### **Bertie County Board of Commissioners**



September 21, 2015 **2:00pm** 

Chairman	Ronald "Ron" Wesson	District 1
	Stewart White	District II
Vice Chairman	Tammy A. Lee	District III
	John Trent	District IV
	Ernestine (Byrd) Bazemore	District V

#### BERTIE COUNTY BOARD OF COMMISSIONERS

September 21, 2015

Meeting Agenda

This agenda is only a tentative schedule of matters the Commissioners may address at their meeting and all items found on it may be deleted, amended or deferred. The Commissioners may also, in their absolute discretion, consider matters not shown on this agenda.

2:00 Presentation of draft Economic Development study evaluation by Creative Consulting (draft presentation attached)
 Introduce grant writer, Emily Miller, Funding Director, Municipal Engineering Services, Inc.

4:00 Closed Session - N.C.G.S. § 143-318.11(a)(6) - Personnel

- 7:00-7:05 Call to Order and Welcome by Chairman Wesson (Roxobel Community Building, Roxobel)
- 7:05-7:10 Invocation and Pledge of Allegiance by Commissioner White
- **7:10-7:25** Public Comments (*3 minute time limit per speaker*)

#### (A) \*\*\* APPOINTMENTS \*\*\*

- 7:25-7:40 Charters of Freedom presentation by Ron Lewis
- 7:40-7:55 Update on the Welding program currently in development in partnership with the Board of Education and Martin Community College by Superintendent Elaine White and Interim Executive Director of the Martin-Bertie Campus, Norman Cherry
- 7:55-8:10 Agency program update by Pamela Perry, Executive Director of Choanoke Public Transporation Authority (CPTA)
- 8:10-8:15 Agency program update by Chamber of Commerce Executive Director, Lewis W. Hoggard

#### **Board Appointments** (B)

- 1. Albemarle Regional Library Board
- 2. Workforce Development Board

#### Consent Agenda (C)

- 1. Approve Regular Session minutes from 9-8-15
- 2. Approve Closed Session minutes from 9-8-15
- Accept Tax Department Release Journal – August 2015
- 4. Approve 2015-2016 County Cooperative Agreement with the NC Forest Service, which coincides with FY2015-2016 approved funding
- Final approval of applicant resolution and authorization for execution of project documents by Chairman and County Manager for State Revolving Loan for Countywide SCADA system improvements previously approved on July 20, 2015

#### **<u>\*\*\*OTHER ITEMS\*\*\*</u>** Discussion Agenda (D)

- 1. Discuss 2009 NC Rural Center Grant Amendment for Water District IV system improvements and consider approval of proposed Capital Project Ordinance contigent upon NCDENR authorization to amend the grant agreement
- 2. Review first draft of updated Travel reimbursement policy
- 3. Pending work session items:
  - QSCB school debt sinking fund requirements
  - Actuarial costs for postretirement health insurance
  - Responses for job classification & compensation RFQ are due September 23rd
  - Cooperative Extension funding formula for staff is still pending
  - Sheriff Holley is seeking adjustment for hourly parttime pay, increasing to \$15 per hour
  - Playground grant project update

#### Commissioners' Reports (E)

#### County Manager's Reports (F)

#### County Attorney's Reports (G)

Public Comments Continued

\*3 minute time limit per speaker\*

#### **Closed Session**

Pursuant to N.C.G.S. § 143-318.11(a)(3) to go into closed session to consult with the County Attorney in order to preserve the attorney-client privilege that exists between the attorney and this public body.

Pursuant to N.C.G.S. § 143-318.11(a)(4) to discuss matters relating to the location or expansion of industries or other businesses in the area served by the public body, including agreement on a tentative list of economic development incentives that may be offered by the public body in negotiations. The action approves the signing of an economic development contract or commitment, or the action authorizing the payment of economic development expenditures, shall be taken in an open session.

Pursuant to N.C.G.S. § 143-318.11(a)(5) to establish, or to instruct the public body's staff or negotiating agents concerning the position to be taken by or on behalf of the public body in negotiating (i) the price and other material terms of a contract or proposed contract for the acquisition of real property by purchase, option, exchange, or lease; or (ii) the amount of compensation and other material terms of an employment contract or proposed employment contract.

Pursuant to N.C.G.S. § 143-318.11(a)(6) to consider the qualifications, competence, performance, character, fitness, conditions of employment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee.

#### Adjourn

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#### **ITEM ABSTRACT**

MEETING DATE: September 21, 2015

AGENDA ITEM: --- 2:00pm

**DEPARTMENT**: Economic Development

**SUBJECT**: Presentation of draft Economic Development study evaluation by Creative Consulting; introduce grant writer, Emily Miller, Funding Director, Municipal Engineering Services, Inc.

#### COUNTY MANAGER RECOMMENDATION OR COMMENTS: N/A

**SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S)**: FYI; no action needed.

#### ATTACHMENTS: Yes

#### LEGAL REVIEW PENDING: N/A

#### **ITEM HISTORY**:

May 18, 2015 – The Board moved to officially go into contract negotiations with Creative Consulting.

April 30, 2015 – The Board received presentations from 4 Economic Development & Marketing Firms at the Roanoke-Cashie River Center in Windsor.



# Bertie County Update

CLUSTER ANALYSIS, WEBSITE, ORGANIZATIONAL ANALYSIS

SEPTEMBER 21, 2015

### Scope of Work

**Target Cluster Validation** 

- Small Business Ecosystem Assessment
- Assessment of the Entrepreneur Ecosystem
- Stories for media

System Evaluation/Organizational Analysis

- Structure, staff, budget, program of work, ally organizations
- Benchmarking
- Best practices

#### Marketing

- Website
- Industry brochures



### Job Growth by Size of Organization

Number of employees	1995-2013	2009-2013
1	56%	-20%
2-9	14%	-6%
10-99	23%	-9%
100-499	-3%	24%
500+	0%	0%

Source: YourEconomy.org



### Audiences

Corporate executives considering branch plant locations where they can find labor, market access, goods and services

Corporate executives already in the county and needing labor, goods and services

Small business owners, landowners and farmers in the county trying to find and access the supply chains of the above

Tourists and visitors who enjoy the three rivers of Bertie County for wildlife viewing, paddling, historic exploration, and peace and quiet

Second home owners and retirees who love living near the water and the southern Atlantic "inner banks"

Footloose millennials and baby boomers who want to start a business somewhere they also want to live--and all some of them need is water, electricity, and internet



### Strategic Clusters of Focus

Cluster	Key Assets in Bertie County
1. Agriculture, Food, and Energy	Fertile Land, Climate, Access to East Coast Markets, Timber, Large Employers
2. Tourism, Waterfront Development, and Retirement	Rivers, Climate, Access to East Coast Population, Southeast Ecology



# Agriculture, Food, and Energy

Corporate perspective

Farmer, landowner, small business perspective

Agriscience and Biotechnology

Challenges

Assets



### Tourism, Waterfront Development, and Retirement

Corporate perspective

Small business perspective

Waterfront development



### Website Messaging

Motto

Target audiences

Demographic profile of audience

Writing style

Primary message

Secondary message

Desired result

Measuring

Communicating the message



### Basic Map Structure

Sites and Buildings

Utilities

Maps

Economic Dashboard

Workforce and Education

Incentives

Connections

Life

**Target Sectors** 

Start and Grow a Business



### **Organizational Analysis**

County	Organizational Structure	Staff	Budget	Responsibilities	Economic Development Program
Bertie	County department, advisory board	1	\$220,426 (\$71,100 for current marketing project)	Economic development	Recruitment, BRE, small business development, product development
Halifax	County department and nonprofit	2, adding another position in FY16	\$300,000	Economic development	Recruitment, BRE, small business development
Hertford	County Department and commission	2	\$148,000	Economic development, planning, zoning	Recruitment, BRE, product development
Martin	Nonprofit and Committee of 100	2	\$750,000 (own and maintain property)	Economic development	Recruitment, BRE, marketing, grant writing, property management, workforce development
Northampton	County department and commission	2	\$186,571	Economic development	Recruitment, BRE
Perquimans	Contractor to the county	1 part-time	\$30,000	Economic development	Marine park development

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# **Organizational Structure**

**Restructure Advisory Board** 

- 9 appointee members, three year, staggered terms
- Ex-officio, nonvoting
  - Presidents of Roanoke-Chowan and Martin Community Colleges, Superintendent of Bertie County Schools, Director of the Windsor-Bertie Chamber of Commerce, CEO of Vidant Bertie Hospital, Mayor of Windsor, and one mayor elected from among the mayors of the other towns, utility partner
- Board Member Guidelines





Increase Staff Capacity

- Short-term use contractors
- Long-term add Assistant Director



# Budget

Current Base Budget	New Staff Position	New Program Activities	New Marketing Initiatives	Total Budget for FY17	Increase over FY16
\$150,000	\$50,000	\$10,000	\$30,000	\$240,000	\$20,000



### **Business Retention & Expansion**

#### Visitation

Small Business Center partnership

Survey on out-sourced products to identify local opportunities

Agribusiness marketing and counseling

Convening tourism-related businesses to cross-promote



### Marketing & Recruitment

- Existing businesses as internal and external ambassadors
- Share tourism marketing materials with businesses
- Targeted sales trips and trade shows with region and state
- Add industry calls onto sales trips/shows
- Develop position papers for industry target sectors
- Lead generation
- Annual presentations to EDPNC
- Sub-regional marketing



### Communications

Increase use of social media

Internal communications

- Guest column
- Eblasts
- Speakers bureau
- Radio programs



# Cluster Related Strategies – Agriculture and Energy

Assistant Director to assist with agriculture and tourism development

Ag-Biotech Strategic Working Group

Continue to define the competitive position

Community and education partnership to engage teachers, students and Small Business Centers at community colleges

Network with EDPNC on this sector and Bertie County's assets

Partner with region and state on sales trips and trade shows for these sectors



### Cluster Related Strategies – Tourism

Tourism, Waterfront Development, and Retirement Working Group

Network of tourism related small business owners to host a roving series on ecofriendly development

Build a partnership with state tourism office and EDPNC

Market survey of tourists to identify business opportunities

Certified Retirement Community

Festivals and special events

Recruiting real estate developers

Calendar of events on website



### Economic Development Support

Grant writing

(in future) Technical capacity to update website, manage social media



### **Future Planning**

Strategic plan needed to address:

- Workforce development
- Resolve development conflicts
- Regional collaboration
- Broadband
- Entrepreneurship



Crystal Morphis, CEcD www.creativeedc.com www.creativesiteassessment.com www.blog.creativeedc.com



economic development consulting







#### **ITEM ABSTRACT**

MEETING DATE: September 21, 2015

AGENDA ITEM: --- 2:00pm

**DEPARTMENT:** Administration

SUBJECT: Closed Session - N.C.G.S. § 143-318.11(a)(6) - Personnel

#### COUNTY MANAGER RECOMMENDATION OR COMMENTS: N/A

#### SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S):

It is requested that the Board go into Closed Session pursuant to consider the qualifications, competence, performance, character, fitness, conditions of employment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee.

ATTACHMENTS: No

LEGAL REVIEW PENDING: N/A

**ITEM HISTORY**: N/A

### **Bertie County Board of Commissioners**



September 21, 2015 **7:00pm** 

Chairman	Ronald "Ron" Wesson	District 1
	Stewart White	District II
Vice Chairman	Tammy A. Lee	District III
	John Trent	District IV
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#### BERTIE COUNTY BOARD OF COMMISSIONERS

September 21, 2015

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#### Commissioners' Reports (E)

#### County Manager's Reports (F)

#### County Attorney's Reports (G)

Public Comments Continued

\*3 minute time limit per speaker\*

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#### Adjourn







#### ITEM ABSTRACT

MEETING DATE: September 21, 2015

AGENDA ITEM: A-1

DEPARTMENT: N/A

SUBJECT: Charters of Freedom presentation by Ron Lewis

COUNTY MANAGER RECOMMENDATION OR COMMENTS: N/A

**SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S)**: FYI; no action needed.

**ATTACHMENTS:** No, but packets are available for your review.

LEGAL REVIEW PENDING: N/A

**ITEM HISTORY**: N/A





#### **ITEM ABSTRACT**

MEETING DATE: September 21, 2015

AGENDA ITEM: A-2

DEPARTMENT: N/A

**SUBJECT**: Update on the Welding program currently in development in partnership with the Board of Education and Martin Community College by Superintendent Elaine White and Interim Executive Director of the Martin-Bertie Campus, Norman Cherry

COUNTY MANAGER RECOMMENDATION OR COMMENTS: N/A

**SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S)**: FYI; no action needed.

ATTACHMENTS: No

LEGAL REVIEW PENDING: N/A

ITEM HISTORY: ---





#### ITEM ABSTRACT

MEETING DATE: September 21, 2015

AGENDA ITEM: A-3

DEPARTMENT: N/A

**SUBJECT**: Agency program update by Pamela Perry, Executive Director of Choanoke Public Transportation Authority (CPTA)

COUNTY MANAGER RECOMMENDATION OR COMMENTS: N/A

**SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S)**: FYI; no action needed.

ATTACHMENTS: No

LEGAL REVIEW PENDING: N/A

**ITEM HISTORY**: This is a part of the Board's recent initiative to secure programmatic updates from the various agencies, boards, and committees who currently receive Bertie County resident appointments, or who receive funding from the County.





