRACT

MEETING DATE: June 6, 2016

AGENDA ITEM: C-4

DEPARTMENT: Governing Body

SUBJECT: Memorandum of Agreement – NC Wildlife Commission – long term addition of portable toilets and trash receptacles at Weeping Mary Road Boat Access Area

COUNTY MANAGER RECOMMENDATION OR COMMENTS: Recommend approval.

SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S): Recommend approval.

ATTACHMENTS: Yes

LEGAL REVIEW PENDING: No

MEMORANDUM OF AGREEMENT

AGREEMENT TO DESIGN, PERMIT, RENOVATE, OPERATE AND MAINTAIN A PUBLIC BOATING ACCESS FACILITY

This agreement is made and entered into this the ____ day of ____ 2016, by and between the **NORTH CAROLINA WILDLIFE RESOURCES COMMISSION**, hereinafter referred to as the **COMMISSION**, and **BERTIE COUNTY**, hereinafter referred to as the **COUNTY**.

PURPOSE OF THE AGREEMENT

It is mutually agreed that the COMMISSION and the COUNTY will cooperate to provide free public boating access at the boat landing located on parcel owned by the COMMISSION at 838 Weeping Mary Road in Bertie County, NC.

II. RESPONSIBILITIES

A. The COMMISSION agrees to:

- 1. Provide design development for construction of the public boat landing, fishing pier and associated parking area.
- 2. Obtain all regulatory permits required for construction and improvements.
- 3. Construct all future repairs and improvements to the boat landing, fishing pier, parking area and docks.
- 4. Fund one-half of the cost of on-site porta johns.

B. The COUNTY agrees to:

- 1. Install trash receptacles at site in locations approved by the COMMISSION.
- 2. Empty trash receptacles as needed.
- 3. Maintain the grounds surrounding the site keeping the grass mowed at regular intervals year round and litter removed regularly.
- 4. Install porta johns on site in a location approved by the COMMISSION.
- 5. Send COMMISSION invoices for one-half the cost of porta john service.

C. The COUNTY and the COMMISSION agree to:

- Manage the access area as a COMMISSION facility with no closure of the site except for repair purposes, emergency situations, limited special uses or best management practices. The facility will be posted with COMMISSION boating access area regulations using kiosks and signage.
- 2. Place COUNTY signage at the site to represent the partnership with the COMMISSION.

III. TERMINATION

It is mutually agreed that either party may terminate its involvement in this agreement by written notice to the other at least 120 days in advance of the date on which termination is to become effective. If the agreement is terminated by the COUNTY before the end of the agreement as described below, the COUNTY will reimburse the COMMISSION the pro-rated costs of the infrastructure improvements based on a 25-year life expectancy.

IV. TERM OF AGREEMNENT

This agreement shall become effective upon full execution and shall continue in effect for a period equal to 25 years.

IN TESTIMONY WHEREOF, this Cooperative Agreement has been executed by the parties hereto, in duplicate originals, as of the date first above written.

| Bertie County | N.C. Wildlife Resources Commission |
|---|---|
| John Trent, Chairman Bertie County Board of Commissioners | Brian McRae, Section Chief Land and Water Access |
| Date | Date |
| ATTEST | ATTEST |
| Sarah Tinkham, Clerk to the Board Bertie County Board of Commissioners | Steven Bailey, Facility Construction Engineer Engineering Section |
| Date | Date |



Board of Commissioners

ITEM ABSTRACT

MEETING DATE: June 6, 2016

AGENDA ITEM: C-5

DEPARTMENT: Finance

SUBJECT: Budget Amendment - #16-12

COUNTY MANAGER RECOMMENDATION OR COMMENTS: Recommend approval.

SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S): Recommend approval.

ATTACHMENTS: Yes

LEGAL REVIEW PENDING: N/A

| | BUDGET | AMEN | DMENT | | |
|---|--|----------------------------|------------------|----------|--------|
| | | # 16-12 | | | |
| | INCREASE | | | DE | CREASE |
| 12-5380-5399-95 | \$ 8,239 | EDTAP | 10-5860-5399-95 | \$ | 8,239 |
| 12-0025-4586-03 | \$ 8,239 | | 10-0025-4586-03 | \$ | 8,239 |
| TO MOVE ROAP TRA | NSPORTATION MONE | Y FROM CO. | A TO DSS | | |
| | INCREASE | | | INCREASE | |
| 17-0090-4991-99 | \$ 95,000 | ETSF | 17-4327-5510-00 | \$ | 95,000 |
| E911 FUND BALANCE T'HIRD RADIO AND L | E APPROPRIATED FOI ICENSE FOR THIRD W | R TWO (2) CA VORKSTATIO | AD SERVERS, N | | |
| APPROVED | //2016 | | | | |



Board of Commissioners

ITEM ABSTRACT

MEETING DATE: June 6, 2016

AGENDA ITEM: D-1

DEPARTMENT: Governing Body

SUBJECT: Calendar Reminders – budget work sessions June 7-8, and public hearing for

budget at next meeting on June 20th

COUNTY MANAGER RECOMMENDATION OR COMMENTS: ---

SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S): ---

ATTACHMENTS: No

LEGAL REVIEW PENDING: N/A



Board of Commissioners

ITEM ABSTRACT

MEETING DATE: June 6, 2016

AGENDA ITEM: D-2

DEPARTMENT: Various

SUBJECT: Pending Items/Updates

COUNTY MANAGER RECOMMENDATION OR COMMENTS: ---

SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S): ---

ATTACHMENTS: No

LEGAL REVIEW PENDING: N/A