#### **ITEM ABSTRACT**

MEETING DATE: September 21, 2015

AGENDA ITEM: A-4

**DEPARTMENT**: N/A

**SUBJECT**: Agency program update by Chamber of Commerce Executive Director, Lewis Hoggard

COUNTY MANAGER RECOMMENDATION OR COMMENTS: N/A

**SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S)**: FYI; no action needed.

ATTACHMENTS: No

LEGAL REVIEW PENDING: N/A

**ITEM HISTORY**: This is a part of the Board's recent initiative to secure programmatic updates from the various agencies, boards, and committees who currently receive Bertie County resident appointments, or who receive funding from the County.





#### **ITEM ABSTRACT**

MEETING DATE: September 21, 2015

AGENDA ITEM: B-1

DEPARTMENT: N/A

SUBJECT: Albermarle Regional Library Board

**COUNTY MANAGER RECOMMENDATION OR COMMENTS**: Recommend reappointment.

#### SUMMARY OF NEEDED ACTION(S):

It is requested that the Board reappoint the listed individuals on the following pages to the Albemarle Regional Library Board.

ATTACHMENTS: Yes

LEGAL REVIEW PENDING: No

**ITEM HISTORY:** N/A

#### Albemarle Regional Library Board

#### Immediate Vacancies: 1

#### **Position Vacancy:**

Board	Term	Name	Began	End
Albemarle Regional Library	3 years	Marion Lee		9/8/2018
Board	-			

#### Special requirements: N/A

Notes: Ms. Lee is seeking reappointment to the Albemarle Regional Library Board

#### Attendance of Current Members: N/A

#### **Applications Received:**

1; reappointment application for Ms. Lee

#### **Current Members (unexpired):**

- 1. Irene Walker
- 2. Jane Barmer



#### APPLICATION FOR BERTIE COUNTY AUTHORITIES, BOARDS, COMMISSIONS, AND COMMITTEES

Name: Marion E. Lee
Home Phone Number: 252-345-876 Mobile: 252-287-7018
Home Fax Number: 252-345-8761 (Call before faxing)
Email Address: M. lee 47 @ hot mail. com
Home Address: 852 Hexleng Rd., Ahoskie, NC 27910
Mailing Address: <u>Same as above</u>
Are you a full-time resident of Bertie County? Yes <u>No</u> No
How long have you been a full-time resident of Bertie County?
Do you live within any corporate or town limits? Yes No Which:
County Commissioner District: <u>3</u> (This information can be obtained from the Bertie County Board of Elections at 252-794-5306)
Occupation: Refired Employer: N/A
Business Address: N/A
Business Phone Number: N/A Business Fax: N/A
Please list in order of preference the Boards/Commissions/Committees on which you would like to serve: 1. Lowrence Menariel 1:6, 3. 2. Albemarle Regional Lib. Bd4.
Qualification for specific category: Refined Librarian
Name of any Bertie County Board/Commission/Committee on which you presently serve: <u>Trustee Chair person Lawrence Memorial Library</u> Trustee Albernarle Regional Library

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1.

If reapplying for a position you presently hold, how long have you served?  $\frac{\rho_1}{\sqrt{rs}}$ 

Based on your qualifications and experiences, briefly describe why your services on this Authority/Board/ Commission/Committee would be beneficial to the County:

My services dechelpful because. I know the workings and the needs of a library. as a refired school librorian, I can help make wise selections on book orders for the whole library.

Do you have any delinquent Bertie County taxes? Yes No

Other information you consider pertinent: (i.e., education, occupational background, civic memberships, related work experiences, etc.) If necessary, you may add additional pages:

High school diploma, BA Degreel English; Baptist, Membership in Refired school personnel, NEA, BertienchE

#### **CODE OF ETHICS**

By submitting this application and by my signature below, I pledge that, if appointed, I agree to comply with the attached Code of Ethics as adopted by the Bertie County Board of Commissioners.

Date: 8-25-2° Applicant's Signature: Marin E. Bre

Return application to:

Sarah S. Tinkham PO Box 530 106 Dundee Street Windsor, NC 27983 Fax: (252) 794-5327 sarah.tinkham@bertie.nc.gov

Note:

\*All information on this document is subject to the Public Records Law and will be released to the public upon request.

\*\*Interest to Service forms remain current for two years. Following that, the applicant may wish to contact the Clerk to the Board's Office for an updated form.

**\*\*\***Applications must be on file in the Clerk to the Board's Office 7 days prior to consideration for appointment.

FOR OFFICE USE ONLY



### **Bertie County**

#### **Board of Commissioners**

MEETING DATE: September 21, 2015

AGENDA ITEM: B-2

DEPARTMENT: N/A

SUBJECT: Workforce Development Board

**COUNTY MANAGER RECOMMENDATION OR COMMENTS**: Recommend reappointment.

#### SUMMARY OF NEEDED ACTION(S):

It is requested that the Board reappoint the listed individuals on the following pages to the Workforce Development Board.

ATTACHMENTS: Yes

LEGAL REVIEW PENDING: No

**ITEM HISTORY: N/A** 

#### Workforce Development Board

#### Immediate Vacancies: 2

#### **Position Vacancy:**

Board	Term	Name	Began	End
Workforce Development	3 years	John Herring		9/30/2018
Board		_		
Workforce Development	3 years	William Knight		9/30/2018
Board		_		

#### Special requirements: N/A

**Notes:** These two appointments would satisfy the new State guidelines (WIOA) as both Private Sector and State employee representatives.

#### Attendance of Current Members: N/A

#### **Applications Received:**

1; John Herring has submitted his application, and Mr. Knight's application is still forthcoming.

#### **Current Members (unexpired):**

- 1. Morris Rascoe
- 2. Michael Freeman



# APPLICATION FOR BERTIE COUNTY AUTHORITIES, BOARDS, COMMISSIONS, AND COMMITTEES

Name: John Herring
Home Phone Number: (252) 794-8605 Mobile: (252) 549 2159
Home Fax Number: NA
Email Address: John herring on Nedos Jer
Home Address: 916 Jade LANE, Winterville, NX 28590
Mailing Address: Same as About
Are you a full-time resident of Bertie County? Yes No
How long have you been a full-time resident of Bertie County? <u>A</u>
Do you live within any corporate or town limits? Yes No Which:
County Commissioner District:N k (This information can be obtained from the Bertie County Board of Elections at 252-794-5306)
Occupation: <u>Administrative</u> Employer: <u>NCOPS-Bratic Correctional Frichthan</u> <u>DIB Corpor Hul Rd</u> Business Address: <u>Windsie, NC D7983</u>
Business Phone Number: (252) 794 · BLOU Business Fax: (252) 794 - 468 Please list in order of preference the Boards/Commissions/Committees on which you would like to serve: 1. Workfold Development Barred 3. 2. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4.
Name of any Bertie County Board/Commission/Committee on which you presently serve:

If reapplying for a position you presently hold, how long have you served?

Based on your qualifications and experiences, briefly describe why your services on this Authority/Board/ Commission/Committee would be beneficial to the County: To Struce by assist residents to become worksford clyptle and trained for such.

Do you have any delinquent Bertie County taxes? \_\_\_\_Yes \_\_\_No

Other information you consider pertinent: (i.e., education, occupational background, civic memberships, related work experiences, etc.) If necessary, you may add additional pages:

BA - Central Justice & Convelopy n < - T. L. Adamtation

#### **CODE OF ETHICS**

By submitting this application and by my signature below, I pledge that, if appointed, I agree to comply with the attached Code of Ethics as adopted by the Bertie County Board of Commissioners.

Date: 9/17/15 Applicant's Signatures 5 Return application to:

Sarah S. Tinkham PO Box 530 106 Dundee Street Windsor, NC 27983 Fax: (252) 794-5327 sarah.tinkham@bertie.nc.gov

Note:

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\*\*Interest to Service forms remain current for two years. Following that, the applicant may wish to contact the Clerk to the Board's Office for an updated form.

\*\*\*Applications must be on file in the Clerk to the Board's Office 7 days prior to consideration for appointment.

		FOR OFFICE USE	ONLY
Date Received: _	9/17/2015	Received By:	Sarah S. Tinkham





## **Board of Commissioners**

### **ITEMS ABSTRACTS**

MEETING DATE: September 21, 2015

AGENDA ITEM: C-1

DEPARTMENT: N/A

SUBJECT: Approve Regular Session minutes from 9-8-15

COUNTY MANAGER RECOMMENDATION OR COMMENTS: Recommend approval.

#### SUMMARY OF NEEDED ACTION(S):

It is requested that the Board approve the minutes for the Regular Session held on 9-8-15.

If changes have not yet been received by the County Attorney, it is requested that these minutes be fully approved once those changes are provided.

ATTACHMENTS: Yes

**LEGAL REVIEW PENDING:** No

**ITEM HISTORY**: N/A

#### Windsor, North Carolina September 8, 2015 Regular Meeting

The Bertie County Board of Commissioners met for their regularly scheduled meeting at 4:00pm at 106 Dundee Street, Windsor, NC. The following members were present or absent:

Present:	Ronald "Ron" Wesson, District I
	Stewart White, District II
	Tammy A. Lee, District III
	John Trent, District IV
	Ernestine (Byrd) Bazemore, District V

Absent: None

Staff Present: County Manager Scott Sauer Clerk to the Board Sarah S. Tinkham Assistant County Attorney Jonathan Huddleston Finance Officer William Roberson Planning Director Traci White Nuisance Abatement Officer Barry Anderson Parks & Recreation Director Donna Mizelle Network Systems Administrator Joe Wilkes Emergency Services Director Mitch Cooper Non-Emergency Transport Coordinator Ian Trainor

Gene Motley of the Roanoke-Chowan News Herald was present from the media.

#### CALL TO ORDER

Chairman Wesson called the meeting to order, and thanked those present for their attendance.

#### **INVOCATION/PLEDGE OF ALLEGIANCE**

Chairman Wesson led the Invocation and Pledge of Allegiance.

#### **PUBLIC COMMENTS**

There were no public comments.

#### **APPOINTMENTS**

# Review grant award for children's handicap accessible playground as it relates to pending update for master plan of pending Recreation Complex (last visited in 2003)

Parks and Recreation Director, Donna Mizelle, was present to update the Board on a grant that the Department had just received from Trillium Health Resources (formerly East Carolina Behavioral Health).

The grant amount being received is \$250,000 and it will be used to build a handicap accessible playground on the current grounds of the Bertie County Recreation Complex.

The Board received sample photos as well as an aerial map of the Recreation Complex. The specific location of the playground was also discussed.

Ms. Mizelle invited the Board to attend the check presentation ceremony that will take place on Wednesday, September 16, 2015 at the Recreation Complex.

The playground will be completed by June 2016.

#### Hyper Reach presentation and Public Officials Conference led by Emergency Services Director, Mitch Cooper

Mitch Cooper, Emergency Services Director, led all Board members and relevant County staff in a Public Officials Conference to review the County's Emergency Management Operational Plan.

Mr. Cooper presented a PowerPoint detailing disaster response protocols and other important items.

Additionally, he introduced the Board to the new alert system, Hyper Reach, and encouraged all Board members and citizens to sign up for the system as soon as possible by visiting the County's website (<u>http://www.co.bertie.nc.us</u>).

Questions were raised by the Board about the old system, and whether or not the data was being transferred, and also inquired about other ways to be sure citizens are aware of severe weather alerts.

Mr. Cooper stated that CenturyLink landline telephone numbers had already been programmed in the system, and that the system can notify citizens via text, phone call, and email. He also stated that he is working to secure the data from the old alert system to this alert system, but that it would not hurt for citizens to go ahead and re-register their information by using the County website.

#### Community Based Recreation update by Donna Mizelle and Heidi Bonislawski – status of citizen surveys and community meetings which will be held in Colerain, Aulander, and Lewiston-Woodville

Ms. Mizelle and Heidi Bonislawski of the Windsor YMCA were present to also give an update to the Board about the latest happenings with community based recreation.

Ms. Bonislawski stated that they were having trouble receiving completed surveys that were recently distributed to the municipalities of Colerain, Aulander, and Lewiston-Woodville. They stated that only a handful have come back as of this meeting.

Ms. Mizelle and Ms. Bonislawski shared their concerns and also asked for any additional resources that they could utilize in reaching more citizens to receive additional survey responses.

The Board suggested faith based leaders and church associations, as well as the school system, and also encouraged Ms. Mizelle and Ms. Bonislawski to continue to persevere as best as possible as the Board knew this program could take some time to get its feet off the ground.

Ms. Bonislawski also shared news that the State office of the YMCA will provide a trained facilitator to help conduct the community meetings and to build consensus regarding programming for each community.

#### Agency program update by Adalia Powell, Treasurer of the Bertie County Arts Council

Adalia Powell, Treasurer of the Bertie County Arts Council, provided an update to the Board regarding the council's latest events at the Windsor Gallery.

She stated that programs for children continue to be a focus as well as showcasing local artists. She also discussed the impact and continued success of the "Evening with Santa" program that is provided during every holiday season.

Ms. Powell discussed some grant opportunities as well as introduced the Board to the Art Council's theater initiatives which bring live stage performances to various schools and public buildings for citizens and their children to enjoy.

The Board commended the Art's Council for its great work, and encouraged them to continue to branch out and try to broaden its reach so that more and more citizens are aware of the many programs the Council offers.

#### Agency program update by Bobby Williams, Site Manager of the Hope Foundation

This presenter had to be rescheduled for an alternative date.

#### **BOARD APPOINTMENTS**

#### **Workforce Development Board**

After some discussion, it was recommended by the County Manager to recommend that Morris Rascoe and Michael Freeman be reappointed to the Workforce Development Board as representatives of Bertie County.

Commissioner Bazemore made a **MOTION** to reappoint Morris Rascoe and Michael Freeman to the Workforce Development Board as recommended by the County Manager. Commissioner Trent **SECONDED** the motion. The **MOTION PASSED** unanimously.

#### **Tri-County Airport Authority Board**

Commissioner Bazemore made a **MOTION** to reappoint Lewis C. Hoggard, III to the Tri-County Airport Authority Board. Commissioner Trent **SECONDED** the motion. The **MOTION PASSED** unanimously.

#### **CONSENT AGENDA**

Chairman Wesson suggested a new protocol for consideration of consent agenda items, many of which are administrative in nature and have been previously discussed or approved at a previous meeting.

He mentioned budget amendments as an example of an agenda item that has already been "given the green light" which now must be established with line item budgets in place.

Commissioner Trent made a **MOTION** to approve the Consent Agenda items collectively below as presented. Commissioner White **SECONDED** the motion. The **MOTION PASSED** unanimously.

- 1. Fees Report Register of Deeds
- 2. Minutes for August 17, 2015
- 3. Budget Amendments #16-03 and #15-09

		# 16-03	3		
	1	NCREASE		+ 1	NCREASE
43-0025-4301-01	\$	1,717,000	43-8260-5396-01	\$	2,351,75
43-0025-4301-03	\$	1,074,000	43-8260-5396-12	\$	371,40
43-0070-3981-63	\$	264,000	43-8260-5396-18	\$	5,00
<u> Substitute</u>			43-8260-5396-29	\$	6,50
			43-8260-5396-38	\$	10,00
			43-8260-5396-40	\$	5,00
	1.00		43-8260-5396-44	\$	50,16
			43-8260-5430-01	\$	20,00
			43-8260-5991-00	\$	235,17
	\$	3,055,000		\$	3,055,00
	NANCE	WAS APPROVED - AL	TER SYSTEM IMPROVEME JGUST 3, 2015 MEETING.		
				INTS	
	NANCE	WAS APPROVED - AL			NCREASE
HE PROJECT ORDI		WAS APPROVED - AL		1	NCREASE 115.23
	NANCE	WAS APPROVED - AL	JGUST 3, 2015 MEETING.	 \$	115,23
HE PROJECT ORDI		WAS APPROVED - AL	IGUST 3, 2015 MEETING.	\$ \$ \$	115,23 19,70
HE PROJECT ORDI		WAS APPROVED - AL	JGUST 3, 2015 MEETING. 10-4340-5121-00 10-4340-5126-02	 \$ \$ \$	115,23 19,70 10,87
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HE PROJECT ORDI		WAS APPROVED - AL	JGUST 3, 2015 MEETING. 10-4340-5121-00 10-4340-5126-02 10-4340-5181-00 10-4340-5182-00 10-4340-5183-00 10-4340-5238-00	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	115,23 19,70 10,87 10,19 36,32 8,00 9,00 32,50
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a film an allowed	В	UDGE	T AMEN	DMENT		
			<u># 15-09</u>			
	INC	REASE	1		IN	CREASE
63-0040-4710-01	\$	31,000	WDIII	63-7113-5399-00	\$	31,000
TO INCREASE BUDG	ET FOR G	REEN ENG	INEERING PAY	MENT - WATER PRO	JECT - F	Y 15.
THIS ITEM WAS PAS	SED ON A	UGUST 3, 2	015 MEETING.			
APPROVED	//201	5				

4. **Bid award** for CDBG Farm Lane project -2012/CDBG water improvements with a bid award to CGC, Inc. for the low bid amount of \$104,400 and issuance of the "Notice of Award" so that the contractor may proceed immediately.

The bid award is attached:

00511 Page 1

SECTION 00511

NOTICE OF AWARD

To: CGC, Inc.

P.O. Box 387

Harrellsville, NC 27942

PROJECT Description: 2012 CDBG/Water Improvements

Contract No. 1 - Water Improvements

The OWNER has considered the BID submitted by you for the above described WORK in response to its ADVERTISEMENT FOR BIDS dated <u>August 3, 2015</u>, and INFORMATION FOR BIDDERS.

You are hereby notified that your BID has been accepted for items in the amount of <u>One hundred</u> four thousand four hundred and 00/100 \_\_\_\_\_\_ Dollars (\$104,400.00 \_\_\_\_).

You are required by the INFORMATION FOR BIDDERS to execute the AGREEMENT and furnish the required CONTRACTOR'S PERFORMANCE BOND, PAYMENT BOND and certificates of insurance within twenty (20) calendar days from the date of this Notice to you.

If you fail to execute said AGREEMENT and to furnish said BONDS within twenty (20) days from the date of this Notice, said OWNER will be entitled to consider all your rights arising out of the OWNER'S acceptance of your BID as abandoned and as a forfeiture of your BID BOND. The OWNER will be entitled to such other rights as may be granted by law.

You are required by G.S. 143-128.2(c) to submit a list of all identified subcontractors (whether minority business or not) that you will use on this CONTRACT within thirty (30) calendar days after award of the CONTRACT.

If you fail to submit a list of all identified subcontractors within thirty (30) calendar days after award of the CONTRACT, the OWNER will be entitled to consider all your rights arising out of the OWNER'S acceptance of your BID as abandoned and as a forfeiture of your BID BOND. The OWNER will be entitled to such other rights as may be granted by law.

D805CAJ15 47 BERTIE-CO-12-CDBG-WI-NOTICE-OF-AWARD-20150824-001.wpd 3:34 PM 150821

#### 5. Agreement for HCCBG services in FY2016

6. **Agreement** with Board of Education for EMS CADET program and once the contract is fully executed by all parties, it will be attached to these minutes.

#### **DISCUSSION**

#### Planning & Inspections Director, Traci White – discuss date for joint meeting with the Planning Board to review the Land Use Plan and the draft Manufactured Home Park Ordinance

Planning Director, Traci White, was present to discuss a date for a joint meeting with the Commissioners and the Bertie County Planning Board.

She suggested the date and time of the next pre-scheduled Planning Board meeting. The Board concurred and a date of Thursday, September 24, 2015 at 6:00pm was set inside the Bertie County DSS Training Room.

#### Fall Litter Sweep event – Nuisance Abatement Officer, Barry Anderson

Barry Anderson, Nuisance Abatement Officer, was present to provide the Board with an update about the Fall Litter Sweep event that will take place September 19-October 3, 2015.

Mr. Anderson also discussed his recruitment process for volunteers and asked the Commissioners for any additional suggestions to reach more individuals who may be interested in volunteering.

The Board suggested that he contact civic groups as well as the school system and church organizations.

A flyer was also provided in their electronic agenda packets.

#### Water Department Superintendent, Ricky Spivey – Memorandum of Understanding for Town of Roxobel water system, and related items for the pending State revolving fund application

After much discussion and work between the County Manager and the County Attorney, a Memorandum of Understanding was presented to the Board in the electronic agenda packet, as well as Roxobel's Engineering Evaluation from Green Engineering, State revolving loan forms, and a State revolving loan resolution.

It was requested that the Board approve these items, as well as give the Chairman authority to sign any and all documents relating to this matter, as well as the authority to the County Manager to sign in the Chairman's absence.

Commissioner Trent made a **MOTION** to approve the Memorandum of Understanding between the Town of Roxobel and Bertie County and all the necessary forms and resolutions mentioned above, as well as to grant authority to the Chairman to sign any and all documents to relating to this matter, as well as the authority to the County to sign in the Chairman's absence. Vice Chairman Lee **SECONDED** the motion. The **MOTION PASSED** unanimously.

The Memorandum of Understanding reads as follows:

#### **BERTIE COUNTY**



#### BOARD OF COMMISSIONERS

RONALD "RON" WESSON, Chairman TAMMY A. LEE, Vice-Chairman JOHN TRENT ERNESTINE (BYRD) BAZEMORE STEWART WHITE

#### MEMORANDUM OF UNDERSTANDING BETWEEN BERTIE COUNTY WATER DISTRICT IV AND THE TOWN OF ROXOBEL REGARDING THE TEMPORARY SUPPLY OF POTABLE WATER, INTERIM OPERATION AGREEMENT, AND PROPOSED PERMANENT TRANSFER OF WATER SYSTEM FACLITIES AND ASSETS FROM THE TOWN TO THE COUNTY

WHEREAS, Bertie County has developed water districts throughout the County for the purpose of providing safe drinking water to its citizens and businesses; and

WHEREAS, the Town of Roxobel's water distribution system became operational in 1963 and has now exceeded its technical and planned life cycle; and

WHEREAS, the Town of Roxobel's two deep well water supplies have both failed.

• The first well was abandoned in 2008 due to a failed casing. Since 2008, the second deep well was operated continuously and deteriorated to the point where the production yield dropped below fifty percent (50%) in 2014. An examination by Magette Well and Pump Co. Inc. determined that the screen had collapsed at a depth of 305 feet using a video survey, and attempts to suction the debris from the well were unsuccessful.

WHEREAS, beginning in October 2014, the Town of Roxobel has been drawing water from its emergency interconnect valve from Water District IV.

WHEREAS, on November 11, 2014 the Town of Roxobel requested the County's assistance and guidance under an emergency interconnection, including consideration for the ultimate transfer of the water distribution system to the County as part of regional merger; and

• Subsequently, the Town of Roxobel and the County of Bertie have been cooperatively working to address the challenge of providing safe potable water on a permanent basis and determining how to successfully fill the Town's elevated storage tank to provide adequate pressure for fire protection.

WHEREAS, the Bertie County Board of Commissioners voted unanimously on January 5, 2015 to engage Green Engineering for an evaluation of the Town of Roxobel's water system for a merger with the County's regional water system in the Water District IV section.

- It has been determined through this engineering study that with limited system pressure, the elevated storage tank can only be filled to a level of four feet from the bottom of the bowl providing just 16,000 gallons of the 75,000 gallon rated capacity. Therefore, the usable volume of the tank fails to meet minimum State water storage requirements.
- The system also fails to meet the State minimum fire flow requirements of either 500gpm for 60 minutes or 250gpm for 120 minutes.

WHEREAS, the public health director, Mr. Jerry Parks of the Albemarle Regional Health Service finds the loss of both supply wells for potable drinking water very concerning, and has offered a letter of support for the proposed merger of the Town of Roxobel's water distribution system and Bertie County Water District IV; and

WHEREAS, the Town of Roxobel lacks the managerial and technical capacity to properly sustain the system evidenced by the lack of short range or long term capital planning, repairs or replacement of lines, meters and valves necessary to operate the system.

The Town has suffered significant economic and commercial losses in the past two decades which prevented the proper investment in system maintenance, asset management and schedule repairs or component replacement. The Town currently lacks an ORC and has not adopted a Well Head Protection plan. As the well production yields have been declining in recent years, the ORC was not evaluating pumping logs closely enough to predict or anticipate problems until the Town experienced a catastrophic failure with the loss of both supply wells. Additionally, the Town has received reports of sand debris in the drinking water and numerous customer complaints of low water pressure documented over several years.

WHEREAS, Bertie County's Water Department assumed supervision of daily operations and management control of Roxobel's water distribution system on July 1, 2015 at the Town's request in recognition that the present situation represented a failed system.

WHEREAS, the Town of Roxobel lacks the financial capacity and economic strength in its customer base to support the water system and the required investment in preventive maintenance, upgrades and replacement components necessary to sustain this public utility for the long term. An examination of the Town's most recent financial audit for the fiscal year ended June 30, 2014 reflects less than \$74,000 in available cash reserves for the water system enterprise fund.

WHEREAS, the Bertie County Board of Commissioners has undertaken a significant fiscal review and operational evaluation for its regional water system in recent years, Bertie County has demonstrated the technical, managerial and fiscal capacity to undertake the proposed merger with the Town of Roxobel's water distribution system.

 The governing body using its fiscal authority in 2012, initiated action by the North Carolina Local Government Commission to refinance its existing debt in all four water districts. The resulting outcome yielded a gross cumulative savings of \$2,401,046 or approximately \$100,000 in reduced annual debt service payments.

- Bertie County's regional water system is twenty-three years old, comprised of Water
  Districts I, II, III, and IV and governed by the Board of Commissioners which has taken a
  very proactive approach to long term planning, fiscal management and developing a
  prudent rate structure in order to cover operational costs and debt retirement obligations
  for this public utility system. In 2013, the Board put new county administration in place
  including hiring a manager with experience with one of North Carolina's largest county
  owned and operated water and sewer utility systems.
- In 2014, the governing body commissioned a comprehensive water system evaluation, approved a ten year Capital Improvement Plan, adopted an Asset Management Plan, a Water Loss reduction Plan, a Well Head Protection Plan, made equipment asset improvements pursuant the Asset Management Plan, and made significant operational improvements including efforts to reduce an annual unaccounted water loss of 42 percent to 26 percent according to the NC Water Supply Plan for Bertie County.
- The Board has also successfully acquired the South Windsor Water Association system and received USDA Rural Development financing (\$1.074 million grant and a \$1.717 million loan) to make improvements to this system constructed in 1969, plus water line upgrades, meter replacements, and telemetry system updates for Water District III.
- Through its technical engagements with Green Engineering, the governing body has
  evaluated various municipal water systems and performed hydraulic analysis to plan for
  sustainable water system operations throughout Bertie County. In its most recent efforts,
  the Board has initiated daily operational control for the Town of Roxobel's water system
  at the Town's request. Plans are underway to transition toward a merger for Roxobel's
  system and Water District IV if State Revolving Funds can be secured to assist with
  making the necessary improvements.

WHEREAS, the Town of Roxobel recognizes that it does not have the financial, managerial, or technical ability to remain in the water supply and distribution business; and

WHEREAS, the Town of Roxobel is willing to transfer its water distribution facilities to the Bertie County Water District IV as a permanent offering and ownership; and

WHEREAS, the Bertie County Board of Commissioners has conducted an Engineering Study to evaluate and determine the required improvements necessary to sustain its current residential, commercial, and industrial water supply, with the anticipated allocation necessary to operate and sustain the Town's water distribution system on a long term basis; and

NOW THEREFORE BE IT RESOLVED, the parties hereto agree as follows:

 Bertie County agrees to accept the Town of Roxobel's failed system and make the required improvements to operate and sustain permanent service, conditioned upon approval of financing and principal forgiveness funding through the NC Drinking Water State Revolving Fund is obtained on behalf of Water District IV; and

- 2) The County of Bertie will continue to operate the Town's system on a temporary basis until such time as the Engineering Plan has been developed with a cost estimate to make the required infrastructure improvements; and
- 3) The County of Bertie does not intend to increase the burden of debt on the citizens of Water District IV such that customers experience a negative impact on rates; and
- 4) Until such time as financing has been arranged with the State of North Carolina, project cost and customer rates have been determined to be acceptable by the Bertie County Board of Commissioners, the Water Department will continue to operate and maintain Roxobel's water distribution system; and
- 5) The Town of Roxobel agrees it will indemnify and hold Bertie County harmless of all losses, claims, judgments or penalties resulting from the current low pressure and the interruption of service, quality of water and lack of available supply during the temporary emergency conditions until such time as the required improvements are made; and
- 6) The Town of Roxobel agrees that should current studies performed by Bertie County determine that it is not feasible for Bertie County to continue with supplying water on an interim basis, it will release Bertie County from this Agreement without recourse or action.
- 7) At the appropriate time, determined by the County of Bertie after all of the above stated conditions are satisfied, the Town of Roxobel will execute all documents necessary for the transfer of water system assets to Water District IV. It is further understood that this is a voluntary merger, requested by the Town of Roxobel and other than mutual covenants contained herein, there will be no consideration paid to the Town by the County.

In witness whereof the duly authorized representative of the governing boards of Bertie County and Town of Roxobel set their hands this 8th day of September, 2015.

Gary T. Johnson, Mayor Town of Roxobel

Ronald D. Wesson, Chairman Bertie County Board of Commissioners

Attest:

Eulemothumulthouse

Town of Roxobel

Attest:

Sarah S. Tinkham, Clerk to the Board

#### Discuss Request for Qualifications draft – Employee Classification and Compensation Study

County Manager Sauer presented a draft of a Request for Qualifications for an Employee Classification and Compensation Study consultant.

Approval was needed from the Board in order to begin the process of contacting and meeting with consultants at any upcoming information meeting.

Commissioner Bazemore made a **MOTION** to release the RFQ to prospective consultants and begin the process of securing a consultant for an Employee Classification and Compensation Study. Commissioner Trent **SECONDED** the motion. The **MOTION PASSED** unanimously.

#### **County Manager's Performance Evaluation**

Chairman Wesson added this item to the agenda in order for the Board discuss County Manager Sauer's performance evaluation for this year.

The Board requested that the County Manager email a blank copy of the performance evaluation, as well as the evaluation that was completed by the previous board in 2014.

The Board will be prepared to give this performance evaluation at its next meeting on Monday, September 21, 2015.

#### **COMMISSIONERS' REPORTS**

Commissioner Trent updated the Board on the Weeping Mary Road boat ramp. He reported that it was still on schedule to be completed at the end of this month, or very early October. He also informed all of those present that a massive renovation project on the exterior of the courthouse was currently underway, and that work would continue for the next few months. Additionally, he assured those present that the workers who are employed for this project are all Bertie County citizens.

Chairman Wesson thanked this Board as well as the prior board for their dedication to this project in budgeting for these renovations in the last two budget years.

Commissioner Bazemore updated all of those present about the latest voter regulations and potential primary dates for 2016.

Vice Chairman Lee informed the Board that grant money was still available for the County and the school system to receive free, "No Smoking" related signs.

The Board requested that Vice Chairman Lee get in touch with a representative from that group so that they may learn more about the initiative.

Commissioner White commended Barry Anderson on his coordination of the Fall Litter Sweep for Bertie County as there are numerous problems all over the County regarding litter on the roadways, in ditches, etc.

Chairman Wesson informed the Board of a grant being offered by the USDA and plans to apply for the grant with additional letters of support to receive \$100,000 in additional funding for a weekend & breakfast program at area schools.

#### **COUNTY MANAGER'S REPORTS**

The County Manger gave no remarks, but reminded the Board of a needed Closed Session at the end of the meeting.

#### ASSISTANT COUNTY ATTORNEY'S REPORTS

The County Attorney gave no remarks at this time but did alert the Board to one change that had to be made to EMS CADET agreement between the Board of Education and the County. The change was made after the Board received their agenda packets via email.

The corrected copy was presented to the Chairman for his signature.

#### PUBLIC COMMENTS CONTINUED

Only Board members and County staff were present, so there were no additional public comments.

#### **CLOSED SESSION**

Commissioner Bazemore made a **MOTION** to go into Closed Session pursuant to N.C.G.S. § 143-318.11(a)(5) pursuant to N.C.G.S. § 143-318.11(a)(5) to establish, or to instruct the public body's staff or negotiating agents concerning the position to be taken by or on behalf of the public body in negotiating (i) the price and other material terms of a contract or proposed contract for the acquisition of real property by purchase, option, exchange, or lease; or (ii) the amount of compensation and other material terms of an employment contract or proposed employment contract. Commissioner Trent **SECONDED** the motion. The **MOTION PASSED** unanimously.

The Board shifts into Closed Session.

Commissioner Bazemore made a **MOTION** to return to Open Session. Vice Chairman Lee **SECONDED** the motion. The **MOTION PASSED** unanimously.

Chairman Wesson reported that the recently proposed date for the joint meeting of the Commissioners and the Bertie County Planning Board did not end up working out for his schedule after all, and alternative dates were discussed with the Planning Director.

#### ADJOURN

Chairman Wesson adjourned the meeting at 6:15pm.

Ronald D. Wesson, Chairman

Sarah S. Tinkham, Clerk to the Board





# **Board of Commissioners**

## ITEM ABSTRACT

MEETING DATE: September 21, 2015

AGENDA ITEM: C-2

DEPARTMENT: N/A

SUBJECT: Minutes for Closed Session minutes for 9-8-15

COUNTY MANAGER RECOMMENDATION OR COMMENTS: Recommend approval.

#### SUMMARY OF NEEDED ACTION(S):

It is requested that the Board approve the minutes for the Closed Session held on 9-8-15.

If changes have not yet been received by the County Attorney, it is requested that these minutes be fully approved once those changes are provided.

ATTACHMENTS: See envelope.

LEGAL REVIEW PENDING: No

**ITEM HISTORY**: N/A





## **Board of Commissioners**

## ITEM ABSTRACT

MEETING DATE: September 21, 2015

AGENDA ITEM: C-3

**DEPARTMENT**: Tax

SUBJECT: Accept Tax Department Release Journal – August 2015

COUNTY MANAGER RECOMMENDATION OR COMMENTS: Recommend approval.

**SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S)**: It is requested that the Board approve this item as presented.

ATTACHMENTS: Yes

LEGAL REVIEW PENDING: No

**ITEM HISTORY: N/A** 



Bertie County Tax Department PO Box 527 106 Dundee St. Windsor, NC 27983 Phone: (252) 794-5310 Fax: (252) 794-5357

September 03, 2015

William Roberson Bertie County Finance Officer Windsor, NC 27983

Dear Mr. Roberson:

Attached you will find a (1) Computer Printout and, (2) Copies of the appropriate pages of the "Error Journal" (Ledger) manually maintained in the tax office, both relative to Errors and Releases which are now ready for your approval.

The errors and releases herein are for the month of AUGUST and this request for your approval is made pursuant to "Resolution of the Board of Commissioners" dated August 5, 1985. This may also serve as your report to the Board of Commissioners required by the same "Resolution."

Respectfully Submitted,

Tax Administration

Approved on \_\_\_\_\_ 20\_\_\_\_

RLS*15*243	DATE	NAME	CODE	LEVY	ADV	PEN	INT	TOTAL
2015	8/5/2015	Tyler, Michael 14A5950753563	G01	\$314.24				\$314.24
		Elderly Exemption left off in error	C02	\$284.32				\$284.32
	8/6/2015	Brown, Kenneth 15A16995.80	G01	\$91.14		\$9.12		\$100.26
		Incorrect personal property classification						
	8/6/2015	Chamblee, James 15A6900955683	G01	\$26.86	\$0.00			\$26.86
		Foreclosure						
	8/6/2015	James, Alice 15A6729690293	G01	\$66.21				\$66.21
		Foreclosure						
	8/6/2015	D L Peterson Trust 15A177201.50	G01	\$0.03		\$0.00		\$0.03
		Correction to value						\$0.00
	8/7/2015	Dilday Stewart 15A3988.40	G01	\$61.32				\$61.32
		Correction to mobile home size						
	8/13/2015	James, Joseph 15A5883299398	G01	\$378.00				\$378.00
		Disabled Veteran exemption left off in erro						\$0.00
	8/13/2015	Martin, Robert 15A17571.10	G01	\$56.90				\$56.90
		Listed in Carteret County						\$0.00
·	8/13/2015	Gillam Farming 15A5881419828	G01	\$404.87			-	\$0.00
	0/20/2020	D/W double listed w/#30452		- + io iio/				\$0.00
	P/12/2015			61.20				\$0.00
	8/13/2015	Knowles, Brian 15A30168.80 Incorrect depreciation - personl property	G01	\$1.29	+		+	\$1.29
								\$0.00
	8/15/2015	Moore, Juanita 15A6930264994	G01	\$207.35				\$207.3
		Receiving exemption in error					-	\$0.00
								\$0.00

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DATE	NAME	CODE	LEVY	ADV	PEN	INT	TOTAL
8/31/2015	Matthews, Robert 15A5950478315	G01	\$233.91				\$233.91
 	Elderly Exemption left off in error	C02	\$211.63				\$211.63
						<u> </u>	\$2,347.1

RLS*15*243	DATE	NAME	CODE	LEVY	ADV	PEN	INT	TOTAL
2014	8/3/2015	AT&T Mobility 14A27321.10.1	G01	\$306.53				\$306.53
		Incorrect discovery penalty						\$0.00
	8/6/2015	Johnson, Thomas 14A31660.40	G01	\$2.52		\$0.00		\$2.52
		Listed in error	_					
	8/6/2015	Slade, James 14A27513.80	G01	\$65.86	\$0.00	6.59		\$72.45
		Double listed w/#29782						
	8/6/2015	Speight, Sharon 14A26432.70		\$46.28		4.63		\$50.91
		Double listed w/#3209						
	8/6/2015	Chamblee, James 14A6900955683		\$26.86		\$2.50		\$29.36
		Foreclosure						\$0.00
	8/6/2015	James, Alice 14A6729690293	G01	\$66.21	\$2.50			\$68.71
		Forecisosure						_
								\$530.48

RLS*15*243	DATE	NAME	CODE	LEVY	ADV	PEN	INT	TOTAL
2013	8/6/2015	Slade, James 13A27513.80	G01	\$70.39		\$7.04	1177	\$77.43
		Double Listed w/#29782						
	8/6/2015	Speight, Sharon 13A26432.70	G01	\$49.56		\$4.96		\$54.52
		Double Listed w/#3209						
	8/6/2015	Chamblee, James 13A6900955683	G01	\$26.86	<u> </u>	2.5		\$29.36
		Foreclosure						
	8/6/2015	James, Alice 13A6729690293	G01	\$66.21		2.5		\$68.71
		Foreclsoure						
1								\$230.02

RLS*15*243	DATE	NAME	CODE	LEVY	ADV	PEN	INT	TOTAL
2012	8/6/2015	Slade, James 12A27513.80	G01	\$68.64		\$6.86		\$75.50
		Double Listed w/#29782						
	8/6/2015	Speight, Sharon 12A26432.70	G01	\$48.28		\$4.83		\$53.11
		Double Listed w/#3209						
	8/6/2015	Chamblee, James 12A6900955683	G01	\$24.94	\$2.50			\$27.44
		Foreclosure						
	8/6/2015	James, Alice 12A6729690293	G01	\$61.48	\$2.50			\$63.98
		Foreclsoure						
								\$220.03

RLS*15*243	DATE	NAME	CODE	LEVY	ADV	PEN	INT	TOTAL
2011	8/6/2015	Slade, James 11A27513.80	G01	\$73.63	\$0.00	7.36		\$80.99
		Double listed w/#29782						
	8/6/2015	Speight, Sharon 11A26432.70	G01	\$51.71		5.17		\$56.88
		Double listed w/#3209						
	8/6/2015	Chamblee, James 11A6900955683	G01	\$24.94		\$2.50		\$27.44
		Foreclosure						\$0.00
	8/6/2015	James, Alice 11A6729690293	G01	\$129.32	\$2.50			\$131.82
		Foreclsosure						
								\$297.13

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RLS*15*243	DATE	NAME	CODE	LEVY	ADV	PEN	INT	TOTAL
2010	8/6/2015	Slade, James 10A27513.80	G01	\$84.47	\$0.00	8.45		\$92.92
		Double listed w/#29782						
	8/6/2015	Speight, Sharon 10A26432.70	G01	\$59.51		5.95	1	\$65.46
		Double listed w/#3209	_					
	8/6/2015	Chamblee, James 10A6900955683	G01	\$24.94		\$4.00		\$28.94
		Foreclosure						\$0.00
	8/6/2015	James, Alice 10A6729690293	G01	\$129.32	\$4.00		-	\$133.32
		Foreclsosure						
								\$320.64

RLS*15*243	DATE	NAME	CODE	LEVY	ADV	PEN	INT	TOTAL
2009	8/6/2015	Slade, James 09A27513.80	G01	\$84.47	\$0.00	8.45		\$92.92
		Double listed w/#29782	_					
	8/6/2015	Speight, Sharon 09A26432.70	G01	\$59.51		5.95		\$65.46
		Double listed w/#3209						
	8/6/2015	Chamblee, James 09A6900955683	G01	\$24.94	\$4.00			\$28.94
		Foreclosure						\$0.00
	8/6/2015	James, Alice 09A6729690293	G01	\$129.32	\$4.00			\$133.32
		Foreclsosure						
			_					\$320.64

RLS*15*243	DATE	NAME	CODE	LEVY	ADV	PEN	INT	TOTAL
2008	8/6/2015	Slade, James 08A27513.80	G01	\$90.40	\$0.00	9.04		\$99.44
		Double listed w/#29782						
	8/6/2015	Speight, Sharon 08A26432.70	G01	\$63.73		6.37		\$70.10
		Double listed w/#3209						
	8/6/2015	Chamblee, James 08A6900955683	G01	\$24.94	\$4.00			\$28.94
		Foreclosure						\$0.00
	8/6/2015	James, Alice 08A6729690293	G01	\$129.32	\$4.00			\$133.32
		Foreclsosure						
								\$331.80

RLS*15*243	DATE	NAME	CODE	LEVY	ADV	PEN	INT	TOTAL
2007	8/6/2015	Slade, James 07A27513.80	G01	\$97.34	\$0.00	9.73		\$107.07
		Double listed w/#29782					_	
	8/6/2015	Speight, Sharon 07A26432.70	G01	\$68.48		6.85		\$75.33
		Double listed w/#3209						
	8/6/2015	Chamblee, James 07A6900955683	G01	\$24.94	\$4.00			\$28.94
		Foreclosure						\$0.00
	8/6/2015	James, Alice 07A6729690293	G01	\$129.32	\$4.00			\$133.32
		Foreclsosure						
			_					\$344.66

RLS*15*243	DATE	NAME	CODE	LEVY	ADV	PEN	INT	TOTAL
2006	8/6/2015	Speight, Sharon 06A26432.70	G01	\$73.09		7.31		\$80.40
		Double listed w/#3209						
	8/6/2015	James, Alice 06A6729690293	G01	\$129.28	\$4.00			\$133.28
		Foreclsosure		3				
								\$213.68

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RLS*15*243	DATE	NAME	CODE	LEVY	ADV	PEN	INT	TOTAL
2005	8/6/2015	Speight, Sharon 05A26432.70	G01	\$77.69		7.77		\$85.46
		Double listed w/#3209						
	8/6/2015	James, Alice 05A6729690293	G01	\$129.28	\$4.00			\$133.28
		Forecisosure	FLF	\$2,575.72		_		\$2,575.72
			2					<u>\$2,794.46</u>

RLS*15*243	DATE	NAME	CODE	LEVY	ADV	PEN	INT	TOTAL
2004	8/6/2015	Speight, Sharon 04A26432.70	G01	\$82.60		8.26		\$90.86
		Double listed w/#3209						
	8/6/2015	James, Alice 04A6729690293	G01	\$129.28	\$4.00			\$133.28
		Foreclsosure	FLF	\$498.12		_		\$498.12
		· · · · · · · · · · · · · · · · · · ·	_					\$722.26

RLS*15*243	DATE	NAME	CODE	LEVY	ADV	PEN	INT	TOTAL
2003	8/6/2015	Speight, Sharon 03A26432.70	G01	\$100.75		10.08		\$110.83
		Double listed w/#3209						
	8/6/2015	James, Alice 03A6729690293	G01	\$128.09	\$4.00			\$132.09
		Foreclsosure						\$0.00
								<u>\$242.92</u>

iroup	Numbrit RL	2*15*243		**********	Abatement	*************		******			Effe	ctive Da	ate 08/03/15
eq lor	Bate .	Number	Taxbill Number	Tax T Code	Amount	Amount	Amount	Chgs	Amount	Amount	Cde	Check Number	Descripto
	08/03/15	27321	14827321.10.1	G01	306.53-	306.53-/	0.00		0,00	-			
**		A T AND	T MOBILITY LLC		306.53-	306.53-1	0.00	0.00	0.00	0.00	R	PG26	
-	08/05/15	13222	15A5950753563	G01	314.24-	314.24-1	0.00	( 1998.)" - Silved size Protoger 10	0.00				
**		TYLER.	TICHAEL L	eve.	578.56-	598,56-	0.00	0.00	0.00	0.00	R	PG94	
			- 15A16995.80	GO1	100.26-		7.12		0.00				The second strategy and
**			ENNETH WAYNE		100.26-	91.14-1	9.12	0.00	0.00	0.00	R	PG94	
	-08/08/18-	31660	14831660.40			2.000	.0.00					· · · · · · · · · · · · · · · · · · ·	
***		JOHNSON	THOMAS RAY		2.52-	2.52-1	0.00	0.00	0.00	0.00	R	PG26	
	08/06/10-	27513	14A27513.80		72.45-	65.86	6.09		0.00				6 118 ann ann - 647 ann - 147 ann - 147 ann
***		SLADE,	JAMES A. JR		72.45-	65.86	6.59-	0.00	0.00	0.00	R	PG26	
·····	08/06/15	27513		GOI	77.43-	. 70:39-1	TAON		0.00		*** - * + * ·	•	
***		SLADE .	JAMES A. JR		77,43-	70.39-0	7.04	0,00	0.00	0.00	R	PG8	
	- 08/08/18	27513	12A27513.80	GOI	75.50-	68.64-	6.86						
***		SLADE,	JAMES A, JR		75.50-	68.64-1	6.86-	0.00	0.00	0.00	R	P6268	
\$	08/06/15	-27513	-11427513:80		80.99	73,63-	7-36		0.00	an ang kanalan kanala kanala			
***	1.4	SLADE,	JAMES A. JR		80.99-	73.63-/	7.36	0,00	0.00	0.00	R	PG247	
y	08/06/15	27613	10A27613.80	001	92.92-	*******	8.45	a want nitaan i maa					-
***		SLADE:	JAMES A, JR		92.92-	84.47-	8.45-	0.00	0.00	0.00	R	PG206	
10	-08/06/15	-27513-	-09A27513;80	-901		84:47-	8,40		- 0.00				Ball sector to regard an a final an a binder
***		SLADE .	JAMES A, JR		92.92-	84.47-	8.45	0.00	0.00	0.00	R	PG172	
11	-08704715	- 2.7013	- 05A27513.80	901		90.40	9.04		0.00	<b>8.84</b> 4			a a an and a state of the state of a state
***			JAMES A: JR		99.44-	90.40-	9.04-	0.00	0.00	0.00	R	PG18	
			-07A27513:80		107.07	7:34-	7.130		0100				
***			JAMES A, JR		107.07-	97.34-	9.73	0,00	0.00	0.00	R	PG121	
13			03826432.70			100.70	10.08-	1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -	0.00	T. SHARE BUILDEN TO AN	** * * * *	(1) 5 60 - 21 60 - 4 - 4 - 14 - 4 -	, nan na marin ann an Arland Ann an Ang in an r-an ann
		7.			-		an gire.		1.1			diperty in the part	
and the second second	namn jela, och mi die 5 e maars op 1. Aug		and the suggestion definition of a state from the strategy spectra of the strategy spectra and the strategy spectra of the str	na sente anti i songon geromangene al cardo					ar analasi magin dara mangrasa dar	an a	a altra araan tr		
	Magan maganetrado	r a sancini in 19 age 1 - gaire - a	a ( ) a ( a - 1860 fe), and an external last optimized in the set of the set					_					

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roup	Numb r RL	E*15*243	***************		Abatement	***********		*******		1	EFFee	ctive Da	te 08/03/15
br	Desta	Number	Tasbill Number	Code	Amount	Amount	Amount	Chigs	Amount	Amount	Cde	Number	Descriptn
1		SPEIGHT,	SHARON		110.83-	100.75	10.08	0.00		0.00	***	PG22	يحديدها المعتانية
F.	08/06/15	26432	04A26432.70	G01	90.86-	82.60	8.26-		0.00				
		SPEIGHT	SHARON			82.00-	8.40	0200	0.00	0.00	8	PG78	
3	08/06/15	26432	05A26432.70	G01	85.46-	77.60	7.77*		0.00				
**		SPEIGHT	SHARON			- 77.69-2	7.77*	0.00	0.00	0:00··	- 17	PG65	
5	08/06/15	26432	06A26432.70	G01	80.40-	73.09-	7.31	<del>.</del>	0.00				
ew		SPEIGHT	SHARON,		80,40-	73.00	7.31	9500 T	0100			PG77	
7	08/06/15	26432	07426432.70	G01	75.33-	68.48	6.85		0.00				
white		SPEIGHT	SHARON	10140 A			6.85	-0.00		00:00	-R	PGIZI	
в	08/06/15	26432	08A26432.70	GO1	70.10-	63.73-	6.37-		0.00				
**-		-SPEIGHT	SHARON		70.10	63.73		9:00	0.00	0.00	R	P019	1.000 m - 0.0
9	08/06/15	26432	09A26432.70	G01	65.40-	59.51	5.95-		0.00				
**		SPEIGHT	SHARON		65.46-		0.90	- <del>00</del> .00	0.00	- 0.00	R-	PG172	
0	08/06/15	26432	10A26432.70	GOI	65.46-	59.51-	5.95-		0.00				
***		SPEIGHT	SHARON				5.95	9.09	0.00	-0:00	-8	- PG206 -	ar na a spanne i manner i n a se falwalar di ar a
1	08/06/15	26432	11A26432.70	GO1	56.88~	51.71	5.17		0.00				
**		SPEIGHT	SHARON				5.17	0:00	0.00		-R	· P6247-	
22	08/06/15	26432	12A26432.70	GO1	53.11-	48.28-	4.83*		0.00				
<del></del>	1999 - Sprogen and Statistical Albert	SPEIGHT	- SHARON			48.28	4,83	9.00	0,00	- C.OO.	-#	- PG268 -	
23	08/06/18	26432	13A26432.70	GO1	54.52-	49.86-	4.96-		0.00				
***		SPEIGHT	- SHARON			49.56	4.90	-0.00		- 0.00	···R···	·P68·	ara si milangi si jangan yang sing si na mila singg
24	08/06/15	26432	14A26432.70	GOI	50,91-	46.28	4.63~	,	0.00				
-		SPEIGHT	SHARON		50.91	46.20-2	4,63	-0.00				P626	
25	08/06/15	2548	1546900955683	GOI	26.36-	26.86-	0.00		0.00				
***		- CHAMBLEE	ET - JAMES		26,86	20.00	-0.00-	-6:00-		0.00	*R	P694	
26	08/06/15	2548	14A6900955683	G01	26.86-	26.86 -	0.00		0.00				
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	annan 1861 - 1889 - 1894 - 1994 - 1995 -		and the fact of the designation of the second se	18 · ***** · #******** 17 · · ·# -#**					a y amanda in in a statem				an and analogo services and the service of the
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	<u></u>												

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Group	Numb vr. RL			acasr4243	Abatement						Effe	ctive Da	ate 08/03/15
br br	1041-10 <sup>-1</sup>	Number	Parkers I J Number	Code	Amount	Amount	Amount	Chgs	Amount	Amount	Cde	Check Number	Descriptn
				AO	2.50-	2.50	0,00		0.00				
***		CHAMBLEE	JAMES, HEIRS		29.36-	29.36~	0.00	0.00	0.00	0.00	R	PG26	
27	08/06/15	2548	13A6900955683	GO1	26.86-	26.86	0.00		0.00	· · · · · · · · · · · · · · · · · · ·		- Bard - Jongshawer an	
***		CHAMBLEE	JAMES, HEIRS		29.36-	29.36-	0.00	0.00	0.00	0.00	R	PG8	
8	-08/06715-	2548	TZA6900955683	GOI	24.94-	24.94	0.00		0.00		******		
***		CHAMBLEE	JAMES: HEIRS		27.44-	27.44-	0.00	0,00	0.00	0.00	R	PG268	
29 '	08/06/18	2548	1146900985683	GO1 AO	24.94	2:50-	0.00	a an aire	Ó.00	Andrew Landon . And L Have Do water			
***		CHAMBLEE	JAMES, HEIRS		27.44-	21.44-	0.00	0.00	0.00	-0.00	R	PG247	
30	08/06/15	2548	10A6900955683	GO1 AO	24.94- 4.00-	24.94	0.00		0.00				
关告丧		CHAMBLEE	, JAMES, HEIRS		28.94-	28.44+	0.00	9,00	0.00	0.00	5	P6207	
31	08/06/15	2648	0986900955683		24,94-	24.94-	0.00		9.00				
***		CHAMBLEE	, JAMES, HEIRS		28.94-	28.94-	0.00	0.00	0.00	0.00	R	PG172	
32	08706715	2548	088690095583	eor Ao	4.00-	7.68-	8.88	1997 - S.	6.88		******		
***		CHAMBLEE	, JAMES, HEIRS		28.94-	28.94-	0,00	0.00	0.00	0.00	R	PG19	
33	08/06/15	2548	07A6900955683	G01 A0	24.94- 4.00-	24.94	0.00		0.00				
***		CHAMBLER	T JAMEST HEIRS	a wiago,	LD. 44-		· · · ·		0,00	0,00	R	POIST	and goal () in provident of the state of the safety
34	08/06/15	6807	12A6729690293	GO1 AO	61.48- 2.50-	61.48- 2.50-	2:00		0.00				
***		JAMES, A	LICE H, HEIRS	an y a this and the base a	63.98-	63.98-	0.00	0.00	0.00	0.00	R	PG268	BALL IN REPORT AND
.35	08/06/15	6807	11A6729690293	G01	129.32-	129.32-	0.00		0.00	-	110 · · · · · · · · · · · · · · · · · ·		
***		JAMES A	LICE H. HEIRS	no	131.82-	131.82-	0.00	0.00	0.00	0.00	R	PG247	
36	08706715	6807	1086729690293	GO1 AO	129.32- 4.00-	129.32	0.00		0.00				
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eq : br	DEAN	Number	laxoili Number	Code	Ascunt	Amount	Amount	Chgs	Amount	Amount	1Ph Cde	Check Number	Descriptn	5
***		JAMEST 7	ALICE HY HEIRS			133.32-2	0.00	0.00		· 0.00	8	PG207		
37	08/06/15	6807	09A6729690293	GO1	129.32-	129.32	0.00		0.00					
***		JAMES 1	ALICE H. HEIRS		133.32-	133.32	0.00	0.00	0.00	0.00	R	PG172		
38	08/06/15	6807	0886729690293	601	129.32-	129.32	0.00		0.00	an that at hit i		MT 12		
***		JAMES, A	ALICE H, HEIRS	HO	133.32-	133.32	0.00	0,00	0.00	0.00	R	PG19		
39	08710:10	6807	0745729590293	601 A0	4.00-	4.00	0.00		82.00	- <del>00.00</del>		and the second second second		
***		JAMES,	ALICE H, HEIRS	ne.	133.32-	133.32-	0.00	0.00	0.00	0.00	R	PG121		
40	08/06/15	6807	06A6729691282	GO1 AO	129.28- 4.00-	129.28-	0.00	and definition of some provide to	0.00	P. 1 7 4F-4				
***		JAMEST	ALICE HT HEIRS		133.28		0.00	0.00	0.00	- 0300-	-R	- PG207		
41	08,05,15	6807	0546729690193	GO1 AQ	129.28-	129.28-	0.00	4,00-	0.00				The state of the state	
***		JAMES	ALICE H, HEIRS		2709.00-	2705.00- 🖻	0.00	4.00-	0.00	0.00	R	PG65		
42	-08/16/15	-6807	- 0446729690193	A0 FLF	4.00~ 498,12-	4.00	0.00		0.00		_			
***		JAMES,	ALICE My MEIRS		631.40	631.40	0.00	- <del>0.00</del> - · ·	0.00	0.00	R -	° 1678		
43	08/06/15	6807	03A6729690193	GO1 AO	128.09-	128.09-	0.00	4.00-	0.00					
***		JAMES ,	ALICE H. HEIRS		132.09-	128.09-	0.00	4.00-	0.00	0.00	R	PG22	a a series a series a series a series de la s	-
44	08/05/15	6807	13A6729690293	G01	50.21- 2:50-	66.21	9.00		0.00		مر د رسه	ي . . و بهرد با ما ما ما ما ما	en and a har data	
***		JAMES,	ALICE H, HEIRS		68.71-	68.71-	0.00	0.00	0.00	0.00	R	PG8		
46 -	-08/06715	-6807	14A6729690293	801 A0	66.21-	2.50-	0.00		0.00					
***		JAMES	ALICE H. HEIRS		68.71-	69.71-	0.00	0.00	0.00	0.00	R	PG26		
46	08/06/15	6807	15A6729690293	G01	66.21-	66.21-	0.00		0.00					e e anne 11
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# Board of Commissioners

# ITEM ABSTRACT

MEETING DATE: September 21, 2015

AGENDA ITEM: C-4

DEPARTMENT: N/A

**SUBJECT**: Approve 2015-2016 County Cooperative Agreement with the NC Forest Service, which coincides with FY2015-2016 approved funding

COUNTY MANAGER RECOMMENDATION OR COMMENTS: Recommend approval.

## SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S):

It is requested that the Board approve this item as presented.

## ATTACHMENTS: Yes

## LEGAL REVIEW PENDING: No

**ITEM HISTORY**: N/A



100 Years of Protecting, Managing & Promoting North Carolina's Forests

N. C. Forest Service 861 Berea Church Road Elizabeth City, NC 27909

August 6, 2015

Mr. Scott T. Sauer Bertie County Manager P O Box 530 106 Dundee Street Windsor, NC 27983

Dear Mr. Sauer:

Enclosed you will find three copies of the 2015-2016 County Cooperative Agreement with The North Carolina Forest Service. Please sign all three copies and return them in the enclosed selfaddressed stamped envelope. We will forward them to the NCDA&CS Chief Deputy Commissioner, David Smith. After he has signed them, a copy will be mailed to you for your records.

Thank you for your cooperation.

Sincerely,

me Ptio

Michael Petruncio District Forester

MP/tl

Enclosures



#### STATE OF NORTH CAROLINA

Department of

Agriculture and Consumer Services

<u>\$ 261,112.00</u> Total Cooperative Appropriation

State \$156,667.00 60%

County \$ 104,445.00 40%

#### AGREEMENT FOR THE PROTECTION, DEVELOPMENT AND IMPROVEMENT OF FOREST LAND IN **BERTIE COUNTY,** NORTH CAROLINA

THIS AGREEMENT, made under authority of "An act to authorize Counties to cooperate with State in Forest Protection, Reforestation and promotion of Forest Management," (Section 106-59 of the general Statutes of North Carolina - 1943), and also under authority of another Section of the General Statutes, namely Section 106-54, by the North Carolina Department of Agriculture and Consumer Services (hereinafter Called the Department), party of the first part, and the Board of Commissioners of **BERTIE COUNTY** in the State of North Carolina (hereinafter called the Board), party of the second part, witnesseth:

That WHEREAS the said Board, recognizing the need for active forest protection, development, reforestation, management and improvement in **BERTIE COUNTY**, has accepted the offer of the Department for cooperation in accomplishing this object:

Now THEREFORE, in consideration of the mutual covenants hereinafter set forth, the said parties contract and agree to maintain a legally appointed and equipped Forest Ranger organization in said county at the joint cost of the State and County, insofar as the joint funds will permit, as follows:

Part I. THE DEPARTMENT AGREES:

14

1. To select, employ and appoint, after consultation with the Board, a County Forester or County Forest Ranger for the purposes of controlling forest fires in said County; for detecting and extinguishing fires that break out; for investigating the origin of forest, woodland and field fires; for enforcing State forest fire laws; for taking such preventative measures, educational and otherwise, as shall seem necessary to prevent forest fires; for developing and improving the forests through reforestation promotion and practice of Forest Management practices; and for protection from insects and diseases. 2. To furnish to each Forester or Forest Ranger so employed a badge of office, stationery and report forms, instructional posters for use in the County, leaflets for distributing to landowners and others; to purchase necessary equipment, communication systems, and other Forestry improvements deemed necessary insofar as the joint funds will permit.

3. To pay the Forester or Forest Ranger for all official services rendered, at a fair rate of pay. Rates of pay are to be established by the Department in accord with existing State salary schedules.

4. To direct supervise, instruct, and inspect, through its agents, the work and conduce of the Forester or Forest Ranger, to discipline and, when necessary, discharge such Forester or Forest Ranger.

5. To submit to the Board of Commissioners monthly (or at other mutually satisfactory intervals) an itemized statement of all monies to be paid by the County and those paid by the Department for proper conduct of the work within said County.

6. To make available annually from State, Federal, and other funds allotted to it, the sum of **One hundred fifty-six thousand, six hundred sixty-seven dollars (156,667.00),** as its share of an annual budget of **\$261,112.00** for carrying the work in said County.

Part II. THE BOARD AGREES:

1. To pay to the Department 40% of the total cost of the Forester or Forest Ranger salaries and expenses and of other proper expenditures made in connection with the over-all Forestry program in said County, upon receipt and consequent approval of the periodic statements submitted by the Department.

2. To appropriate annually the sum of **One hundred four thousand, four hundred** forty-five dollars (\$104,445.00) which sum shall be available for expenditure under the terms of this Agreement, and shall represent the County's share of the annual budget.

Part III. IT IS EXPRESSLY AGREED AND UNDERSTOOD BY BOTH PARTIES:

1. That this Agreement becomes effective July 1, 2015.

2. That the annual appropriations as set forth above may be revised by mutual agreement between the Department and the Board, based on the amount of annual appropriation desirable for the proper conduct of the Forestry work, such revision to become effective at the beginning of a given Fiscal Year. Any unused balance of County funds remaining at the end of a Fiscal Year shall revert to said County unless otherwise mutually agreed upon by both parties.

3. That the Board reimburse the Department as provided in Part II, Item 1, by forwarding a county voucher drawn in favor of the Department for the amount of the County's share of expenditures as set forth in the Department's periodic statement to the Board. That such payments be made by the Board within thirty days following receipt of the Department's billing.

4. That title to all improvements and equipment purchased and/or constructed in connection with this agreement will rest with the Department; such materials or their equivalent will remain in the County as long as this agreement is in effect, or as long as they are needed by the Department for the proper conduct of the work therein.

5. That the Forester or Forest Ranger periodically or at the request of the Board, shall present to the Board statements of the work being done within the County, so that said Board may be fully informed at the times regarding the Forestry finances and activities within the County.

IN WITNESS WHEREOF, the said parties do hereunto affix their names and

seals upon the date herein below specified.

For the Board of County Commissioners of BERTIE COUNTY.

Date \_\_\_\_\_

\_\_\_\_\_ Chairman

For the County

Provisions for the payment of the monies to fall due under this Agreement have been made by appropriation duly made or by bonds or notes duly authorized, as required by the "County Fiscal Control Act."

Date \_\_\_\_\_ County Finance Officer

For the North Carolina Department of Agriculture and Consumer Services

Date \_\_\_\_\_ Signature

N. David Smith, Chief Deputy Commissioner Title





# **Board of Commissioners**

# ITEM ABSTRACT

MEETING DATE: September 21, 2015

AGENDA ITEM: C-5

**DEPARTMENT**: Water

**SUBJECT**: Final approval of applicant resolution for execution of project documents by Chairman and County Manager for State Revolving Loan for Countywide SCADA system improvements previously approved on July 20, 2015

## COUNTY MANAGER RECOMMENDATION OR COMMENTS: Recommend approval

## SUMMARY OF NEEDED ACTION(S):

It is requested that the Board approve this item as presented.

ATTACHMENTS: Yes

## LEGAL REVIEW PENDING: N/A

**ITEM HISTORY**: N/A

#### **RESOLUTION BY GOVERNING BODY OF APPLICANT**

- WHEREAS, The Federal Clean Water Act Amendments of 1987 and the North Carolina the Water Infrastructure Act of 2005 (NCGS 159G) have authorized the making of loans and grants to aid eligible units of government in financing the cost of construction of (state whether a wastewater treatment works, wastewater collection system, stream restoration, stormwater treatment, drinking water treatment works, and/or drinking water distribution system or other "green" project), and
- WHEREAS, The <u>Bertie County Water System</u> has need for and intends to reduce its water loss as part of the Water Loss Reduction Plan, a new Supervisory Control and Data Acquisition System(SCADA) to monitor all pumping and storage of the County Water Distribution System. The project will consist of replacing all existing analog telemetry equipment with new digital equipment that will communicate to the Water Departments central computer. All data will be archived in real time and provide managerial reports. Elevated storage tanks will also have altitude valves to prevent tank overflow, all wells and booster pumping station will have digital flow meters that will communicate with the SDADA system.
- WHEREAS, The <u>Bertie County Water System</u> intends to request state (loan or grant) assistance for the project,

# NOW THEREFORE BE IT RESOLVED, BY THE (GOVERNING BODY) OF THE (UNIT OF GOVERNMENT):

That <u>Bertie County Water System</u>, the **Applicant**, will arrange financing for all remaining costs of the project, if approved for a State (loan or grant) award.

That the **Applicant** will adopt and place into effect on or before completion of the project a schedule of fees and charges and other available funds which will provide adequate funds for proper operation, maintenance, and administration of the system and the repayment of all principal and interest on the debt.

That the governing body of the **Applicant** agrees to include in the loan agreement a provision authorizing the State Treasurer, upon failure of the (unit of government) to make scheduled repayment of the loan, to withhold from the (unit of government) any State funds that would otherwise be distributed to the local government unit in an amount sufficient to pay all sums then due and payable to the State as a repayment of the loan.

That the **Applicant** will provide for efficient operation and maintenance of the project on completion of construction thereof.

That <u>Scott Sauer</u>, Bertie County Manager, the **Authorized Official**, and successors so titled, is hereby authorized to execute and file an application on behalf of the **Applicant** with the State of North Carolina for a (loan or grant) to aid in the construction of the project described above.

That the **Authorized Official**, and successors so titled, is hereby authorized and directed to furnish such information as the appropriate State agency may request in connection with such application or the project: to make the assurances as contained above; and to execute such other documents as may be required in connection with the application.

That the **Applicant** has substantially complied or will substantially comply with all Federal, State, and local laws, rules, regulations, and ordinances applicable to the

project and to Federal and State grants and loans pertaining thereto. Adopted this the (date adopted) at (place), North Carolina.

Scott T. Sauer

Bertie County Manager

#### CERTIFICATION BY RECORDING OFFICER

The undersigned duly qualified and acting (title of officer) of the (unit of government) does hereby certify: That the above/attached resolution is a true and correct copy of the resolution authorizing the filing of an application with the State of North Carolina, as regularly adopted at a legally convened meeting of the (name of governing body of applicant) duly held on the \_\_\_\_\_\_ day of

\_\_\_\_\_\_, 20\_\_\_\_\_; and, further, that such resolution has been fully recorded in the journal of proceedings and records in my office. IN WITNESS WHEREOF, I have hereunto set my hand this - \_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_.

Sarah S. Tinkham

Clerk to the Board/E.A. to the County Manager



# **Bertie County**

# Board of Commissioners

# **ITEM ABSTRACT**

MEETING DATE: September 21, 2015

AGENDA ITEM: D-1

**DEPARTMENT**: Water

**SUBJECT**: 2009 NC Rural Center Grant Amendment for Water District IV system improvements and consider approval of proposed Capital Project Ordinance, contingent upon NCDENR authorization to amend the grant agreement

COUNTY MANAGER RECOMMENDATION OR COMMENTS: See Summary below.

## SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S):

The Kelford water system was initially merged with the County's Water District IV in the 2007-2008 timeframe and the 2009 NC Rural Economic Development Center's grant was integral to this effort to address low water pressures and replacement of undersized water lines.

In the past 12 months, the County has evaluated the area of Water District IV which serves Kelford, which is a very rural section of northern Bertie County. This hydraulic study evaluated the need for improvements to Kelford's water system (constructed in early 1960s) and its connections with the nearby communities of Lewiston-Woodville and Roxobel.

It is proposed to utilize the remaining Rural Center grant funds with a focus on meter replacement for Kelford customers, and to construct a six inch water line connecting the Town of Kelford with the Town of Roxobel along NC 308 or Governor's Road. This proposed project would allow the County to utilize the Rural Center grant funds in a separate project, and the work will be <u>completed by June 30, 2016</u>. This approach will require a local match of approximately \$125,458 appropriated from cash reserves in Water District IV

## ATTACHMENTS: Yes

## LEGAL REVIEW PENDING: N/A

ITEM HISTORY: See Summary above.

## Bertie County Project Ordinance - Water District IV 2009 NC Rural Center Grant Amendment September 2015

**BE IT ORDAINED** by the Governing Board of the County of Bertie, North Carolina that pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

- <u>Section I.</u> The Governing Board of the County of Bertie, sitting as the Board of Commissioners for Water District IV unanimously accepted and approved the NC Rural Economic Development Center grant for Kelford waterline upgrades in January 2009.
- Section II. Bertie County Water District IV proposes to utilize the remaining 2009 grant funds to continue to make improvements to serve Kelford area customers. Additionally, Bertie County Water District IV appropriated fund balance reserves will be provided to extend a six inch water line connecting the Towns of Kelford and Roxobel.
- <u>Section III.</u> These improvements are consistent with the capital improvement plan for Bertie County's regional water system consisting of Water Districts I, II, III, and IV; and

**BE IT RESOLVED**, that the Chairman and County Manager are directed to execute the amended grant agreement and all permit applications associated with this project.

The following revenue is anticipated to be available to complete this project:

Water District IV (local) Appropriated fund balance	\$125,458
NC Rural Economic Development	\$72,262
Total Project Funding	\$197,720

The following amounts are appropriated for the project:

\*Construction, Engineering Fees, and Easement Acquisition fees for 8,170 feet of six inch water line will total \$130,720. The following costs will also be included for a final total of \$197,720.

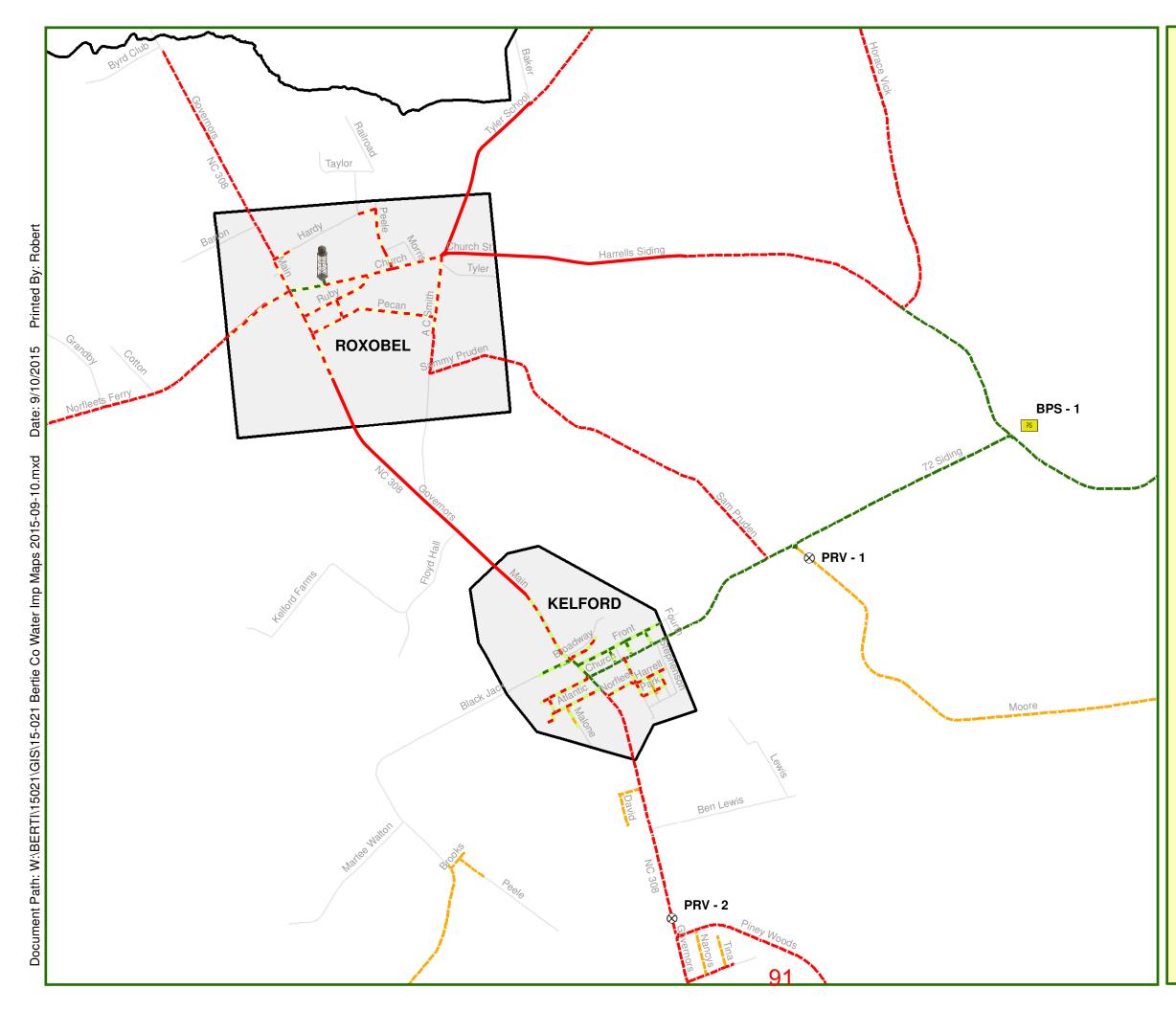
*Construction Meters Water Services	130,720 59,500 7,500	
Total Project Cost	\$197,720	

Copies of this capital project ordinance shall be furnished to the Clerk to the Governing Body, and to the County Manager and to the Finance Officer for direction in carrying out this project.

Adopted this day **21**<sup>st</sup> day of **September**, 2015.

Ronald D. Wesson, Chairman Board of Commissioners for Water District IV

Sarah S. Tinkham, Clerk to the Board





# Water System Model Update

Bertie County, North Carolina

# **Roxobel Improvements**

# Legend

## Existing Kelford Water Mains

#### Diameter



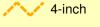
Existing Roxobel Water Mains

## LAYER

6-inch

Existing County Water Mains

#### Diameter

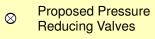


6-inch

8-inch

PS

Proposed Booster Pump Station







1,000

0

4,000 Feet

Prepared By:

Green Engineering P.L.L.C NC Firm License: P-0115 303 Goldsboro Street E. Wilson, NC 27893 Phone: (252) 237-5365 Fax: (252) 243-7489

This map is a graphic representation and should be used for planning purposes only. Green Engineering cannot guarantee the accuracy of this map.



# **Bertie County**

**Board of Commissioners** 

# ITEM ABSTRACT

MEETING DATE: September 21, 2015

AGENDA ITEM: D-2

**DEPARTMENT**: Human Resources

SUBJECT: Review first draft of updated Travel Reimbursement Policy

COUNTY MANAGER RECOMMENDATION OR COMMENTS: ---

**SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S)**: It is requested that the Board review this item and consider it for approval at a later date.

ATTACHMENTS: Yes

LEGAL REVIEW PENDING: No

**ITEM HISTORY**: N/A

# BERTIE COUNTY GOVERNMENT



# **TRAVEL POLICY**

# **Revised September 2015**

It is the intent of this policy to provide Bertie County Departments and agencies a comprehensive reference for uniform interpretation of payment or reimbursement for travel expenses pertaining to official travel and subsistence.



# Bertie County Government Travel Policy

#### **Section 1: Purpose**

The intent of this policy to make uniform provision for reimbursement of necessary expenses of County employees or officials of the County who are required to travel within or out of the County boundaries in the performance of their duties and in the interest of County affairs.

#### **Section 2: Policy Administration**

The respective Department Heads are responsible for the administration of the provisions of this policy. Department Heads are authorized to approve or disapprove of travel reimbursements for the employees under their supervision except where otherwise stated.

#### Section 3: Employee and Board Member Responsibility

An employee, board member, county commissioner, or county official traveling on official County business is expected to exercise the same care in incurring expenses that a prudent person would exercise if traveling on personal business and expending personal funds. Excess costs, circuitous routes, luxury accommodations, and services unnecessary or unjustified in the performance of official business are not acceptable under this policy.

Employees and board members will be responsible for unauthorized costs and any additional expenses incurred for personal preference or convenience. Employees and board members are expected to be in attendance at all meetings in which they are traveling. Willful violations of this policy may result in dismissal from County employment or other disciplinary action.

#### **Section 4: Definitions and General Policies**

A. Travel

Bertie County recognizes that employees, board members, department heads, commissioners, and county officials are required to travel both within and without of the State of North Carolina for the purpose of representing the County at meetings and professional associations, as well as for training to enhance their skills regarding the performance of their various positions within the County

Government. Specific protocols will be outlined for in-state and out-of-state travel in Section 6 of this policy.

#### B. Employee's Duty Station

Duty station is defined as the job location at which the employee has been assigned.

For an employee in travel status, the duty station should be the point when traveling begins the majority of the time, usually their office setting or building.

The designation of an employee's home as the duty station should be used if the mileage will be less, and there is no reason for the employee to begin traveling from the office.

#### C. Registration Fees

The County allows reasonable registration fees for employees, department heads, board members, commissioners, and county officials to be paid for each occurrence. They may be paid by the employee and then be reimbursed, or be paid directly by the County. The County requires itemized receipts for reimbursement.

Efforts should be made to secure scholarships from any professional organizations to cover registration fees for representatives of the County when at all possible.

#### D. Requesting Party

The person completing the required travel (county employee, department head, county commissioner, board member, or county official) and who will also submit reimbursement that is appropriately itemized and documented for eligible travel costs incurred while conducting County business.

#### E. Meal Reimbursement & Rates

Expenses for meals within and without of lodging venues are expected to be reasonable. Itemized receipts are required before reimbursement can be dispersed by the Finance Office.

Reimbursement for the cost of meals in connection with County business shall be paid at the following rates: breakfast \$10.00, lunch \$12.00, and dinner \$22.00 including tip/gratuity. Gratuity is allowable at 15%.

Detailed, itemized receipts showing all items purchased must be turned in for reimbursement.

Reimbursement for partial day travel may be made as follows: breakfast may be reimbursed if duty station is departed prior to 7:00AM. Lunch may be reimbursed if duty station is departed prior to 10:00AM and returned to after 2:00PM. Dinner may be reimbursed if duty station is returned to after 8:00PM.

Reimbursement will be made according to each meal as listed above, but only for the amount of the receipt plus gratuity.

Meal items and other expenses that are NOT reimbursable are listed in Section 9 of this policy.

#### F. Mileage Allowance

The amount authorized to be paid on a per-mile basis for travel by privately owned vehicles will be determined and/or revised each fiscal year according to the IRS rate.

If you are unsure about the current mileage reimbursement rate, contact the Finance Office.

Mileage will be paid from beginning at the office or home, whichever is <u>closest</u> to the destination.

Authorized travel modes are outlined in Section 5 on the next page.

#### G. Travel Sheet

A travel sheet is a form a County employee, "the traveler," will use upon completion of a specific trip, or trips, within a given time period prescribed by the Department Head.

This form lists all mileage, private or public transportation, lodging, meals, registration fees (if not paid in advance), and other eligible travel expenses for reimbursement. **ALL** receipts are required to be fully itemized and attached to the travel sheet before being submitted to the Department Head for approval.

ALL reimbursement requests shall be filed for approval and payment within 30 days after the travel period ends for which the reimbursement is being requested. Travel period is defined as the calendar month during which the travel occurred.

All travel sheets must be approved by the Department Head before being presented to the Finance Office for reimbursement, and the Department Head's signature must be secured.

<u>PLEASE NOTE</u>: If employees are requesting reimbursement for meal expenses, a copy of the agenda/program received at the conference or event should also be attached showing any meals provided by the host/professional organization.

#### Section 5: Authorized Travel Modes

A. County-owned vehicle

This method of transportation is to be used whenever a county vehicle is available. The Department Head may authorize reimbursement to the employee for exact operation expenses in circumstances where direct credit charges cannot be paid directly by the County (i.e. gas or fuel expenses).

B. Privately owned vehicle

When a County vehicle is unavailable for use, this mode of transportation may be used if specifically authorized by the appropriate Department Head. Reimbursement for operational expense shall be limited to the mileage allowance listed in Section 4-F.

C. Transportation by Common Carrier

Reimbursement for air, rail, or bus fare is limited to business or coach fare, substantiated by an itemized receipt.

<u>PLEASE NOTE</u>: Every effort should be made to obtain the lowest travel fares as much as possible.

#### D. Rental Vehicles

Reimbursement for rental vehicles will not be authorized without prior approval by the Finance Officer or the County Manager.

If approved, the rented vehicle should be secured at the lowest practical rate, and returned to the respective vendor as promptly as possible.

#### **Section 6: Travel Destination(s)**

A. Inside the County (Local Travel)

County employees, county officials, board members, and commissioners, who are required within the normal nature of their duties to travel regularly within the County and who are authorized to do so by the Department Head, are eligible for reimbursement of transportation expense.

- B. Outside of the County (Out of Area Travel, excluding Out of State Travel) Approved travel expenses outside of the County for county purposes or purposes in the best interest of the County, such as training, conference, professional meetings, etc., may be reimbursed to the limited already set forth in this policy for:
  - 1. Transportation cost
  - 2. Lodging
  - 3. Meals
  - 4. Registration Costs (if not paid in advance)
  - Necessary miscellaneous expenses (parking fees, tolls, etc.) <u>PLEASE NOTE</u>: Reasonable efforts must be made to secure affordable parking options (self-parking) before using a parking service (valet parking).

#### C. Out-of-State Travel

Out-of-state travel begins when the County employee, county official, board member, or commissioner leaves the State of North Carolina and remains in effect until the individual returns to the State of North Carolina.

<u>PLEASE NOTE</u>: Out-of-state travel requests by employees, board members, county officials, commissioners, and Department Heads must be approved in advance by the County Manager or the Assistant County Manager (if applicable).

All efforts must be made in securing reasonable, cost effective travel arrangements when traveling out-of-state as practiced with all other travel outlined in this policy.

#### D. Travel with Others

When two or more employees are traveling to the same destination, maximum use shall be made of special group travel discounts and joint use of the transportation including taxi cabs, County-owned, or privately owned vehicles. Travel with representatives of other government units is encouraged whenever possible.

#### E. Other Travel Costs

Reasonable parking fees, tolls, taxi charges, and expenses of a similar nature, when appropriate during travel, are reimbursable upon submission of appropriate documentation of the same.

The Finance Officer or the County Manage shall approve or disapprove of all other expense reimbursements not clearly defined in this policy or those which have been questioned.

#### F. Commuting

No reimbursement shall be made for use of a personal vehicle in commuting from an individual's home to his/her duty station (office).

#### G. Timeline of Travel

In the event that a conference or program begins before 10:00am, an employee, county official, commissioner, board member, or an otherwise deemed county representative may proceed to their destination the night prior to the start of the event.

This option should only be used if the conference location is 2 or more hours away from the individuals home or duty station.

For example, a conference's first session is slated to begin at 9:00am. The event location is in Raleigh, NC. An employee may preemptively travel to Raleigh the night before in order to be fully ready to participate in conference events the next day.

Supportive documentation, such as a copy of the event agenda/program, must be submitted with a completed, Department Head approved travel sheet if reimbursement claims are sought for fulfillment.

#### Section 7: Lodging

Lodging will be reimbursed at an amount not to exceed \$125 per night, plus applicable taxes. Prior approval from the County Manager or Assistant County Manager (if applicable) must be received for rates exceeding \$125 per night.

<u>PLEASE NOTE</u>: All reasonable efforts must be made in a timely fashion to secure a lower group rate within a conference/training hotel room block (if available) or a local/State government rate when booking lodging reservations. Employees should also familiarize themselves with all cancellation policies, and make every effort to avoid cancellation fees being charged to their department or to the County.

Reimbursement of lodging expenses incurred in counties contiguous to Bertie County will not be authorized without prior approval by the Finance Officer or the County Manager.

If more than one employee occupies the same hotel room, the total lodging expense should be reported on only one employee's travel sheet.

When another person, who is not an employee, occupies the same hotel room with an employee, county official, board member, or Department Head on an authorized trip, the employee must pay the different between the single and double room occupancy rates (if applicable).

Itemized hotel folios/bills should be attached to travel reimbursement sheets, or turned into the designated individual when the County credit card is used to pre-pay any employee room reservations.

#### Section 8: County Credit Card

Employees and officials authorized to use a County credit card may elect to use them instead of seeking reimbursement; however, meals and lodging are still subject to the rates listed in Section 4-E, and Section 7.

Itemized receipts for all credit card expenditures must be submitted to the designated individual tasked with compiling the County credit statement each month which will then be submitted to the Finance Office for approval.

#### Section 9: Ineligible Expenses for Travel Reimbursement

- A. The following items are considered <u>ineligible</u> for travel reimbursement:
  - 1. Miscellaneous expenses not supported by itemized receipts
  - 2. Meals prepaid as part of a registration fee
  - 3. Meals purchased despite a prepaid meal being available within a registration fee
  - 4. Commute to and from work place (see Section 6-F)
  - 5. Gift shop purchases such as snacks, beverages, toiletries, gifts, souvenirs, or other personal items
  - 6. Additional subsistence outside of the 3 allotted meals per day (see Section 4-E)
  - 7. Items purchased to be used as door prizes or raffle items
  - 8. Non-employee expenses (spouse, or family members)
  - 9. Alcoholic beverages
  - 10. Entertainment expenses (hotel movie rentals, elective events or activities such as shopping, sporting events, social events not included in registration fees, etc.)
  - 11. Room Service
  - 12. Traffic fines/citations

This list is <u>not</u> all-inclusive. The Finance Officer or County Manager shall approve or disapprove of all other expense reimbursements not clearly defined in this policy or those which may require interpretation for further consideration.

B. Telephone Calls

Employees, board members, county officials, commissioners, and department heads are not allowed to charge long distance phone calls to the County for calls of a personal nature, except as stated below.

All long distance calls that are to be paid by the County are those made pursuant to the employee conducting official County business.

An employee traveling to a location outside the local calling area is allowed one (1) "safe arrival" call upon arriving at the destination.

Additionally, employees may be properly reimbursed for emergency calls approved by the Department Head. An example of such is a call made when an employee calls home to inform someone that the travel period has been extended beyond original plans due to unforeseen reasons.

#### Section 10: Extraordinary Travel or Cost

In instances of travel not covered by this policy, or where the actual necessary costs exceed the maximum reimbursement allowed and the travel is in the best interest of the County, the County Manager or the Assistant County Manager (if applicable) may approve reimbursement of actual cost beyond the maximums stated herein.

However, the terms of reimbursement must be determined before the travel occurs or before the cost is incurred. The County Manager or the Assistant County Manager (if applicable) shall approve or disapprove all other expense reimbursements not clearly defined in this policy or those which have been questioned.

#### Section 11: Travel Expenses not Addressed by this Policy

Any expenses falling outside the realm of this policy must be approved by the County Manager or Assistant County Manager (if applicable).

#### Section 12: Travel Advances

For "Out of the Area Travel" and "Out of State Travel (Sections 6-B and 6-C)," County employees, county officials, Department Heads, and commissioners may receive advances for travel expenses to avoid personal inconvenience or hardships. Using the approved travel advance form, the individual must submit a request in writing in advance to the respective Department Head estimating the travel cost.

The Department Head will then review the request and forward approval travel allowance advance forms to the Finance Office for payment.

Travel advance checks will not be issued for estimated expenses less than \$100.00.

Each employee traveling must obtain his/her own travel advance to facilitate easier reconciliation of travel advances and trip sheets, except in cases where more than one employee occupies the same hotel room. In that case, the entire lodging cost will be advanced to one employee.

Travel advances will be issued through the accounts payable process, so plan ahead to meet the accounts payable cutoff deadline.

Immediately upon completion of the travel, the employee will present an approved travel sheet to the Finance Department and return any money advanced in excess of the actual approved expenses within five (5) working days to the Finance Department. Any amount advanced and subject to return to the County, not promptly refunded, may be deducted from pay due the employee.

#### **Section 13: Travel Procedure**

- A. The travel sheet and supporting itemized receipts will be submitted to the Department Head for approval. Department Heads should review travel sheets to determine that they are mathematically correct, and that requested reimbursements agree to submitted receipts, when required, and are within the limits set forth by this policy. After approval by the Department Head is received, the form should then be forwarded to the Finance Office.
- B. The Finance Department will determine that the travel sheet and receipts have been properly approve, and that they are mathematically correct, and that requested reimbursements agree to the submitted itemized receipts, when required, and are within the limits set forth by this policy.

If an error in the reimbursement is found, the requesting party will be informed and the error will be corrected before payment is made.

C. Trip Cancellation

When an employee cancels an approved trip and the County has already paid airfare, registration, and other related fees or issued a travel advance, a memo must be sent to the Finance Office explaining the cancellation.

#### Section 14: The Governing Body

Commissioners (members of the Governing Body) will receive reimbursement once a travel sheet has been submitted and reviewed by the Finance Officer and approved by the County Manager. Commissioners may be reimbursed for expenses incurred in the course of conducting official business on behalf of Bertie County.

ALL travel sheets should be submitted with itemized, detailed receipts.

#### Section 15: Accurate Information

A requesting party that knowingly submits a falsified reimbursement form may be subject to disciplinary action and criminal prosecution. An authorized party who approves a falsified form that they know to be false will be subject to disciplinary action or criminal prosecution. N.C.G.S. §159-181 (a) states that an officer or employee of a local

government or public authority who submits a written claim of approves a claim for funds that he/she knows to be false is guilty of a misdemeanor.

This policy was adopted on the \_\_\_\_\_ day of \_\_\_\_\_\_, 2015.



# **Bertie County**

**Board of Commissioners** 

# ITEM ABSTRACT

MEETING DATE: September 21, 2015

AGENDA ITEM: D-3

DEPARTMENT: N/A

SUBJECT: Pending Work Session Items:

- QSCB school debt sinking fund requirements
- Actuarial costs for post-retirement health insurance
- Responses for job classification & compensation RFQ are due September 23rd
- Cooperative Extension funding formula for staff is still pending
- Sheriff Holley is seeking adjustment for hourly part-time pay, increasing to \$15 per hour
- Playground grant project update

## COUNTY MANAGER RECOMMENDATION: N/A

## SUMMARY OF AGENDA ITEM AND/OR NEEDED ACTION(S):

FYI; no action needed unless the Board is ready to discuss a date for a work session.

ATTACHMENTS: No

LEGAL REVIEW PENDING: No

**ITEM HISTORY**: